

# The Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW OF  
CHRISTIAN MISSIONS

VOL. LXV

July, 1900

NO. 7

⌘  
A CHINESE MISSIONARY SOCIETY

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DULUTH AS A MISSION FIELD

⌘  
WHAT THE CHURCH IN KYOTO NEEDS

⌘  
EPISCOPAL VISITATIONS IN AFRICA

⌘  
BISHOP DOANE'S S. P. G. SERMON

⌘  
ENGLISH CHURCH MISSIONS IN SOUTH AFRICA

New York

PUBLISHED BY THE DOMESTIC AND FOREIGN MISSIONARY  
SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA  
AT THE CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE



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## NOTICES

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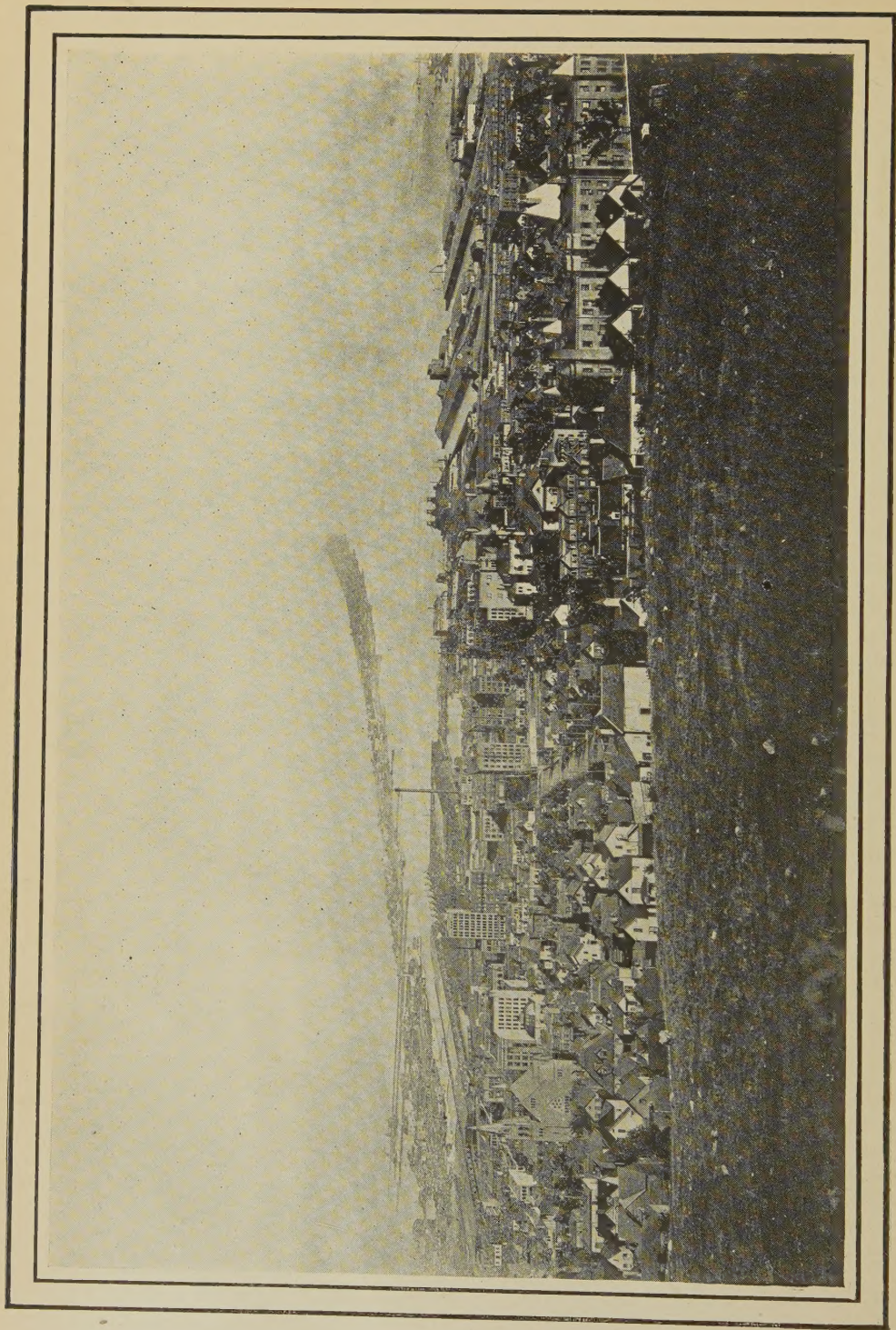
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If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY" the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc., etc.







THE CITY OF DULUTH  
LOOKING OUT OVER LAKE SUPERIOR



# THE SPIRIT OF MISSIONS

An Illustrated Monthly Review of  
Christian Missions

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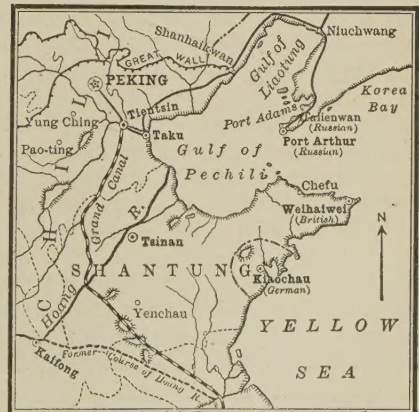
No. 7

## The Progress of the Kingdom

### *Trying Days in China*

**A** MIDST the tangle of vague and conflicting dispatches from China, it is difficult to determine just what the situation is, so far as the missionary interests are concerned. That they have suffered heavily there can be little doubt. Numbers of stations have been necessarily abandoned; some mission buildings have been destroyed; several English and American missionaries and scores of native converts have been brutally murdered. The American Church has no work in the Province of Shantung. Our district includes the Provinces of Kiangsu, Nganhui (immediately south of Shantung) and Hupeh, together with those parts of the Provinces of Kiangsi and Hunan adjacent to the Yangtze River. The English diocese of North China includes Shantung. Its missionaries are supported by the Society for the Propagation of the Gospel. Its Bishop, the Right Rev. Charles P. Scott, D.D., resides in Peking. Two of its priests, the Rev. Charles Robinson, and the Rev. H. V. Norman, with some of their converts, were killed in June, while a third, the Rev. S. M. W. Brooks, was murdered in December. The American Presbyterian, Methodist and Congregational boards have important work in the province. Some of the

stations occupied in addition to Peking, are Tientsin, Chefoo, Pao-ting-fu, Tai Wang, Ping Yin, and Yung Chi'ng. It is reported that fully 150 missionaries are now concentrated in Chefoo waiting for the opportunity of returning to their stations. The conduct of the native Christians has been an inspiration to their teachers, and should be an inspiration to Christians everywhere. They have met death without flinching, giving their lives for the Faith as truly as did the martyrs of the early days. How many of them have thus borne witness to the sustaining power of our Lord may never be known, but their memory and their example will ever be cherished in



MAP OF THE RIOT DISTRICT IN CHINA



the China that is to be. What the China of the future is to be is forecast by these figures of the mission work of all bodies other than Romanists: Stations and out-stations, 2,501; Foreign missionaries, 2,458, of whom 526 are ordained; native helpers, 5,071; communicants, 85,515; Sunday-schools, 31,208; schools, 1,776; pupils, 34,331.

*The American  
Church  
Mission*

IT seems probable that the disorder will not extend to the provinces included within the

missionary jurisdiction of our Church. Two or three of the viceroys of these provinces have been in consultation with Foreign officials and seem disposed to do everything in their power to prevent an outbreak. The last advices received from Bishop Graves were dated Shanghai, May 25th, but arrived too late to be included in this number. He had just returned from an up-river trip. He reports the work in good condition, and making extremely satisfactory progress. This is particularly true of the schools in Hankow and Wuchang. A very decided change has come about in the native view of schools for girls compared with the way they were regarded a few years ago. The new St. Hilda's is flourishing and there is no difficulty in securing all the pupils it is possible to accommodate. All of the scholars now pay something for tuition. Improvements have also been adopted in the day-school system. The native plan of mere memorizing has been largely abandoned, and instead has been substituted the method of teaching the pupils to understand what they learn. The Chinese looked upon the change with much foreboding, but now that it has been in operation for some time they freely admit with pleasure that it is an improvement. The hospital work also shows progress, due largely to the fact that with an increased number of workers there is less interruption to this important aid to the more direct evangelistic effort. The district in which our mission works is a most important one, em-

bracing some of the most populous and prosperous provinces of the Empire. The district covers nearly 200,000 square miles. It is the home of about 80,000,000 people, or about one-fifth of the entire population of China. In this immense district our Church has only eighteen Foreign clergy, including the Bishop; four missionary physicians; nineteen lay helpers, including the wives of the missionaries, who give volunteer service; twenty-six native clergy and forty-three native lay catechists and assistants.

*The Latest  
Information*

WHILE the foregoing paragraph was being written a further

letter was received from Bishop Graves, dated Shanghai, June 8th, in which he says: "The news from the north is very bad. Peking is cut off and we seem to be at the beginning of no one can tell what changes and convulsions in the Empire. The devil which the Empress has unchained is working terrible havoc. So far there is no disturbance in the provinces we are working in. We are praying for all missionaries. One good must come of it. The diplomats at Peking have been denying that there was any crisis. Now they have fire and sword at their doors. This ought to arouse them. Before the summer is over we may have the whole country ablaze. We ask your prayers in the home Church. Whatever convulsions are in store for China to pass through, the end will be good for Empire and people. Better a hundred times revolution and war, ending in a new day, than the false peace of ignorance and wickedness that has ruled her so long. Whether the Empire is divided or not is a small matter compared with the overthrow of godless tyranny which has crushed the people to the earth." Bishop Graves's letter was followed almost immediately by a telegraphic dispatch, announcing the safety of the Wuchang staff. This was sent in reply to a message of inquiry from the family of one of the workers.



they came to make appropriations for the work of the fiscal year ending August 1st, 1900, felt obliged to make a moderate increase in the budget, as compared with the preceding year. This action was taken in the faith that the Church would meet the situation by increased offerings. In some measure this has been done, but the increase in offerings is very considerably less than the increase in appropriations. The Treasurer reported at the June meeting of the Board, the general gifts for missions were, to the first of June, only \$4,000 in excess of those for the corresponding date of the preceding year. But the increase in the appropriations for work in the field was, in round numbers, \$28,500. Are we prepared to prove our faith by our gifts?

IN order to avoid a possible misunderstanding, it will be well to consider

the items of increase in some detail. The growing needs of the Domestic Field led the Board to increase appropriations in that department by \$22,000. Of this amount, \$6,400 were assigned to missionary jurisdictions, \$7,100 went to organized dioceses, \$4,080 were apportioned to the Commission for Work among the Colored People, and \$3,750 were set aside for the establishment and oversight of missions in Porto Rico and Cuba. In the Foreign Field, the appropriations were increased by the comparatively small amount of \$6,500. No appropriation was made, nor has any been made for the year beginning September 1st, 1900, for work in the Philippines. The support of the single missionary who has been appointed to carry on the work of the Church among the nearly 10,000,000 people of the Islands is specially provided by a gentleman who is anxious that the Church should not suffer the reproach of utterly failing to discharge the new duties which recent political history has placed upon her. These figures make it abundantly plain, we think, that the Board of Managers acted conservatively in making appropriations for

### *The Witness of the Dollar*

THERE are times when one is inclined to ask, "Why is the progress of the Kingdom so dependent, apparently, upon dollars and cents?" Yet, we cannot shut our eyes to the fact that money is one of the measures of missionary devotion. Mere good feeling about the importance of missions will not suffice. If the war against ignorance, error and sin is to be carried to a successful issue, if old posts are to be maintained and reinforced and new points of vantage occupied, the Church must provide the sinews of war. Men and money must be forthcoming to an extent commensurate with the opportunities and demands of the situation. For months, every missionary bishop has been calling for more men, and has been pointing out how larger amounts of money could be wisely spent in the normal development of routine work, or in taking advantage of opportunities that may never occur again. In the face of these conditions, the Board of Managers, when, in May 1899,



the current year, and that they have not lost sight of the important work to be done in this country in their natural desire to see the Church do its part in the extension of Christ's Kingdom in distant lands. The practical question now before the Church is simply this: Shall the judgment and faith of the trustees, upon whose shoulders the responsibility of maintaining and extending the work of the Church has been laid, receive the support necessary to carry that work to a successful conclusion? In order that the obligations of the current year may be discharged in full and that certain reserve funds, necessarily used in the work of the previous year may be replaced, the offerings for the year which ends August 31st must be at least \$100,000 larger than for the year ending August 31st, 1899. We believe that the situation is perfectly plain, and that the duty of the Church to meet it is equally clear. The Board has pledged its word, that those who are giving everything, in giving themselves for the spread of the Gospel, shall have the means wherewith to push the work forward. The missionaries ask nothing for themselves. Their appeal is for the millions to whom our Lord and Saviour is unknown. Surely the Church will heed the appeal.

*The  
Sunday-schools  
to the Fore*

IT seems almost certain that this year the Lenten offerings from the Sunday-schools will reach the long-aimed-at total of \$100,000. To June 25th, ten weeks after Easter, \$91,917.59 have been received from 3,268 schools. For the corresponding period of the previous year the amount received was \$76,385.88 from 3,032 schools. Thus there has not only been a marked increase in the amount received and in the number of schools joining in the movement, but the average gift from each school is nearly three dollars larger this year than last. One of the most gratifying features of this Lenten effort is the extent to which Sunday-schools in the mission field have joined in it. There are scores of schools in the missionary

United States. Such co-operation from the mission field is a challenge to home scholars to do their best.

*The School and  
the Parish*

A LESS gratifying feature of the Lenten offering is the apparent disposition

of a large number of parishes to allow the Sunday-school to make the only offering for General Missions from the parish. In other cases the offering from the congregation is smaller than the offering from the Sunday-school. Every loyal communicant will agree that these things ought not to be. By all means, let officers, teachers and parents endeavor to train the children in habits of systematic giving for missionary work. Let them aid the children in increasing their gifts. But let this be done wisely. It is evident that there are parishes not a few in which parents and teachers think they have discharged their full duty in missionary giving by making some comparatively trifling addition to the gifts and savings of the children. This disposition will have disastrous results for the missionary work of the Church. We



feel sure it is only necessary to call attention to the danger in order that it may be averted. The Sunday-schools can and will reach the \$100,000 mark, and they will do it without in any way diverting gifts which should come from parishes and individuals. The \$100,000 asked of the children is about one-fifth of the entire amount given, at the present time, by the Church in the United States. This is an unduly large proportion. The children are giving enthusiastically and gladly. If the older members of the Church will do their share in the spirit manifested by the children, threatened deficits will become a matter of history, and the work of the Church in this country and abroad will progress with renewed vigor and success.

*What Four  
Dollars  
Will Do*

AT last the welcome news has arrived that rain has begun to fall in the famine district of India. This does not mean that there is no further necessity for public or private aid. Never was aid more sorely needed and never could it be more timely than now. For it will serve not only the temporary purpose of warding off starvation, but will enable many deserving people to start life anew, and to earn their own support in the future. Millions of people, now huddled together in the relief camps, must be helped back to their little farms, and provided with the means of raising a crop. The farmers have no seed for the summer's sowing; most of them have sold their crude implements for the grain necessary to keep them and their families alive; ninety per cent. of the cattle have perished. Unless practical aid is given in these directions the long-delayed rain will come only to mock a dying and despairing people. Four dollars will supply a farmer with the seed and other aid necessary to carry him through to the harvest, which will yield food enough for a family of ten for a year to come. Four dollars now is worth forty dollars later on. THE SPIRIT OF MISSIONS has received several gifts for India and has forwarded them

through Mr. Henry W. Marston, of Philadelphia, in accordance with the statement in our June issue. We hope that every reader of this paragraph, who can spare \$4, or \$40, or \$1 to help one farmer or ten farmers to support themselves and those dependent upon them, will give quickly. Could there be a better investment—four dollars giving life to ten people for a year? Let us take this question with us as we go on our summer holidays. Or, better, let us answer it before we go.

*The S. P. G.  
Anniversary*

JUNE 16th the English Society for the Propagation of the Gospel in Foreign

Parts entered upon the two hundredth year of its history. The day was marked by a great service in St. Paul's Cathedral. The sermon preached on that occasion by the Bishop of Albany will be found in this number of THE SPIRIT OF MISSIONS. A graphic account of this service and the subsequent meetings connected with the anniversary has been prepared for our August issue by Mr. George A. King, of London, who was one of the delegates from England to the recent Missionary Conference in New York. The brief newspaper notices which reach us as we go to press indicate that the anniversary was, in the words of Lord Salisbury, one of the speakers at the impressive public meeting in Exeter Hall, on June 19th, "A great occasion. . . . A standpoint in the history, not only of our Church, but of our nation." At the service in St. Paul's, the congregation of nearly 5,000 filled the space under the dome and stretched out into the nave and transepts. The imposing procession, including the cathedral choir, two hundred and fifty vested clergy and twenty-three bishops, met the Archbishop of Canterbury at the west door of the cathedral, and marched to the chancel, singing a hymn written for the occasion by Bishop Doane. The service was limited to the Communion Office, the Bishop of London acting as celebrant, and leading the devotions of the great congregation with the simple and



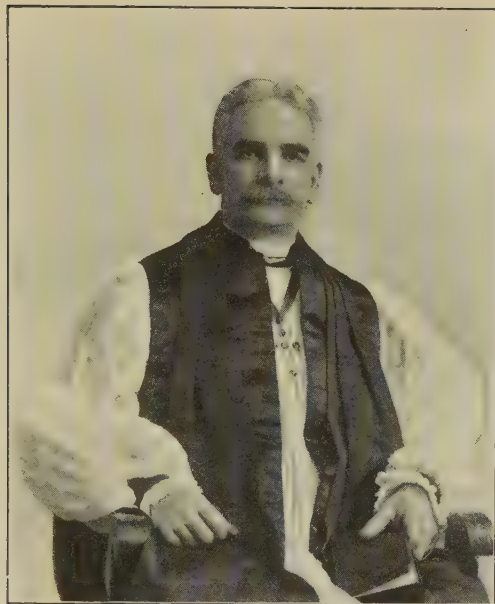
stately dignity characteristic of the use of St. Paul's. At the time of the sermon, the Archbishop, bishops and clergy left the choir and took seats near the pulpit. One of our correspondents, in briefly reviewing Bishop Doane's sermon, says: "Perhaps the most striking, certainly the most dramatic passage, was that in which the Bishop, speaking of the philosophy of missions, pointed to the words emblazoned in letters of heroic size over the cathedral altar, *Sic Deus dilexit mundum*, and, quoting them in ringing tones, exclaimed, 'There is the reason of it all.'"

Lord Salisbury  
and the S.P.G.

THERE was a good-natured frankness about Lord Salisbury's Exeter Hall speech, which, in the present high tension of international politics, was extremely significant. In beginning his address, he pointed out that the fact of the existence and work of the Society for two centuries might not only be regarded as an evidence of divine favor, but must be accepted as a summons to new and more difficult duties. In the Foreign Office, he admitted, missionaries are not popular, yet he frankly acknowledged that those charged with questions of State owed a heavy debt to societies like the S. P. G., not only because of the high motives which inspired, and the uplifting principles which guided their work, but because the civilization which the Foreign Office was in some degree bound to extend was not always an unmixed blessing to the non-Christian people, and because it cannot avoid bringing certain impediments to their work. And these impediments frequently arise, not from any unwillingness to assist the missionaries, but because assistance carries with it positive disadvantages. Times have changed, as Lord Salisbury pointed out. The early evangelists went to their work in the face of great and unknown dangers, but ready to suffer anything for the sake of their cause. A Boniface or a Columba braved hardships, bore torments and perhaps welcomed martyrdom, with no appeal to the State. As a result, the whole of the great moral and spiritual in-

fluence of his self-devotion acted without hindrance upon the people he addressed. Lord Salisbury did not hesitate to suggest bluntly, yet sympathetically, that perhaps the appeal of the modern missionary for a gunboat, when he seemed to be in serious danger, did not help his cause in the eyes of those whose welfare he sought. For it gives them the idea that missionary work is simply an instrument used by the secular government to carry its point. This, Lord Salisbury knew to be utterly unjust. No men could be more devoted, more free from secondary motives, than the missionaries. But they should, as a Christian duty, add to devotion and enthusiasm, caution and prudence. Without the latter they may often sacrifice, not only their own lives, but the lives of their fellow-countrymen living in mission lands, and bring upon the people for whom they are willing to die the condign punishment of the home government. The result can only be a present hindrance to missionary progress, by attaching to the faith they preach the suspicion of being an ally of territorial greed. It would be difficult, we think, to overestimate the value to missionary work of such a frank statement as this from England's Prime Minister. We do not understand him to be counselling any compromise of principle or any withholding of the Gospel from non-Christian people, however keen their present antagonism to foreign ways and foreign faiths may be. Speaking from the vantage ground of a wide outlook upon world movements, he is able to indicate how the peculiarly Christian qualities of sympathetic consideration for native beliefs and customs, however erroneous or grotesque, and of due regard for the sacredness of human life, may be so manifested as to enable the secular government to be a positive aid to, rather than, at best, a negative influence on, missionary extension. When a leading statesman gives his opinion it is worth considering, particularly when it is given with so full an appreciation of the spiritual factors involved. Lord Salisbury's words distinctly reveal the influence of the English Church upon English manhood.





THE RIGHT REVEREND JAMES D. MORRISON, D.D.,  
MISSIONARY BISHOP OF DULUTH

## Duluth as a Mission Field

BY THE RIGHT REVEREND JAMES D. MORRISON, D.D.

THERE is no finer portion of our great country than the northern two-thirds of the State of Minnesota, known in the Church as the Missionary District of Duluth. It is a land of vast forests, of innumerable lakes, of beautiful and fertile prairies, and iron mines so rich and extensive, and so easily worked that they have in great measure changed the conditions of the iron industry throughout the world. It is a new country, ecclesiastically and commercially. Its first bishop was consecrated in 1897. Into its 57,000 square miles, more than 500,000 immigrants have come within the last thirty years. In its agricultural resources, its mines, its forest industries, and in the manufacturing establishments that necessarily attend a growing community, there is room for millions more. Its principal city, Duluth, is a town of 60,000 people, at the head of Lake Superior. With its commanding situation,

its magnificent harbor, where the land and water traffic of the whole Northwest meet, it forms the natural focus of commerce, and must inevitably become one of the great cities of America. The climate is the healthiest and most enjoyable I have ever found in any portion of our country. Next in size after Duluth comes St. Cloud, with 10,000 population, and then Brainerd, with about 7,000 inhabitants.

Many nationalities are represented in the population of the district. While the majority of the immigrants have come from the older States of our own country, and from Canada and Great Britain, other nationalities, Swedes, Norwegians, Finns, Poles, Austrians, Germans, are largely represented. But whatever the source from which they come, the common school will in a generation or so transform them into Americans. Beside the white population, there are thousands of Indians of the Chippewa Nation



on Government reservations within the borders of the district. Beyond any question, the Church has a mission to the people of this new country which it is bound to fulfil to the extent of its ability. It is its duty to follow its own children who have journeyed hither, and to minister to them. It is also its duty to seek out those who are like lost sheep without a shepherd. Its message to the heathen is as necessary for the Chippewas in the Minnesota forests, as for the Chinese and Japanese beyond the Pacific Ocean.

We are trying in some measure to accomplish this mission. We have between twenty and thirty clergymen ministering in the white field. Most of our missions and parishes are new, and therefore weak, but they grow up to independence much more rapidly than the missions in eastern dioceses that have come under my observation. This is to be expected, for the country here is growing more rapidly. We have only one strong parish—St. Paul's, Duluth. In the work it does, it will compare favorably with many a strong eastern parish. We have self-supporting parishes at three other places, and probably their number will be doubled within a year.

### Local Hindrances

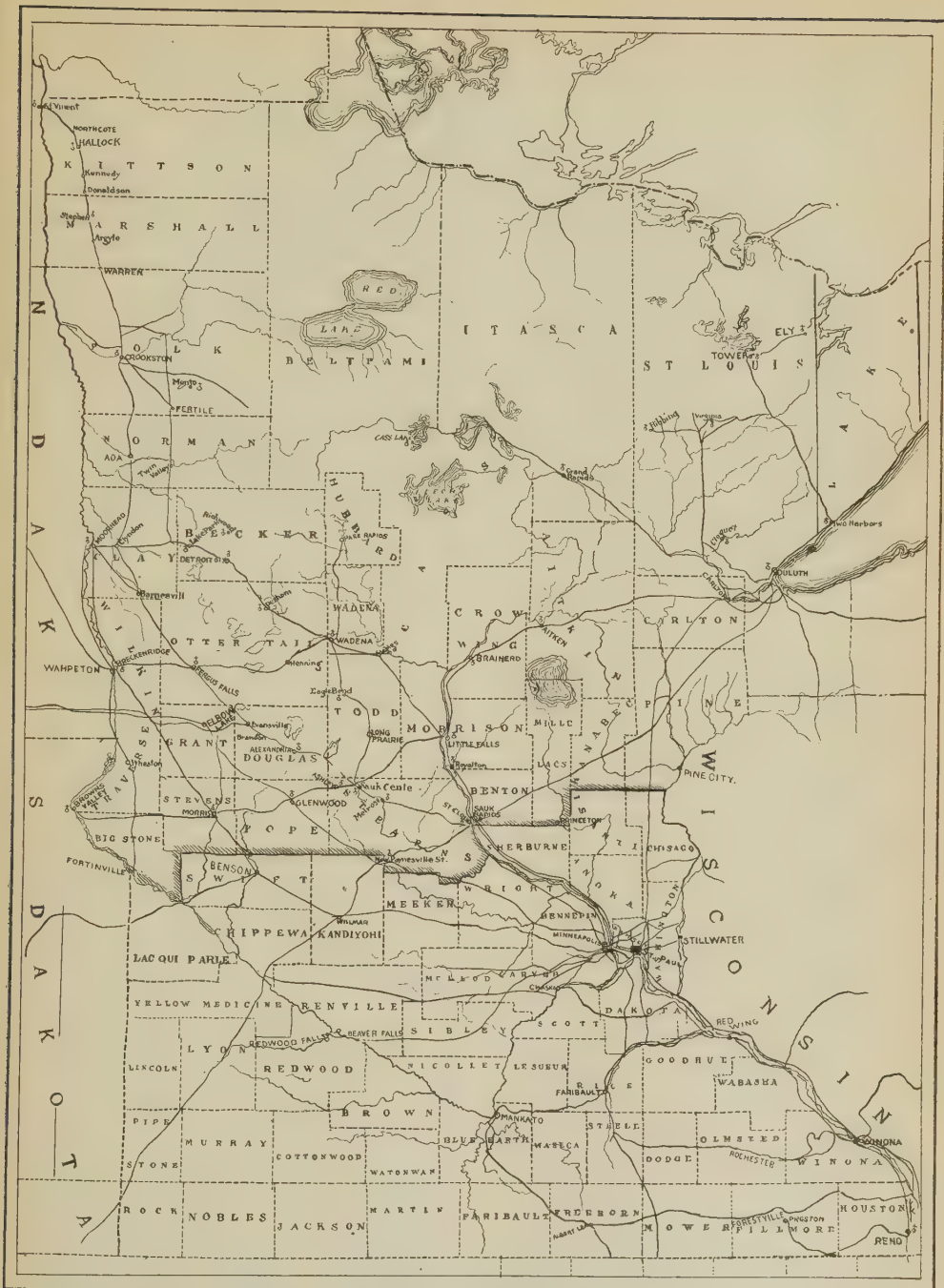
There are various local impediments which militate against the success of our work. The vast extent of the district isolates our clergy, and deprives them of the moral and social support of companionship. In the thinly settled country, it is frequently necessary to group stations separated from one another by long distances. Church life and growth in these places cannot be as active and progressive as it would be if we could give to each mission constant clerical supervision. But we do what we can with the material at our disposal. We have other mission stations where the only services are those held by the Bishop in the course of his visitations, or by the archdeacon. One of our Swedish missionaries serves Lake Park and Strandvik, ten miles apart, and Aitkin, one hundred and twenty miles distant. The other resides in Duluth, and on two

Sundays in the month ministers to the Swedes there; on the other two Sundays he is engaged in work among Swedish Finns at a place one hundred and thirty miles from his home.

Another powerful influence which stands in the way of our work is the spirit of materialism. In a new country where everyone is, so to speak, beginning life, hampered by the debt and obligations incident to that condition, the one thought seems to be how to get on in the world. Old traditions have been left behind. Circumstances have placed the immigrant where Church going is for a time an impossibility, and the Lord's Day, with its sacred privileges, is forgotten. Last summer, I held services in a county in which it was estimated that more than 7,000 had settled within five years. The majority of them were Swedes, but there was also a large English-speaking population. I was informed that there was not a place of worship for the English-speaking people in the whole county.

Of course, in almost every place where we have planted a mission, there are men and women, who in devotion, loyalty and self-sacrifice, will compare favorably with the sons and daughters of the Church anywhere. As time goes on, we confidently anticipate that their influence will leaven the whole community. Many touching incidents of devotion might be mentioned. In one mission, the people had a church building, the erection of which left them apparently in debt to a hopeless extent. Their utmost efforts were needed to meet the high interest charges, and they could not afford a penny for the support of a clergyman. Fortunately, one of their number was a man of very devout spirit, singular zeal, and excellent ability. He accepted the post of lay-reader, maintained regular services and Sunday-school, with the help of his fellow Churchmen, and an occasional visit from a priest-in-charge, and after years of effort, they redeemed the church from debt. It is now consecrated, and a resident clergyman officiates in it. From another mission station, where perhaps two, or at the most three services





The Jurisdiction of Duluth includes that portion of the State north of the shaded line. Places containing parishes or missions are indicated thus  $\phi$ .

can be held in the year, a Churchwoman writes that the little Sunday-school is maintained, and asks that "mite-boxes" may be sent them that they may have their part in the mission work of the Church.

### Where are the Volunteers

Another drawback, and a very great one, is the difficulty in securing efficient clergymen. In a country like the District of Duluth, the success of the mission depends, in a great measure, on the clergyman. If he is a natural leader of men, and a devoted, well-equipped minister, there is no limit to his usefulness. But if he is a person of no force, and no tact, his presence only does injury to the work. In older communities, where the traditions of the Church are strong, and loyalty to Church principles abounds, a parish can go on perhaps for years with a clergyman not adapted to its needs. Here, where we are laying foundations, we need strong men for our workmen. It is not an infrequent thing to meet a graduate of Harvard, Yale, or Oxford, in a lumberman's costume or in a farmer's dress. The salaries we can offer are very small, the work we have to do is often arduous. The missionary spirit does not seem to inspire the young men now receiving their theological training in our seminaries at the expense of the Church. During the three years of my residence, not a single man graduating from any of our eastern theological seminaries has volunteered for work in Duluth.

Again, the population changes so rapidly that a western bishop of wide experience once remarked, "We preach to a procession." The communicant list in almost all our missions changes very rapidly. One of our missions a number of years ago had forty communicants. Removals within two years left it without any. Now it has more than recovered its former strength. Another place has had a curious history. Fifteen years ago the first house was built, and in two or three years a town of 4,000 inhabitants grew up. A church was erected and a parish established, which soon became

self-supporting, when the importance of the village gradually lessened, and to-day it has a population of about 1,500 souls, and the parish gives with difficulty \$500 toward the support of a missionary.

### Signs of Progress

But, although difficulties confront us on every side, it has pleased God to bless our work with many tokens of His favor. We have not done great things, we have been hampered by want of men and means, but there has been a steady growth in our work of Church extension, and it has been of a conservative character. The principle we try to follow is to avoid debt as far as may be practicable, and where debt has already been contracted, to remove it as soon as possible. One mission three years ago had a pretty church but did not own the land on which it stood, and had fallen so far behind in its payments that it was thought that the property would be lost to the Church. To-day, every obligation is paid, and the title to the church and lot vested in the trustees of the jurisdiction of Duluth, where it is safe. Another mission property was mortgaged and the mission about to be foreclosed. The obligation has been met and the mission freed from debt.

Another mission, three years ago, gave with difficulty between \$100 and \$200 for the support of the missionary; now it contributes \$600 to the support of a resident clergyman, and has built for him a good parsonage and has almost paid for it. In another instance, a mortgage on the rectory and a debt on the church have been paid off. In still another instance, a debt of between \$1,000 and \$2,000 has been removed from a parish, and it has extensively repaired the church building and paid for the improvements.

During the year 1899, I consecrated four churches. Three of them were new buildings, built and paid for, and one was a church erected a number of years ago, but now set free from debt. In an important town we have another new church ready for consecration.

The District of Duluth has a large In-





THE PRESENT ST. LUKE'S HOSPITAL

dian population. With the exception of a small Sioux settlement of about one hundred souls, at a place called Birch Coulee, in Bishop Whipple's diocese, all the Indians of Minnesota are settled on Government reservations within the borders of Duluth. We have a number of missions among these Indians, with eight Indian deacons and two presbyters. I have not space in this article to describe the work in these missions, but the fact that in three years I have confirmed 175 persons in our Indian missions may serve as an indication that good work is going on in that portion of our field. On another occasion I hope to describe our Indian work in detail.

#### **What Duluth has Not**

We have no Church institutions except our little Indian hospital in White Earth, and St. Luke's Hospital, Duluth, a local charity established and carried on by the Churchmen of the town, with the help of their fellow-citizens. We have no schools, no episcopal residence, no bishop's church, and no endowment fund except the Episcopal fund of \$20,000 which the Church demanded before it

would give Duluth a bishop at all. The fund is held by the Board of Missions, which receives and disburses the income. In other words, Duluth enjoys the unique distinction among our missionary jurisdictions of paying about one-third of the Missionary Bishop's salary.

#### **A Record that Justifies Aid**

St. Luke's Hospital, in the city of Duluth, has done a splendid work for suffering humanity. A number of years ago, in an epidemic of typhoid fever, before bitter experience had taught the necessity of sanitary precautions in the building of the rapidly-growing town, the hospital began its work. Since that time it has cared for nearly 8,000 sick folk. Without any endowment it has paid its way, and has even accumulated a small sinking fund. It is, at present, housed in a wooden building, very inadequate in capacity for its needs, and so destitute of the modern equipment of a well-appointed hospital, that the erection of a new building has become an absolute necessity. A plan has been prepared, and it is the aim, at present, of the Board of Managers to erect a portion of the pro-

posed new hospital. This building will cost about \$45,000 and will provide excellent accommodation for between seventy and eighty patients. Of the money required, rather more than \$30,000 has been contributed; \$2,700 has been given by friends in the East, and the remainder has come from the people of Duluth. The securing of the remaining \$15,000 is the immediate problem before us.

### Duluth and Its Non-Residents

The vast financial interests of this rapidly-growing land, it must be remem-

bered, are in the hands of non-residents, and the large incomes derived from its natural resources are enjoyed by people who live elsewhere. The magnificent iron mines to the north of the city of Duluth represent a capital of more than \$600,000,000. They are owned by people living in the East. Our great lumbering interests are almost entirely the property of non-residents. Our elevators, our docks, our great lines of shipping, our railways and trolley lines are owned and controlled by persons living in the communities on the Atlantic seaboard. The bonds of our municipal debts, the mortgages on our farms, the tribute of insurance premiums, are the property of people not living within the

District of Duluth. This is inevitable. In the development of a new land, capital is needed, and those in a position to take advantage of the opportunities of investment have already made their homes in older communities. If those who derived their income from Duluth lived within its borders, it would not lack for institutions of education or of mercy. But they live in places like New York, Boston, Philadelphia, Chicago, where their incomes help to support the churches, the schools, the hospitals, and where they add their quota to the refinement and luxury of the com-



THE PROPOSED ST. LUKE'S HOSPITAL

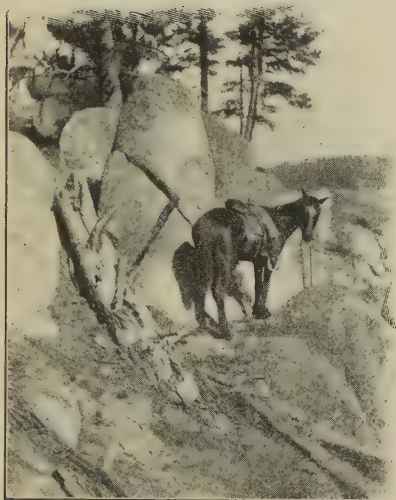
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munity. But the toilers in the mines, in the forests, on the prairies, on the railways, on the shipping, who provide the tribute which flows out annually to the absentee landlords, are here. When the lumberman sickens in the camp, or is hurt in the woods, or when the miner meets misfortune in his hazardous occupation, or when the train-hand or sailor or farm-laborer requires nursing and the highest medical skill, St. Luke's Hospital bids him welcome to the best that it can afford. At present, that best is totally inadequate to the needs of the many men and women who require our care. The new building is an absolute necessity, but before we can have it we must have that missing \$15,000.



# An Idaho Mining Country

BY THE RIGHT REVEREND JAMES B. FUNSTEN, D.D.



A BIT OF THE TRAIL IN  
THE BOISÉ BASIN

A RECENT and very interesting trip by stage to the mining region of the Boisé basin in central Idaho suggests a few lines to THE SPIRIT OF MISSIONS. Leaving Boisé City about seven o'clock in the morning on the stage, we travelled up the canyon nine miles to the divide, where one gets a magnificent view of range after range of the mountains ahead, which are supposed to be rich in gold-bearing quartz. However that may be, on that May morning they were lovely with countless wild flowers and tinged with the verdancy of advancing spring.

About forty miles of staging through this wild, mountainous country brought us to Centreville, a picture of which, taken in winter, will give some idea of a mining town remote from the railroad. This is the centre of the placer mining of the basin of the Boisé River.

Centreville contains several hundred people, including some enterprising and educated men in charge of dredges, and many old miners. We had the hall full of people, and they enjoyed the services thoroughly. Two were confirmed.

Next day two other mining communities, Quartzburg and Placerville, were visited. In the former, we went to the homes of many of the people and were gladly welcomed. In the latter, services were held in the school-house, which was packed, and great interest was manifested. Four were baptized, of whom three were adults. After services many remained to ask when the Bishop could come again to confirm, and eleven gave their names and expressed their desire to be confirmed.

The next night services were held in Idaho City. A large and interested congregation was present in the town hall. Here, also, there will be a class to be confirmed in August. Most of the families were visited, and many are very anxious for a minister. No clergyman of our Church has held services in this mining region since last fall. This district is rather inaccessible in winter on account of the heavy snows in the more elevated Boisé basin country.

This going from place, to mining camp and mountain town, preaching to little groups of people without the blessings of the Christian Ministry and Sacraments of the Church, is a most important feature of the upbuilding of the Kingdom of Christ. Many are the opportunities of speaking to the individual man, who is sometimes a rough old-time miner or a stage-driver or a young man from some good eastern college or home. All are Christ's sheep. Touching the man next to you in life's journey with the hand of love and sympathy and a heart loyal to the Master means progress for Christ's Kingdom everywhere.



THE CHURCH OF THE NATIVITY, WUCHANG

## A Chinese Missionary Society

BY THE REVEREND S. HARRINGTON LITTELL

YES, and a Chinese boys' missionary society. A small group of boys in the Boone School, Wuchang, have formed a guild for the purpose of praying for missions, and of studying the subject, with the determination to do such missionary work as lies within their power. I imagine some one saying, "How strange to think of Chinese boys having such a society! I could understand it if it were American boys." Not strange at all. With the enthusiasm for the Faith, so often noted in new converts, it would be strange if there were no such means of expressing and developing the desire to share with others the new life which they have found in the religion of Jesus Christ.

Not strange at all. The Chinese school-boys are just like school-boys the world over. There is nothing queer or unnatural or unhuman about them. They are just as wide-awake, full of life, interesting, responsive to interest shown in them, and mischievous at times, as any other boys, with the addition of an intense desire for learning on the part of

almost all, which makes them diligent beyond the school-boy average, and perhaps more thoughtful. Especially do they seem to think intelligently about religious subjects. We have had boys (perhaps with the thought of their own relatives in mind) ask such questions as these:

"What hope is there for those who have died without knowing our Saviour?"

"Whose fault is it if they have died without knowing of Him?"

"You say that Baptism is necessary for salvation where it can be had. What about the boy who desires to be baptized but is forbidden by his father, absolutely?"

And then they ask about the Church and its divisions, and why people outside the Holy Catholic Church are content to remain outside, when they might have the full privileges which we enjoy. And if our Lord knew beforehand that Judas would betray Him, why did He choose him to be an Apostle? And they ask, always reverently, questions which touch





MEMBERS OF ST. PETER'S MISSIONARY SOCIETY, WUCHANG  
 DAVID, OTTO, REV. R. E. WOOD, REV. S. H. LITTELL,  
 REUBEN, ARCHIE, Director ALFRED, HERBERT, LEONARD, JAMIE  
 HORACE

deeply upon the Christian Faith and life.

Twelve of the older Christian boys, in age from fourteen to nineteen years, whose photographs appear in the accompanying illustration, comprise the membership of St. Peter's Missionary Society. It is no compulsory matter with them, nor a burden to belong to such an organization. Far from it. They consider it, rather, a rare privilege. Listen to what one boy writes to a friend about it:

"Now we twelve boys, as Alfred, Archie, Bernard, Harvey, Herbert, Horace, Jamie, Leonard, Otto, Reuben, Timmy and I, find mercies from God and obtain favors from Mr. Partridge and Mr. Littell to allow us to be members of the missionary society. In the first meeting we have to name and motto for our society. To my mind, that is a very good

idea, because we can both improve ourselves more to the doctrine, and to unite with all the Christian boys of many other places, which believe the doctrine of our Holy Catholic Church. Do you not think that it is the very best for us young boys to have such a fine society?"

This was written by David.

On the 29th of September, 1899, the society was organized in the Church of the Nativity, Wuchang. The deliberations of the boys in regard to a name and motto were very interesting. They brought in their suggestions written on slips of paper; and a committee, after careful consideration of the reasons given for the suggestions, selected the name and motto. Bernard thought that the society might be called "The Young Churchman Society," because then it

could be modelled after a society by that name in Shanghai. His motto was "Faith without works is dead." David wanted "St. Andrew's," for it means a strong man. Horace suggested "St. Stephen's," for he died for his Saviour. Timmy and Jamie wanted "St. Paul's Missionary Society." Otto and Reuben said "St. John's." Archie urged his suggestion with such energy that it was finally selected. He said, "I think the society must be named 'St. Peter's Missionary Society' because on him had our Lord Jesus Christ promised to build the Church. He has the sign faith, also he is very bold in spreading the gospels of our Lord. Also a martyr of our Lord, too, and killed in Rome." For a motto he suggested "They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but sinners, to repentance." Then he continued, "I purpose that the society must write letters to other countries, so we can widen the circle of our knowledge and wisdom. We must not allow talking or laughing in the church. When a foreign gentleman went into the church for worship or to see it as a pattern, or anything, he will take off his hat. If you ask why and what does it mean? Think a moment, friends. It is out of respect to God's house."

The Chinese name for the society is *Sen Pi-tō Hsing Tao Hui eo*, which looks like this when written in Chinese:

## 聖彼得得興道會

A few interesting mottoes, showing the thoughtfulness of the boys and their grasp of the idea of the society, may be given: "What goodness the Lord shall do unto us, the same will we do unto thee." "And the Lord made you to increase and abound in love one toward another, and to all men." "By sound doctrine both exhort and convince the gainsayers." "Ye shall not see My face except your brother be with you." "As truly as I live, saith the Lord, all the earth shall be filled with the glory of the Lord." "Ye shall be witnesses unto Me unto the ut-

termost part of the earth." But the texts desired most, and accepted finally, were the command and promise of our Lord, combined in this way: "Jesus said unto them, Go ye into all the world and preach the Gospel to every living creature. And lo, I am with you always, even unto the end of the world. Amen."

At each meeting this motto is said twice by all the members together: at the beginning in Chinese and at the end in English. The boys have also chosen a society prayer, the collect for Missions from the Prayer-Book: "O God, who hast made of one blood all nations of men." This they endeavor to say every day. They have also a special hymn—"From Greenland's icy mountains," which they sing in Chinese. Here is the first verse:

試觀北方及南方	許多百姓心黑暗	天上聖父極慈仁	可惜世人不感戴
東西遠近諸邦	未得真道之光	養育保護萬民	反拜偶像假神

This is the usual order of procedure at meetings. We begin in the Divinity-school oratory, where intercessions are said, the motto is recited, the hymn



sung, and an appropriate passage from Holy Scripture read. There is nothing selfish about the intercessions. They include prayer for all the departments of mission work, in other lands as well as in China (not forgetting the Indians and Negroes of America), for the workers, native and Foreign, for particular persons, such as those under persecution for their religion, those enduring special temptations, those about to be baptized or

considering the call to the Ministry on the part of those who enjoy the advantages of such an education as the Boone boys have, when planning for future work in life. We have had evenings devoted to current Church events, when all twelve boys in turn tell briefly what they have read or heard about missionary or other Church matters. Twice we have read essays on missionary subjects, written by Baltimore boys and girls and



INTERIOR OF THE CHURCH OF THE NATIVITY, WUCHANG  
All Saints' Day, 1899

confirmed; by name for school-mates, Christian and heathen, for lapsed Christians, and for the conversion of this great nation. We then adjourn to the guest-room of the school, where the business of the meeting takes place. Perhaps there is an address by an invited speaker. Once, Bishop Graves told about the Uganda Mission. At another meeting, Mr. Partridge spoke on Japanese Missions. The Rev. L. H. Root has given the boys an earnest talk on the duty of

sent to us. Sometimes we devote meetings to discussions, and consider a subject like the condition of Chinese women and girls, and what we can do now and in the future to improve it, emphasizing the opportunities afforded by St. Hilda's and other girls' schools; or prayer, times, and objects. This subject has led to good results. One night, quite by accident, we discovered that the missionary boys were in the habit of meeting every night before retiring, and saying their

prayers together in the corner of a small bedroom at one end of the building. They have found an appropriate prayer in the *Treasury of Devotion* to be used in Church before services, and have translated it into Chinese for daily use. Each boy has a small note-book in which he has written this prayer, and the society prayer for Missions, the motto, and such extracts from the constitution and by-laws as are useful to remind him constantly of his duties as a member of the society.

Before the closing prayers of the meeting, an offering is made, which (as the constitution says) "is to be used for the help of educating boys in India or some other foreign country." Already, arrangements have been made by which the society sends \$25 (Mexican) to support a Christian boy in India, in a school belonging to one of the English Church Missions there. The boys are delighted at the prospect of hearing personally all about their scholar in St. Nicholas School, Poona, and feel a pride in thus helping a Christian in another Foreign Mission land, and in another branch of the Church. One or two have written letters to the Christians in Poona.

Some of the by-laws of the society are interesting, and the more worth quoting because they are entirely the work of the boys:

IV. It is recommended to spend ten minutes daily in private prayer.

IX. We must love one another as God loves us.

XI. When we go to church, first of all we must kneel down and say the prayer recommended by the society. We must pay reverence to God whenever entering the church, not talking, laughing, playing, etc., for it is God's Holy Temple.

XIII. We must not only show reverence in our outer manner in saying our prayers, but also with sincerity of heart, nor should we imagine that it is of no importance whether we say them daily or not.

XIV. Members will endeavor to persuade their kindred and friends to become Christians of the Holy Catholic Church.

XV. Members will protect and help the new pupils in the school.

XVI. When no other special subject is appointed for the meeting, the director or some other member of the missionary society shall explain some portion of God's Holy Word.

Inasmuch as the constitution provides that membership shall not cease with school-days, the usefulness of the society is indefinitely prolonged. Who can tell what results may spring from such a society? May God use it as He sees fit, to help in gathering the nations into His fold, and in adding the heathen to His inheritance, that, in His own good time, all the earth may be filled with the glory of the Lord, according to His most gracious promise.

## The Intricacies of Chinese Business Methods

BY THE REVEREND GOUVERNEUR F. MOSHER

WHEN the Emperor Kuang Hsü before his enforced retirement was instituting his reforms in China, it seemed that the *paying* education for the next generation of Chinese would be along Occidental lines and in the English language. Consequently, all over the empire, there was an immediate rush for A B C and the primer; schools were opened, in some cases by mandarins, and in some by private individuals; boys who had studied English for two or three years and had a smatter-

ing of the language, easily obtained positions as teachers on salaries that were to them very large. To-day there is a change in the empire; the schools opened by officials have been closed in order that the officials may stand properly in the favor of the Dowager Empress; and many of the private schools are closed, because it would seem that English, after all, will not be so marketable as it promised to be two years ago. In the treaty ports, however, and especially in such a port as Shanghai, the rush still contin-



ues. There is an ever increasing export and import trade, demanding more and larger business houses with an ever increasing staff of English-speaking Chinese assistants.

Mission life is not unaffected by these conditions, not only in established institutions such as our own St. John's, but also in the evangelistic side of the work. In the latter, the connection is largely one of helping Church-members who have gotten themselves entangled financially, through being too ambitious. A recent case—not the first—may illustrate the point. A boy who had studied a few years in St. John's College was compelled to leave, owing to the death of his mother. She left him a bit of property, but this being in some way involved, a friend of hers stepped in and helped the young man to get matters right, even to loaning him money. Then the friend, named Wo, suggested that the boy open a school for English teaching. This having its attractions was immediately done; five houses were rented, four being for the school, and one for Mr. Wo, who was to serve as manager, and have the entire care of funds, provisions, etc. All seemed successful, and the young man paid no attention to receipts and expenditures, trusting his friend implicitly. The number of boys reached thirty-eight, and as each paid \$5 monthly for board and tuition there seemed a good income. Expenses were at the rate of, board, \$100; rent, \$20; coolies, \$15, and some few extras. At the end of the year our young friend was somewhat surprised on being told by his manager that he was about \$250 in debt. The accounts were so mixed up that he could tell nothing from them; it was then that he had recourse to a foreigner. Mr. Rees was his rector, and so the boy, the manager, and the accounts were all brought before him to straighten out, and this feat was performed to the satisfaction of all parties, although it left the manager with something of a reputation as a "sharper." On February 15th, I in the meantime having taken over Mr. Rees's work, about nine o'clock in the evening the boy, the manager, and a friend appeared at my house. Two months' rent was unpaid,

the agents for the buildings had nailed up the doors, and if the school could not be opened on the morrow there would be no incoming tuition fees (always paid in advance); so all furniture would be forfeited for rent, and also all hope of paying off the other debts of last year. Would I intercede? They would pay the \$42 back rent on the 19th, and the present month's rent on the 28th. To this I consented, and there was no trouble in securing the desired permission. On Saturday the boy appeared again, and proceeded to let me into some of the farther intricacies of the case. He could not himself reopen the school, because if he took the fees to pay the rent he would have no money to feed his boarders during the month; he had therefore arranged with a friend who would buy the furniture and open the school, and then to teach in the school at a salary of \$30 a month. In return the money for furniture was to be paid immediately on back rent, certain advances were to be made on other debts which were due to the former manager—and the only hitch was that the former manager was entirely unwilling, and wanted money down. He was told to bring the manager to me, to see what I could do. There was one amusing point in the process of bringing the man. He refused to come, whereupon the boy said to him, "Oh, yes, you must come. If Mr. Mosher says he wants you, you must not refuse." I confess to not seeing just how this may be, but as it convinced the manager possibly my conviction is of no importance. For three full hours, the following Monday morning, the boy, his old manager, his new friend, and I tried to find a plan which would please the old manager. A complete list of the plans suggested might find place in *Life*, but are not necessary here. In the end it was disposed of as follows:

Mr. Kyui (the friend) was to pay me, and I in turn to pay Mr. Wo (the manager) \$10 in February, \$30 on March 20th, and \$40 on June 16th, September 13th, and January 10, 1901—this settling with Mr. Wo. An agreement was drawn up and signed by all four of us. Also, I was to intercede with the landlords for

patience in the beginning; the back rent immediately, February rent March 17th, March rent April 14th, and April rent the last day of April, all future rents to be paid on time at the end of each month. Mr. Kyui signed an agreement to this. A two years' teacher's agreement, at a salary of \$30 a month, was next made between Mr. Kyui and Ing-tsar, a few minor payments made and receipts given

me for keeping—and we were through. I cannot give the complications through which we waded, nor the others that yet remain before we get that boy out of debt; nor, foretelling, can I exactly cast the others that are bound to follow. For there are bound to be complications in China. This is a fair sample case of the knots we frequently are called upon to unravel.

## Episcopal Visitations in Africa

BY THE RIGHT REVEREND SAMUEL D. FERGUSON, D.D.

**A**FTER waiting several days for a steamer going to Cape Palmas, one arrived February 16th, and I took passage on her. Prof. and Mrs. Gray accompanied me to begin their new work at Epiphany Hall, Cuttington. After a pleasant trip, we arrived late on Saturday afternoon. It had been announced that there would be an ordination service at St. Mark's Church on Sunday, the 18th, and when, up to noon on Saturday, no steamer was sighted, it seemed that there would be a disappointment; but, happily, the Church folk were spared that unpleasant experience.

A large congregation assembled at St. Mark's Sunday morning. Two priests were in the chancel with the Bishop, the Rev. O. E. Hemie Shannon, from the Graway district, and the Rev. C. M. W. Cooper, from Sinoe. Three deacons, the Rev. Samuel Jnason Taylor, B.A., the Rev. Joseph Fulton Dunbar and the Rev. Samuel David Ferguson, Jr., were to be advanced to the priesthood. The Bishop preached the sermon from I. Timothy iv., 16, and then proceeded with the ordination service, which was very impressive.

There is work awaiting the newly ordained priests. The Rev. Mr. Taylor will continue as principal of Epiphany Hall, Cuttington, where he will be better qualified to train the divinity students. The Rev. Mr. Dunbar will take charge of

the Church of the Epiphany, Cavalla, and superintend the work generally at that station, it having become necessary for the Rev. T. C. Brownell Gabla to retire from active service in consequence of his advanced age and physical weakness. The Rev. Mr. Ferguson will take charge of the work at Hoffman station until the Rev. Mr. Shannon is able to resume it. He is, however, unwell himself at the present time, and will spend a while at Monrovia to recruit before entering upon the duties of the new charge; in the meantime, Mr. J. P. Gibson will superintend the work there in the capacity of catechist.

February 19th, I rode out to Cuttington in company with Prof. and Mrs. Gray. After inspecting the grounds, which were in good condition—the beautiful walks and long, straight rows of dark-green coffee trees presenting a really charming appearance—we met the pupils and teachers. The principal made an address of welcome, and then I introduced Prof. Gray, who had been appointed vice-principal, and complimented both teachers and pupils on the bright prospects of a successful career for the institution. Prof. Gray also spoke. The development of this institution into what was designed for it, warrants our adoption of the title by which it will hereafter be known: "The Cuttington Collegiate and Divinity



School." For convenience, the two departments will continue to be designated as the Hoffman Institute and the High School.

The celebration of the sixty-sixth anniversary of the landing of the first colonists at Cape Palmas took place on the 22d of February. It was an occasion that will not soon be forgotten. Of course, there had been such celebrations before, but this was unique, in that a stone monument "in memory of the pioneers"—itself indicating the progress of home industry—was unveiled. The significance of the event will be more apparent when it is remembered that it marks the introduction of light on that part of the dark continent.

On Sunday, the 25th, ten persons were confirmed at St. Mark's Church; eight were pupils of Epiphany Hall. This church has lost some of its oldest members during the last few months.

On Monday, the 26th, I started on a tour to the interior, and spent ten days visiting Thurston, Bolobo, Tubake, Nmanolu, Nyinewodoke, Webo Bohlen, Valentineville, Gidetabo and Cavalla. Met the teachers and catechists at their posts, and examined the schools and conducted service at each. At Bolobo, where Mr. S. B. Kwe Clarke, appointed on my last visit, has made a good beginning, the Rev. Mr. Cummings, superintendent of the district, presented one child for Baptism and eight adults for Confirmation. At Bohlen station, Webo, Mr. A. R. Harmon, catechist, presented three pupils and one adult for Baptism.

Since the destruction of the Eliza F. Drury station at Borobo, it has been decided to remove from that place to Valentineville, higher up the Cavalla River. Land has been obtained from the Government and a suitable site chosen for the buildings. Mr. Russell, the catechist, is erecting a temporary house to serve until material can be had to build a durable structure.

On the 7th of March, I left the river and arrived at Cavalla station on the seaboard. The Rev. Mr. Gabla's health had improved since I saw him last. With his assistance, I conducted service in the Church of the Epiphany. There were no

candidates for Confirmation. A meeting of the male members was held after service, and I then replied to the petition which I received from them on my last visit, in which they represented the decline of the work as being due to the advanced age and ill-health of the rector. I announced that the Rev. Joseph F. Dunbar would be appointed rector and superintendent, and that the Rev. Mr. Gabla would be allowed to retire from active service with the title of "Missionary Emeritus," and also that Mr. H. Tobo Messenger would be appointed teacher of the day-school.

March 9th, I visited Rocktown station, where the Christians from Middletown, Fishtown, and Bodolu were assembled to meet me. It so happened that the superintendent of the county—the Hon. J. H. Dennis, a staunch Churchman—had also gone on a visit to the heathen tribes of the district at the same time, and we met at Rocktown. I was invited by him to be present when he met the chiefs in council, and at his request I addressed them after he had spoken.

I conducted service in the teacher's (Mr. Bedell's) parlor, and was assisted by the Rev. A. H. Foda Vinton, superintendent of the district. After the sermon eleven persons were confirmed and the Holy Communion was celebrated. The king and chiefs were present. The room was quite crowded; it was cheering to see the church building approaching completion.

I spent Sunday, March 11th, at Graway station. The Rev. Mr. Shannon, priest-in-charge, was having another severe attack of illness, and so could not join us in the services, which were held in the Wolfe Memorial Church. Most of his family, Mr. Farr, the catechist, with his pupils and others from the station; Mr. Seton and his pupils from Whole Graway; Mr. Killen and his boys from Yioke, and a few persons from the heathen village made up a good congregation. After the sermon, I confirmed eleven persons and celebrated the Holy Communion. In the afternoon, the schools on the station were inspected and showed progress in the study of the Bible and Church Catechism.

On the 15th of March, I visited Hoffman station and the adjacent villages. It was painful to see the desolate appearance of the Christian village, owing to the removal of a majority of the civilized inhabitants on account of the political trouble. I found the three church edifices, however, in good condition. Having previously notified the king and chiefs of the tribe that I would meet them in their principal village, I went there in company with Mr. J. P. Gibson and others. There is now an entirely new administration of political affairs. The king who was the cause of most of the trouble that has existed for a year has happily been deposed. He had led the people back into witchcraft and other heathenish customs, which they had given up. I have urged the new king and chiefs not to follow his bad example, but to keep the promise that had been made when a Bible was bought for the tribe, which is still kept by them in good condition. It was arranged for Mr. P. Budu Hare to resume his work in Bigtown and also for Mr. J. P. Gibson to take the general oversight of the entire station. The work will also be resumed at other points, as circumstances permit.

I left Cape Palmas, March 20th. Not knowing when there might be an opportunity to leave for the next port, I set to work at once. The forenoon of the following day was devoted to the parish day-school, taught by Mr. Z. B. Seda Roberts. There were twenty-two children present, who made recitations in the usual primary studies. I next visited Blue-barrer Station, across the Sinoe River, in company with the Rev. C. M. W. Cooper and Mr. B. J. Turner. The latter has charge of this work, and assists the rector in Greenville. Few of the natives were in their hamlets, this being the farming season, and no notice of our coming having been previously given. As many as could be got together assembled at the usual place, and I addressed them.

We returned to Greenville in time for the evening service in St. Paul's Church. A large congregation assembled, and there were three of us in the chancel. I baptized the infant of one of the German

traders, whose wife is an English Churchwoman. After the sermon, I addressed and confirmed a class of twelve. The Holy Communion followed.

The short, but very agreeable visit to Sinoe came to an end the next afternoon, a steamer having arrived. The Rev. C. M. W. Cooper has been hard at work, and the result is to be seen both in material and spiritual progress. He is anxious to open at least two more stations among the heathen. He also wants a boarding-school, which I regard a real necessity, and would be glad if provision could be made for it, as well as for the desired out stations.

On Saturday, March 24th, we arrived at Bassa. Services were held in St. Andrew's Church on Sunday. In the morning, I confirmed twenty-one—the largest class ever presented to me in that parish—and celebrated the Holy Communion. In the afternoon, the Sunday-school gave me a reception, and surprised me by the presentation of \$10, to be used in buying books for the pulpit and desk of the Church of the Epiphany, Cavalla.

March 26th, I visited the day-school, taught by Mr. L. N. Scott, in company with the rector. Twenty-four of the thirty-three pupils enrolled were present and made recitations in the usual studies. In the afternoon, the St. Andrew's Brigade gave me a reception, and presented \$6 cash, to be used in buying books for the new St. Paul's Church, Rocktown. That night, I was honored with a third reception—this time from the Woman's Auxiliary and Junior Auxiliary of St. Andrew's Church. The members assured me that they would pay for a Bible for St. Paul's Church.

On Tuesday, the 27th, I visited St. John's Church, in company with the rector, where Morning Prayer was said, and I preached to a good congregation. We next went to the Kroo village, where a day-school and evangelistic work are maintained, and which are entirely supported by the parish. Here I met the teacher, Mr. Davis, with eleven of his thirty-nine native pupils.

Leaving Bassa, March 28th, we arrived at Monrovia the following day.





ST. JOHN'S CHURCH, KYOTO

## What the Church in Kyoto Needs

### A Native's Point of View

BY THE REVEREND IKUZO TAGAWA

**A**MONG those places in Japan which have had a close relation to the national history for more than a thousand years, and whose beautiful mountains and rivers offer both foreigners and natives an almost irresistible temptation to visit, none is more interesting and attractive than Kyoto; but what makes the city so interesting is chiefly the temples of Buddhism and Shintoism. The Great Park, as Kyoto may be called, may seem a depository of altars and their accessories belonging to these old religions. Look at their lofty, magnificent buildings that are standing in or near the city. Although now there is no life, no quickening spirit within these buildings, and the whole thing is like a corpse, yet we must remember they have existed for more than a thousand years, and still have an inertia which should by no means be disregarded.

More than a half of the citizens make their living by being in some way or other connected with Buddhism or Shintoism. They are not earnest believers, for they know too well the degraded state of Buddhist priests, and have no heart to respect them. That the Buddhist religion still exists, in spite of the degradation of the priests, is owing to the help rendered them by the simple, good-natured believers in country places.

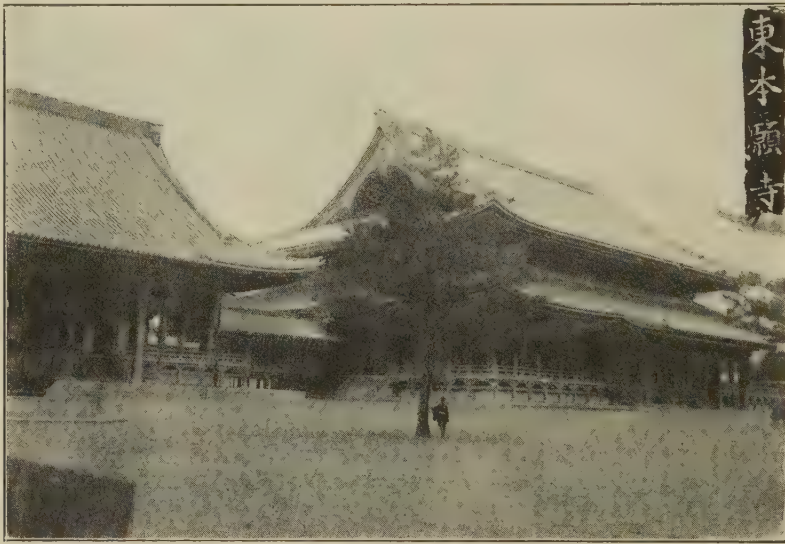
It is quite plain that it is not an easy task to carry forward Christianity in a place like Kyoto, where Buddhism has struck deep its roots, and where it has so close a relation to the city, which it has adorned with its striking buildings, and where it possesses devoted country believers to back it up. As we are proclaiming the true religion having a supreme power, we have no doubt but that a final victory will be ours, but in the present state we feel that we must

do many things to prepare ourselves for a spiritual battle against these false religions.

Our work in Kyoto was begun in the winter of 1889, when the Rev. T. S. Tyng founded a preaching-place at Gojio, near the outskirts of the city. At that time, there was no Christian church in the city, except one or two congregational churches connected with the Doshisha, and the citizens used to think the Doshisha to be another name for Christianity. Our work went through many difficulties under the pastorate of the Rev. Messrs. J. C. Ambler and A. D. Gring,

Kyoto. Even those who believe other religions look upon our Church with reverence. Now Dr. S. C. Partridge resides among us as our Bishop, and the Rev. J. L. Patton is minister-in-charge at the Cathedral. Thus the strength of our Church in Kyoto is much increased. It is quite certain that the Church will grow as years roll, and we feel very thankful for all this.

But see how it is with the preaching place at Gojio—the first nucleus of our work in Kyoto. It has assumed the name of St. John's Church, and is working chiefly for South Kyoto, under the



"THE HUGE TEMPLE OF OTANI HONGANJI"

and is now under the care of the retired Bishop C. M. Williams. I came here to work in the summer of 1891. Notwithstanding the opposition of Buddhists and the antipathy of the citizens, our work went on successfully and in 1895, St. Agnes's School for girls was established in North Kyoto. This school has since grown considerably, and helps our Church work to a great extent.

In May, 1898, Holy Trinity Church was built on ground adjoining the school compound. This building is now the cathedral of the Kyoto Diocese. It serves to show forth the glory of our religion, and seems to have changed the state of things concerning our Christian work in

pastorate of the retired Bishop Williams. I am working under him, and Miss Aldrich is helping us. This church is very near to the huge temple of Otani Honganji, which is the most powerful sect of Buddhism. The church remains just as it was first established—a temporary house, a small merchant shop. Its outside appearance, too, is quite insignificant, but fortunately, the Church members are in perfect harmony and make a hopeful little flock.

Now, what I sincerely wish to be done is to build a new church as soon as possible. If this be done, we shall have several advantages. For instance: 1. We can show better our ardent spirit of



devotion to God. 2. We can perform more freely and easily religious services, for which the present house is found to be very inconvenient. 3. We can heighten the dignity of our Church, attract the attention of people, and induce them to come to Christ to partake of His love. The sight of an imposing church inspires unbelievers with a sense of reverence, and makes Christians more devotional, as is the case with Holy Trinity Church of North Kyoto since a cathedral was built.

The amount of cost of my plan, including the price of a piece of ground and a building, is \$5,000; but it is impossible to raise that sum among ourselves—a weak little church—and we pray our Heavenly Father, God of love, to provide us with what we need for the furtherance of His cause.

If this want be met, and if the two churches—Holy Trinity Church in North Kyoto and St. John's Church in South Kyoto—should make their fine

buildings headquarters and work together for the 350,000 souls that live in Kyoto, then the grand temples of Buddhists and Shintoists, which make the city what it is now, will, in time, become merely remains of the old religions, and materials for historical investigations. Thereby the glory of the Heavenly Father will shine upon those who have heretofore lived in darkness, and a new everlasting spiritual temple will be built in this ancient capital. As the influence of the Buddhist temples in Kyoto is now being felt even in distant parts of the country, so the influence of our churches in Kyoto may become a powerful means to save the whole nation.

There are many things to be done for Kyoto. For instance, the education of the people, the increasing of missionaries, the opening of new stations. All these are very important, but this time I speak of only the need of a new building for St. John's Church.

## The Meeting of the Board of Managers

June 12th, 1900

THE Board of Managers met at the Church Missions House June 12th, with the following elected members present: The Bishops of Pennsylvania and New Jersey; the Rev. Drs. Eccleston, Huntington, Applegate, Antstice, Christian, and Alsop; and Messrs. Low, King, Mills, Whitlock, Chauncey, Ryerson, Thomas, Goodwin, Thompson, and Capt. Mahan. The Bishop of Florida, an *ex-officio* member, was also present.

In the absence of the President and Vice President, the Bishop of Pennsylvania presided.

The Treasurer's report showed that the general offerings, exclusive of those from the Sunday-schools, from September 1st, 1899, to June 1st, 1900, amounted to \$228,263.86, an increase of less than \$4,000 as compared with the offerings for the same period of the preceding year. On the other hand, the Sunday-school Lenten offerings show a gratifying increase, details of which will be found in another column.

A report was presented from the Rev. Herman L. Duhring, D.D., the Special Agent of the Sunday-school Auxiliary, outlining the work undertaken on behalf of the Offering. Among other things, he reported a number of addresses to mass meetings of children in some of the larger cities from New York to South Carolina, and expressed the opinion that "if it were possible to hold such Sunday-school rallies throughout the United States in the chief cities, there would be brought about a unity of spirit, a harmony in administration, and an enthusiasm in missionary interest that would yield substantial results to the whole Church."

Letters were presented from twenty-three bishops and three clergymen with regard to the present and proposed reductions in the appropriations for missionary work in organized dioceses. (See page 364 of the June number for the resolutions.) Of the bishops, one expressed his complete accord with the action of the Board, and stated that he felt it time

that his diocese should be independent of outside aid. Three others accepted the action without other comment than regret for its necessity. The remainder of the communications expressed regret, and fears for the future of the missionary work intrusted to the writers. In some instances, the bishops informed the Board that they had already enlarged, or were on the point of enlarging, their work, and would be seriously hampered by the withdrawal of any portion of previously granted aid. In other instances, it was pointed out that certain dioceses, either because of past tradition or the present immigration of a largely foreign population, are actually missionary fields, even though they may not be technically so-called. Others stated that the withdrawal of appropriations would result in the failure of congregations to continue to make offerings for general missions, because of the necessity that would be upon them for providing for diocesan missions. Others expressed the opinion that in view of the pressing needs and increased work at home, it would be unwise to attempt to establish missions in new fields, such as Porto Rico and the Philippines, and still others believed that the withdrawal of appropriations from organized dioceses would lead present missionary jurisdictions to remain such as long as possible. One bishop, whose diocese is larger than the whole of New England, or the combined states of New York and Pennsylvania, pointed out that the home missionary appropriation of another Christian body for two of the counties of the State was as large as the appropriation of the Church for the whole State. Letters were also received from two diocesan conventions, in one case earnestly deploring the reduction, and in the other earnestly protesting against it.

On the other hand, it was reported that the convention of the Diocese of Easton, while deeply regretting the reduction of the appropriation, thanked the Board for the help given in the past, and expressed the hope that it might continue its aid. A letter from the Bishop of Missouri enclosed a resolution adopted by the convention of the diocese,

relinquishing the entire appropriation of \$1,000 per annum and expressing appreciation for aid rendered in the past.

The Bishop of Florida, who was present, expressed his regret and the belief that dioceses like Florida might be obliged to become missionary jurisdictions.

A committee, to which was referred the communication of the Bishop of Missouri, later in the meeting reported the following resolution, which was unanimously adopted:

*Resolved:* That this Board has learned with peculiar satisfaction the action of the Diocesan Convention of Missouri with respect to its relinquishment of all claims upon the Board of Managers for further missionary aid; that it sees in this unselfish step an encouraging indication that the public opinion of the Church at large is in accord with the Board's newly-adopted policy with respect to missionary aid to organized dioceses; that it welcomes gratefully this easing of the load; and that it congratulates the Bishop of Missouri, and the diocese over which he so ably presides, upon the passage of a "self-denying ordinance" sure to redound to the lasting credit of those who framed and passed it.

Communications were received from thirty-three Bishops with regard to administering the annual appropriations. In all cases requiring action the Board complied with the requests of the Bishops.

The following appointments were made under the Woman's Auxiliary United Offering of 1898: Miss Lucy N. Carter for work among the Ute Indians in Utah; Miss Isabel McNear and Miss E. Frances Condit for work in the Church Home and Hospital of Southern Florida; and Miss Jeanette Kempton for work in the District of Spokane.

Letters were at hand from all the Foreign bishops, as well as from a number of missionaries. The Board felt itself obliged to refuse an additional appropriation for building purposes in Tokyo. The Bishop of Cape Palmas asked for additional funds for the opening of new



and necessary work, but again, the financial outlook made it impossible to consider the proposition.

An appropriation was made to enable Bishop Holly to visit San Domingo for the purpose of administering Confirma-

tion, and another for the Bishop's travelling expenses to New York at the close of the summer. He comes to the United States upon the invitation of the Board, for the purpose of giving information about the work in Haiti.

## Announcements

### Concerning the Missionaries

#### Alaska

THE REV. CHARLES H. H. BLOOR, who was appointed by the Board, acting for the Bishop of Alaska, at the May meeting, left New York on the 10th of June, expecting to sail from Seattle by the steamer "Senator" on or about the 30th, for Cape Nome, his future station.

#### Africa

At the meeting of the Board on June 12th the appointment by Bishop Ferguson of Mrs. Sarah J. Moort as teacher of the Barnersville day-school, recently undertaken near Monrovia, was formally approved.

At the meeting of May 8th the Board approved the appointment, by the Bishop of Cape Palmas, of Mr. Nathan Matthews as missionary to Africa. He was ordained to the diaconate by the Bishop of Virginia on June 22d, when this appointment took effect.

#### China

MISS CHARLEY WARNOCK, who was sent out to China last autumn by the Daughters of the King, has now been appointed a missionary of this Society by the concurrent action of the Bishop of Shanghai and the Board of Managers and with the consent of the Society named. The Daughters of the King will continue to contribute her salary.

At the meeting of the Board in December, 1898, Miss Charlotte M. Mason was appointed a Missionary Teacher to China under the Woman's Auxiliary United Offering of 1898; the action to take effect when she had satisfactorily completed her course in the Philadelphia Church

Training and Deaconess House. On the 14th of June the Secretaries were informed by the Rev. Dr. J. De Wolf Perry, Warden, that, at the recent graduation exercises, Miss Mason received the highest standing in her class. Her appointment is therefore made.

#### Japan

THE REV. P. O. YAMAGATA, an alumnus of St. Paul's College, and of Trinity Divinity-school, Tokyo, who has been taking a post-graduate course, at the Commencement of the General Theological Seminary secured the degree of Bachelor of Divinity, which will be conferred upon him when he is ordained priest. Returning to the field, he sailed from New York for England by the steamer "City of Rome" June 2d, expecting to arrive at Yokohama by the middle of August.

MRS. THEODOSIUS S. TYNG and family, who have been spending the last two years in Germany, left Stuttgart May 29th, sailing from Antwerp for New York by the steamer "Southwark" June 2d. They reached New York on June 12th, and a few days later proceeded to Boston.

THE RIGHT REVEREND SIDNEY C. PARTRIDGE, D.D., Bishop of Kyoto, who sailed from Japan June 2d, arrived at Peabody, Mass., June 25th.

†

THE General Missionary Committee of the Methodist Episcopal Church is able to report an increase in the receipts for the last fiscal year of \$54,754 over the receipts of the previous year. The amount contributed was \$1,236,544.



ST. PAUL'S CATHEDRAL FROM SOUTH OF THE THAMES

## England's Church and England's Empire\*

BY THE RIGHT REVEREND WILLIAM CROSWELL DOANE, D.D., BISHOP OF ALBANY

*"Now, thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place."—II. Corinthians iii., 14.*

THERE is a note of splendid triumph in these words, the uplift of an earnest heart, drawing a full breath of the fresh air of encouragement, with which to press on still further and more hopefully toward other services and other labors. The mountain climber calls it inspiration in the physical sense. It shall be inspiration moral and spiritual as well, if we read them rightly. Because the "us," to you and me, is not ourselves, it is "the goodly fellowship," the "glorious company," the "noble army" of the preachers and the missionaries, and the martyrs. It is the very

Body here on earth of Jesus Christ, the Holy Church throughout all the world, which God has caused to triumph in Christ, and by which He has made manifest the savor of His knowledge in every place. And we pause a moment to-day to get this new breath, as from the very mountain-top of their attainments, with which to enter into the labors which are ours to take up and carry on.

May we not well begin it in the spirit of the Son of Sirach, "Let us now praise famous men and our fathers that begat us: the Lord hath wrought great glory by them through His great power; leaders of the people by their counsels, honored in their generations and the glory of the times" Thomas Bray, Commissary of the Bishop of London; Archbishop Tension, and Compton, Bishop of London;

\* From a sermon preached in St. Paul's Cathedral, London, June 16th, 1900, at the inaugural service of the commemoration of the bi-centenary of the Society for the Propagation of the Gospel in Foreign Parts.



Robert Boyle, first Governor of Charles II.'s Company for the propagation of the Gospel in New England and parts adjacent in America; George Keith and John Talbot, and Patrick Gordon, the Society's first missionaries in America. And before them Francis Fletcher, Chaplain of Drake's fleet, who, on the 20th of June, 1573, used the Church of England service when Drake called his company to prayer in that "fayre and goode baye" of San Francisco, on the Pacific coast; Wolfall, Chaplain of Martin Frobisher's expedition in 1578, the first priest to celebrate the Holy Communion on American land; Heriot, who preached to the savage natives in Roanoke when Raleigh came over to America in 1586, and who baptized the first native of Virginia in 1587; Robert Hunt, who celebrated the Holy Communion under the canvas roof of "a homely thing like a barne" on the 21st of June, 1607, at Jamestown; and one must add the names of Inglis, Bishop of Nova Scotia in 1787, and Mountain, Bishop of Quebec in 1793, to the names of the men who came to America in the eighteenth century. The time would fail to tell the long roll of honor of the heroic Missionary Episcopate, which, after that, went out from England under the fostering care of the Society. But there are some names which stand out so in the galaxy that we speak them here with reverence. Middleton and Heber and Wilson, Selwyn and Paterson, Hannington and Maples; and the goodly company who have gone out throughout the world until the old Virgilian legend is made good in a far higher sense than Æneas dreamed of, when, seeing the siege of Troy painted upon the walls of the Carthaginian temple, he cried out, "What land in the world is there that teems not with the tokens of our toil!"

### The Mutual Debt

It is not unnatural for me to say, as an American, that deep as our debt is on our Western continent, there is a certain reciprocity of indebtedness, since, really and truly, it was the report that Bray brought back from America which first stirred the old mother coun-

try and issued in the organization of this Society. That vacuum, that utter emptiness, which the spiritual nature abhors even more than the physical nature, first appealed from my country, and into it poured the spirit of propagating the Gospel of Jesus Christ, which alone can satisfy the need. It was the consecration of Bishops for America which became the seed of that great succession of colonial and missionary bishops of the Church of England, numbering nearly one hundred to-day. There is a reciprocal indebtedness, it seems to me. The Society owes its existence to the demands of America. The Church in America owes its foundation and its furtherance to the devotion of the Society. Both under God. . . .

That quaint device upon the seal of this venerable Society, with its queer old ship and the man at the bow holding an open Bible in his hand, is one of those anachronisms in naval architecture which tells at a glance the story of its age. But it is the legend, *Transiens adjuva nos*, which explains the fact of the almost universal adjective instinctively applied to the Society. For the S. P. G. is venerable and venerated the world over because it has always listened for and heard the call, "Come over and help us"; across seas, pathless until the ship made a wake in them, glowing with other than the phosphorescent light of ordinary wakes; through wildernesses, trackless until they were trodden by the foot of men shod with the preparation of the Gospel of Peace; and over continents whose primeval forests the missionary blazed with the Sign of the Cross.

### Burden Bearers and Evangelists

Whatever purpose prompted or whatever motive lay behind the various movements which have made the English people colonists of the world—gain, room, land-hunger, commerce, conquest, colonization for its own sake, what you will—they have carried with them the Holy Scriptures and the Ministry and Sacraments of the Catholic Church, have introduced a Christian civilization, and the old cross of St. George has meant much more than the flag of a conquering

nation, because it has been also the sign of the conquering Christ. Englishmen have really chosen both of Wilberforce's famous alternatives; they have been "beasts of burden," bearing the loads of commerce and discovery and colonization, as has no other nation of the world; and they have been "evangelists" as well, carrying with them the unsearchable riches of the Gospel of Jesus Christ. And this old Macedonian legend has very close connection with the text. The Apostle is writing to the Corinthian Christians the story of his vision in Troas of that open door. Under the guidance of the Holy Ghost, Who forbade him to preach the Word in Asia and suffered him not to go into Bithynia, he came with Silas and Timotheus to Troas, and there the vision of the man of Macedonia came to him with the voice "Come over and help us," and immediately they set sail and came to Philippi, assuredly gathering that the Lord had called them to preach the Gospel unto them. The story of the result is familiar and full of power. The conversion of Lydia and her household, the exorcising of the sorceress, the condemnation by the Roman colony as Jews who exceedingly troubled the city, the stripes, the imprisonment, the baptism of the jailor and his household, the miraculous release, the Apostle's Roman pride of citizenship that brought the magistrates as suppliants to his feet, and then St. Luke and St. Timothy left behind to establish the Christians in the faith. . . .

### The Widening Vision

All through the working and the doings of this great missionary runs the strain of this one thought, "To preach the Gospel in the regions beyond," to preach, not where Christ was preached (and how far toward Britain this urgency drove him, we shall never know); but it was the insatiate zeal of his life, and it is the essential spirit of the Church, of this Society, and every Christian man. The story of the S.P.G. shows how the hunger grew, how the horizon widened, how the spirit was enlarged; like the spreading vision of the ascending Lord which broadened as He

rose, from the city to the nation, from the nation to the neighboring people, and then, in a single sweep, to the outer edge of the earth, the whole *Oikoumene*, the habitable globe. Like the inclusive circle of the great command, "every creature," "all nations," so the Society spread in its avowed object from New England and parts adjacent in America, to the whole western continent, and then to the other colonies of Europe and then to Foreign parts. From the first colonial Bishop in Quebec the growth takes in, one might almost say, every letter in the alphabet, from Adelaide and Athabasca to Zululand and Zanzibar. It is the secret of all success, it is the spirit and source of all real power. It is the only attitude of men who take in a wide sweep of vision, simply because they look from the height of those who have ascended with their Lord, "in heart and mind, and with Him continually dwell." . . .

### Missions the Life of the Church

Foreign Missions are not an afterthought, an accident, an incident. They are not to be argued, to be excused, to be apologized for. They are the life of the Church, without which must come drying up and death. There, in the legend on the reredos, is the great source and spring of it all, "*sic Deus dilexit mundum*," not you, not me, not England, Canterbury, Rome, New York, Constantinople, but the world. "In every place," the savor must be manifest; else we do not triumph in Christ. There are no degrees of longitude, there are no parallels of latitude; only the circle of the equator, which girds the earth, and the measure that reaches from pole to pole. . . .

Our nomenclature in America is unfortunate in this respect, that we speak there of "Foreign and Domestic Missions," when really there are no foreigners, neither Greek nor Jew, barbarian nor Scythian, bond nor free. And all are domestic, no matter where they are, in the body, being admitted into the only family in heaven and earth which is named for Christ. To you, with your compact island home, cared for in every corner by the benediction of the National



Church; to you, with your vast colonial empire, all England, no matter in what hemisphere it lies, the distinction never has been drawn, for Australia is England, and England is South Africa, and New Zealand and the Islands of the sea. And so all your missions are home missions, even though they lie in foreign parts. It is the parts that are foreign, not the people.

### The Spirit of Missions

Really and truly, that trite expression, which stands for so true a thing, "the spirit of missions," has infinite power of help and healing in it. Upon mere grounds of gain to our own religious life it makes intense appeal. Into our lives of dissensions and distractions and divisions it comes with a mighty power of fusing contentions and controversies into peace. Not the accord of absolute agreement, which is impossible and undesirable, nor the restoration of functional unity and formal communion, which we long for, but leave for God's own time and way, but the merging of many separations and the modifying of much controversy, can be, by the outpouring of this spirit, largely secured. The critical students of the Scripture, whether rash or reverent (and there are both kinds), steeped in the study of the great message whose sound has gone out into all lands, the Word of God which is not bound, moved to find in all the study Him of whom Moses in the law and the prophets did write, "Jesus the Son of God, the King of Israel," will hasten, while their hearts burn within them, to make known unto all men, Him whom they have found. Hearts that are stirred in their devotion by the ceremonial and ritual expressions of the Catholic Faith will be uplifted to the larger view of liberty and variety, which grows out of the needful adaptation in methods of presenting the one faith and the one worship by means of liturgies which may speak in a distributed dialect, and so appeal to different nations with their different habits and temperaments over all the world. And lastly, there will come, even with those whom you call separatists and dissenters, the men of other religious com-

munions than our own, the sense of comity, which means comradeship, of the oneness of the work, though the workers and the ways of working are apart, and the sense of co-operation in our mutual recognitions of one another as servants of one Master, standing or falling only to Him, which will soften the rough edges of our severance, and by and by, please God, will heal them and unite them. And so centrifugal forces shall become centripetal, and the power that drives us out to the remotest edges shall draw us together to the centre of a real union among ourselves.

### The Science of Missions

And besides this spirit of missions which we must pray for, there is a science of missions, which we have need to learn. Two or three salient points may be suggested. The first is an old lesson which we are slow to learn, though it lies at the root of the message of the Master, and of the method of the great missionary Apostle. Not to destroy, but to fulfil was the whole line of our Lord's ministry, taking all that the Jews held sacred and filling it full of a new meaning, developing it to the flower and fruitage that were enveloped in the husks. So did the Apostle Paul deal with the heathen of his day. He praised the God-fearingness of the Athenian people, as witnessed by their groping through countless altars with names, to the one which was inscribed, "To the unknown God"; "if haply they might feel after Him and find Him." Not denouncing their ignorance, but counting it as worship, he declared to them the God unknown. This is the way of the true missionary, seeking the gleam of a grain of truth amid the darkness of the mass of error in the religious system of the non-Christian people to whom we go, and fanning it into the glow of the bright and shining light of the knowledge of God.

The second is the warning against making religion an exotic in foreign lands, of insisting upon its reproduction with the hard and fast and hide-bound similarity in all its details. Politically we learned this lesson, you and we, somewhat roughly a hundred years and

more ago, when it was thought that the great principles of constitutional government could only be impressed by making the methods of administration precisely the same everywhere. Now, time has vindicated the wisdom of the lesson we learned. Instead of a single empire, separated by the unsocial sea into two distinct and distant halves, we have bridged the sea with steam and tunnelled it with electricity to make two great nations still more closely tied and bound together with every instinct of a common Christianity and a common civilization, into a unity of aim and purpose, with an absolute variety of expression and form. We are not dependent as your fathers would have had us, nor independent as our fathers fought to be, but interdependent nations, with one spirit and one speech. Surely here is an ecclesiastical analogy, a religious parable. To the varying races and people to whom we go with the glad message of the Gospel, the rich stewardship of Sacraments, the heritage of our Apostolic order, we must go translating them into their language and their ways of thought. We may not seek to cramp their intellectual manhood with the swaddling bands of our national formularies, or to torture their tongue with the shibboleths of our peculiarities of speech, but to adapt the worship which preserves and keeps alive the faith to their characteristics, and to assimilate the expressions of the eternal truth to their temperaments and modes of thought. The one is the wilfulness and narrowness of national pride and prejudice, the other is the width and the wisdom of the Catholic Church.

It is partly science and partly spirit of missions to learn alike from Moses and from Christ the true relation toward missionaries of other names. There may be co-operation in one sense, although the workers and the ways of work are far apart, but there must be comity and mutual recognition of our common service to the one Master, to Whom we stand or fall. Moses would not curse Eldad or Medad because they abode in the camp, when he found the Spirit of God rested on them, with the power of prophecy; and our Lord would not condemn those who cast out devils in His Name, even though

they were not in the company of His Apostles.

### Shall We Claim the Promise?

Fathers and Brethren, the Land of Promise, which lies out before us, is the world. The majestic argument moves on with the symmetry of a syllogism, through undeniable premises, to an irresistible conclusion. Hath not the Father said, "Desire of Me, and I will give thee the uttermost parts of the earth for thy possession"? This is the Father's promise to the Son. And He, Whose the promise is, has commanded us to be witnesses unto the utmost parts of the earth, so as they may become His. And He leads us, our Joshua, who is Jesus Christ, to claim and seize this promised land for Him. Richer than clusters of the grapes of Eschol are the fruits they have brought back to us, who have spied this land, fruits of the ingathered souls which they have sought and saved. To-day from far-off China come the old triumph tokens of the martyrs who counted not their life dear. There is a crimson-color of poured-out blood in this last record of your mission work which rubricates its meaning with a sacred emphasis of power. There is a new lighting out there of a candle, in the murder of those converted natives, which, please God shall give a true heavenliness to that so-called Celestial kingdom; shall illuminate their cruel ignorance; and shall light a new flame and fire of zeal in all our hearts to take the righteous vengeance of new efforts to win another nation to Christ by the power of the Sword of the Spirit. This word comes down to us through all the centuries how the "savor of the knowledge of Christ has been made manifest in every place," comes down to us in the words of our own mother tongue through the last two centuries to England's Church and England's Empire, how God "has caused her to triumph in Him." Let us not be faithless or fear. The old word which stilled the coward hearts before Moses is true to-day: "Let us go up and possess it, for we are well able to overcome it," if only we have faith, which is "the victory which overcometh the world."





CLAREMONT CHURCH, WHERE BISHOP GRAY IS BURIED

## English Church Missions in South Africa

BY THE REVEREND EDWARD OSBORNE, S.S.J.E.

### I.

WHEN Bishop Gray went out to Capetown in 1847—the first bishop of the English Church in that country—he found a diocese of 250,000 square miles, with fourteen clergy and eleven church buildings. This enormous diocese included not only Cape Colony, but Kaffraria, the Orange Free State, Natal and St. Helena. The hold of the Church was naturally very slight and the missionary work of the Church very small indeed. Of the clergy several were Government chaplains acting under the Governor as their “Ordinary,” and of the others most were paid partly by the Government and partly by the Society for the Propagation of the Gospel.

In his first visitation, made in a wagon, the Bishop travelled 900 miles without meeting with either church or clergyman, but in a letter written on his return from a tour of 2,000 miles, he spoke with much thankfulness of the great desire he had found for the ministrations of the Church. He began also vigorous missionary work in the city of Capetown for the poorer people, the Colored people

and the Mohammedans. The result of this was shown by the baptism of seventy-three adults in fifteen months.

In 1850 the first mission of the Church was organized for the natives of Kaffraria.

For those who wish to know the history of fifty years' work in South Africa the “Classified Digest of the Records of the Society for the Propagation of the Gospel in Foreign Parts, 1701-1892,” will prove most fascinating reading. Our work is to show what is being done at present.

The change in fifty-three years is little short of marvellous. Ten dioceses take the place of one; four hundred clergy are at work; schoolmasters, schoolmistresses, English and native, catechists, teachers and local preachers abound; and the communicants of the Church, white, colored and full-blooded native are tens of thousands in number. We hope in this and succeeding papers to give some account of the principal missionary features of each diocese.

It must be remembered that there are great varieties of people in South Africa. Besides many different tribes of natives,

speaking different languages and having little in common, there are the white people of Dutch, English, Huguenot and Portuguese extraction, and an enormous and uncounted mass of people of mixed blood, called variously Griquas, Brown-people, off-colored and colored, the offspring of the Boers and the native women, with the descendants of these.

The Mohammedans or Malays, chiefly found in the Diocese of Capetown, number some 14,000, being the descendants of slaves brought from the Malay archipelago by the Dutch. And the foreign element is also to be noted—Indians brought to the number of not less than 25,000 for work in Natal sugar fields, many of whom do not return to India, but now form a part of the permanent population.

These Indians have brought their Hindoo worship with them, and there are temples in the cities of Natal. The Mohammedans have their mosques, but are very ignorant of their own religion and are divided into various sects, who keep up continual quarrels among themselves.

The natives of South Africa may be truly said to have no religion. They have neither temple nor sacrifice, priest nor worship. They say no prayers. In most, if not all, of the languages and dialects they seem to have no word at all that can express the idea of God, or a supreme being. A Christian native once said to the writer when asked what he and his people thought of God and of the world before they heard the Christian faith, "We do not think. The world was there and we took it."

Of the white people the most numerous religion is the Dutch Reformed Church, with various sects springing out of it. While there are in some places people of true religion and saintly lives, it may well be doubted whether this religion has much real hold on the morals of the people, judging by their universal untruthfulness, the liquor question, and their treatment of the natives. Many of the Dutch-speaking people have sunk into a state of degradation below that of the natives, so much so that within the last five years the Government has established a system of industrial schools to endeavor



A MALAY LADY

to save the children, and was contemplating some measure of compulsory education when the present war broke out and stopped progress for the time.

The English-speaking people are fairly divided between the English Church, the Methodists, and Presbyterians, while other religious bodies claim their proportion. But it may be truly said that the neglect of religion, not only on the part of colonists of years' standing, but also of new-comers from England, is very great; all religious bodies alike complain of this.

All these things show that the work of the Church is not only varied but very great, calling for great energy and sacrifice of men and money.

While not neglecting the white people, her own children, the Church is bravely facing the missionary duty. The Society for the Propagation of the Gospel has done noble work. Without it the Church must almost have perished. But now the Church of the Province of South Africa,





DEAN  
GREEN

BISHOP OF  
MASHONALAND

BISHOP OF  
BLOEMFONTEIN

BISHOP OF  
NATAL

ARCHBISHOP  
OF CAPE TOWN

BISHOP OF ST.  
JOHN'S, KAFFRARIA

BISHOP OF  
LEHOMBO

COADJUTOR-BISHOP  
OF CAPE TOWN

MISSIONARY CONFERENCE OF THE PROVINCE OF SOUTH AFRICA

having lived through its own troubles, is gathering up its own forces for the work at its door.

One of the most interesting proofs of this is the Triennial Missionary Conference of the Province, which held its last session at Maritzburg—a picture is here given of its members—and would have met in Johannesburg last year but for the war. To one permitted to be present the sight of so many men, who had spent ten, twenty or thirty years in the mission field, living among the natives and translating Bible and Prayer Book into their

Christian schools, are in terrible danger of being forced into participation in the most fearful of heathen social rites, even though their heathen parents have consented to their baptism. The condition of natives working at the gold and diamond mines, where from the herding of masses of men, chiefly young men, together, the effects of drink, the evil of white example, and the neglect of spiritual effort for them, the raw heathen runs the risk of returning to his kraal a very much worse man than he went, bringing with him vices and their results un-



A KAFFIR KRAAL IN ZULULAND

most difficult tongues, was very wonderful; and the impression made by their deep earnestness, their clear view of the work before the Church, their sagacity as to ways and means and their deep tenderness and pity toward the people of the land, was one not lightly to pass away.

The topics brought before the Conference show the nature of its work and the practical character of its discussions. Among these were polygamy, probably the greatest hindrance to the spread of the Christian faith in South Africa, a question for which at present there is no general solution. The baptism of children of heathen who, brought up in

known among the natives in their untouched village life. The pass-law, by which every native in the Transvaal must wear a badge or carry a pass denoting that he is some one's servant, the law being enforced without respect to Christianity or education, so that the catechist or native priest of the Church, if he is found in the street without a pass, is liable to fine or imprisonment as much as the rudest savage. The liquor question among natives, too great to be more than alluded to here. The care of the wives and children of polygamists who may embrace Christianity and desire to put away their wives that they





"BROWN CHILDREN"

LYDIA, ONCE A SLAVE, NOW A  
PILLAR OF THE CHURCH

may be baptized into Christ and His Church. Support of the Church by native Christians. The length of time a catechumenate should last. The attendance on instructions and the amount of knowledge to be required of catechumens before admission to Holy Baptism. These and kindred topics occupied some four days of careful deliberation.

On the Sunday of the Conference it was arranged that the Holy Communion should be celebrated simultaneously in seven churches in the seven languages most used in South African Church ministration — English, Dutch, Amaxosa,

Zulu, Sesuto, Secoana and Tamil, the last being for the Indian Christians. The seven Prayer Books used are treasured in the Cathedral Library at Maritzburg.

We may now speak more particularly of Capetown. This diocese has been reduced to 100,000 square miles, with a population of about 410,000, of whom 46,000 are church members and 9,000 communicants. There are sixty-nine clergy working under the Archbishop, who has also a coadjutor bishop to assist him in the care of the more distant parts of the diocese.



CHAPEL STREET, CAPETOWN

Chapel and Schools on the left, Lion Mountain in the distance

In this diocese there are no native kraals, or tribes living in their native state. The Dutch colonists broke all these up and enslaved the people and compelled them to learn Dutch. The brown people are in large numbers in Capetown, where two missions—St. Paul's, under Archdeacon Lightfoot, and St. Philip's, under the Society of St. John Evangelist—exist for them. They are also scattered on all the farms in the colony and in the smaller towns and villages. At St. Philip's, about 500 children attend the day-schools, and at St. Paul's 400, while the whole diocese is dotted with mission stations, where there is generally a resident catechist or schoolmaster, who may also act as a lay-reader, the priest-in-charge of the district paying periodical visits. These people are descendants of Hottentots, Kaffirs and Bushmen who have intermingled, with, as we have said, a very large admixture of European blood. They make very earnest, good Christians and love their Church and contribute well to its support. A large and growing number of these are yearly gathered into the Church. Other religious bodies have good work among them, except the Dutch Reformed Church, by whom they have been almost entirely neglected, not

even being allowed burial in the cemeteries of the whites. It is generally allowed that the English Church is winning the largest number into the fold of Christ. As an evidence of the extent of the mission work among them in a recent year, of 1,300 persons confirmed, 1,000 were from these off-colored people. The best work among them is done in the "Taal," or Cape Dutch, a very corrupt form of Holland Dutch; but all the young people and children speak English, while most of the older ones understand it. The greatest evils among these people are drink and an exceedingly loose regard for the marriage bond.

The Church is also winning many of the Dutch colonists and farmers. A rather curious evidence of this is seen in the fact that in some of the principal Dutch Reformed churches evening services are held in the English language to prevent the younger people from being drawn away to the English Church.

Though there are no native kraals in the diocese, yet there is one work for pure-blooded natives that is worth mention—the mission to native men who come down to Capetown from very long distances for the sake of work at high wages. The number varies from one to



CHILDREN OF ST. PHILIP'S MISSION, CAPETOWN



two thousand and the length of their stay in Capetown also varies from a few weeks to two years, some remaining there altogether. Many of these are exceedingly fine young fellows, and while utterly uncivilized, are by no means degraded, and all are ready to learn about the white man's God. Life in a city is full of danger for them, and the Church

makes a special effort to reach them for protection and for teaching the Christian faith, that they may both learn it for their own salvation, and be teachers to their own people when they return among them.

Details of this work, however, must be left for our next paper.

*(To be continued.)*

## The Literature of Missions

### Books About China

IN order to have any clear understanding of the present course of events in China it is necessary to know something of Chinese history, life, customs and traditions. The following books, most of them recently published, will give useful information.

Probably the best brief history of the Empire is F. W. Williams's "A History of China" (Charles Scribner's Sons, New York, \$2). R. K. Douglas's volume on "China" in the "Story of the Nations" series (G. P. Putnam's Sons, New York, \$1.50), is accurate and scholarly, but a trifle heavy. Mr. Gorst's "China" (E. P. Dutton & Co., New York, \$2.50) is an interesting study of the manner in which modern social and commercial conditions are influencing Chinese life. Everyone will wish to know something of that unscrupulous and masterful woman, the Empress Dowager. Mrs. Nelson's "Tuen: Slave and Empress" (E. P. Dutton & Co., New York, \$1.25) records her remarkable career in thoroughly readable fashion.

Two new and important books deal more particularly with the Chinese question from the view point of international politics. These are Mr. Paul Reinsch's "World Politics" (Macmillan Co., New York, \$1.25 net) and Mr. Archibald

Colquhoun's "Overland to China" (Harper Bros., New York, \$3). The former contains a particularly interesting discussion of "The Opening of China" to Western influence and civilization.

There can be no more interesting guide to a knowledge of Chinese life and customs, particularly in the numerous smaller communities, than Dr. Smith's "Village Life in China" (F. H. Revell Co., New York, \$2), reviewed in our June number. Miss E. R. Scidmore's "China, the Long-Lived Empire" (Century Co., New York, \$2.50) is just from the press. It is a book to give one an immense respect, in many particulars, for China and the Chinese. One could wish that the author had devoted more attention to the accomplishments of Christian Missions. Mr. Chester Holcombe, as Secretary of the American Legation in Peking for several years, had unusual opportunities for acquiring an accurate knowledge of many phases of Chinese life. That he used them to good advantage, is evidenced by his extremely suggestive book, "The Real Chinaman" (Dodd, Mead & Co., New York, \$2), published about five years ago. One reading it will get an insight into the Chinese character, with its prejudices and superstitions, that will

stand him in good stead when he comes to interpret actions and events of present day history.

By all odds the best book of travel in China is Mrs. Bishop's "The Yangtze Valley and Beyond" (G. P. Putnam's Sons, New York, 2 vols., \$6), in which she describes her journeys of over 8,000 miles in Chinese territory, including some provinces almost unknown to Europeans. Mrs. Bishop studied the Chinese at first hand. She dressed like them and lived among them as much as possible. As a consequence, she acquired a high appreciation of the average Chinaman. The Empire, she believes, is far from falling to decay. So, too, she lived with the missionaries and studied their work, at first, as she admits, as a rather unsympathetic critic, but later, as a convinced friend and well-wisher. A more adequate review of this thoroughly enjoyable book appeared in our March number.

Among biographies of missionaries to the Chinese a foremost place must be given to Mr. Townsend's "Robert Mor-

risson" (F. H. Revell Co., New York, 75 cents), and Mrs. H. S. C. Nevius's "John Livingston Nevius (same publishers, \$2). Morrison was the modern pioneer missionary to China in 1807; Nevius worked for forty years in Shantung, the province in which the present outbreak originated. "The Sister Martyrs of Ku Cheng" (same publishers, \$1.50), tells the story of two young Church of England women, the Misses Eleanor and Elizabeth Saunders, who laid down their lives in the massacre of 1895. When the news was brought to their mother she decided to give her life to the service of the misguided people who, in their ignorance and misunderstanding, had murdered her children, and went out to China as a member of the C. M. S. staff. The life of "John Kenneth Mackenzie" (same publishers, \$1.50), is a stirring record of the beginnings of medical mission work and the establishment of the first hospital.

We commend any or all of these volumes to those who desire in thought and prayer to share the dangers of the men and women at the front.

## News and Notes

### Of the Month

THE Committee having in charge the printed report of the recent Missionary Conference in New York announces that the two volumes, handsomely bound in cloth, will be ready for delivery about July 15th. Up to that date subscriptions will be received at the rate of \$1 for both volumes. After July 15th the regular price for the books will be \$1.50. Orders addressed at once to the Rev. Edwin M. Bliss, Chairman, 156 Fifth Avenue, New York, will be promptly filled.

¶

SINCE writing the article on the work in Duluth, Bishop Morrison reports that the town of Virginia, St. Louis County, has just suffered from a very serious fire which destroyed every business house in the place and the homes of

over one hundred families. He had just succeeded in purchasing a fine parsonage. Both this and the church were saved, although one stood on the north and the other on the south of the path of the fire. The loss of \$750,000 will be a crushing burden to the 4,000 people of the town for some years.

¶

IN the city of Kuwana, Japan, by no means one of the large cities, there are no less than forty-two Buddhist temples. The American Church Mission in the same town has twenty-one communicants. That better things are in store seems to be evidenced by the reception given to Bishop Partridge and the Rev. J. C. Ambler, on a recent visit, when at a Sunday evening preaching service the



attendance was in the neighborhood of four hundred. The average congregation ministered to by the native clergyman in charge is about sixty.

¶

A HINT, at least, of the character of missionary work in North Dakota may be gathered from the fact that the missionary at Devil's Lake is responsible for stations along the line of the Great Northern Railway, 240 miles to the West. On a recent trip through the district, the Bishop and the Rev. Charles Turner organized a new mission at Towner on St. Mark's Day, naming it after that evangelist. At St. Peter's, Williston, organized last September, at the time of the first visit of the Bishop and the missionary, six were baptized and nine confirmed. It is hoped to build new churches at both points during the present year.

¶

THE reports from missionaries in the domestic field received at the Church Missions House for the quarter ending June 1st, contain many references to progress in the past and hopeful signs for the future. To take three typical instances: An Arizona missionary has been able during the quarter to gather \$1,200 for the erection of a modest parish building. A worker in the North Carolina mountains reports a Lenten offering three times as large as that for the previous year; while a West Missouri missionary is privileged to see a considerable increase in the attendance of the younger people of the community on the Church services.

¶

THE Easter services at St. Paul's, Greenville, in the Sinoe District of Liberia, began at 3 A.M., before the first streak of dawn. The choir, with a number of the communicants, met at the rectory and walked in procession through the streets of the town to the church, singing Easter carols. Others of the congregation were already in the church and as soon as it was light enough the first service was held; Morning Prayer and Litany were said at the eleven o'clock service. The church was crowded and

there were forty-nine communicants. The Sunday-school celebration was held at half past two. After addresses the children made their Lenten offering.

¶

IN speaking to the recent Convocation of the Jurisdiction of Salt Lake, Bishop Leonard said that the past year has been the most successful in the history of the district. Progress was noticeable in every direction, with two or three exceptions. He had been able to visit every parish and mission, and could unreservedly give a hopeful report of the condition of the work. There has been an increase in the number of clergy, and the confirmation of 156 persons in eighteen stations is a larger record than ever before. St. Mark's Hospital and Rowland Hall School have done good work and are in excellent condition. General conditions in the district point to the present as a time in which to undertake new and aggressive work.

¶

THREE interesting services were held on Easter Day in the Sodoke District, Liberia, under the leadership of the Rev. W. C. Cummings. The first service, early in the morning, was at the mission house and consisted of Morning Prayer, singing, and an address. The second was held at the home of one of the native Christians in the heathen town. In addition to the fifteen communicants, and the members of classes for Confirmation and Baptism, there were nearly one hundred other interested hearers, many of whom sat outside under the eaves of the house. At the close of the service the congregation enjoyed a feast prepared through the kindness of two native kings. The third service was evangelistic in character, and was conducted in the open air. The Rev. Mr. Cummings was aided by several native helpers. Throughout the day the utmost kindness was shown the missionaries by all the people. One of the sons of the chief devil doctor of the tribe has been baptized, and promises to be a faithful Christian. Three other native Christians in the mission were formerly devil doctors.

# The Sanctuary of Missions

FULL consecration! eye hath not beholden,

Ear hath not heard, nor heart of man conceived

All the deep gladness in those words enfolden,

Their blessing, who, not seeing, have believed.

Full consecration! heart and spirit yielded

In the calm rest of resurrection life;

Within the secret of God's presence shielded

From care in service and from harm of strife.

Full consecration! binding to the altar

A free heart's sacrifice of life and will;

For pain, for chast'ning shall our spirit falter,

Take Thou Thy way, our God, and keep us still.

## Thanksgivings

For two centuries' work of S. P. G. Page 423.

For the example of the Chinese Christians who are suffering persecution. Page 419.

For the great good accomplished by means of medical missions.

## Intercessions

For the Church in the United States and all Churches of the Anglican Communion that in them the missionary spirit may rule and the missionary duty be fully discharged.

For the Church in South Africa. Page 451.

For the boys of St. Peter's Missionary Society in the Boone School, Wuchang. Page 432.

That the needs of the Church in Kyoto may be supplied. Page 441.

That the missionaries and native Christians in North China may have grace and power to remain steadfast in the Faith, and may be speedily relieved from present persecutions,

## Collects

O THOU true Light, that lightest every man that cometh into the world, do Thou in Thy mercy touch the hearts and lighten the understandings of all who teach and of all who learn in Christian schools [especially——] that they may readily acknowledge and cheerfully obey all that Thou wouldest have them believe and practise to the benefit of Thy holy Church and their own salvation. Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

O GOD, Heavenly Father, Who didst manifest Thy love by sending Thine only begotten Son into the world that all might live through Him: Pour Thy Spirit upon Thy Church that it may fulfil His command to preach the Gospel to every creature; send forth, we beseech Thee, laborers into Thy harvest; defend them in all dangers and temptations; and hasten the time when the fulness of the Gentiles shall be gathered in, and all Israel shall be saved: through Jesus Christ our Lord. *Amen.\**

## Missionary Lessons for the Fifth Sunday after Trinity

*The Collect*.—Prayer for peace in the world, and for opportunities of glad and quiet service.

*The Epistle*. I St. Pet. iii., 8:—Appeal for peace in the Church; *its evidence*—compassion, love and courtesy; *its secret*—self-discipline in word and in deed; *its reward*—confidence of divine protection in suffering and peril.

*The Gospel*. St. Luke v., 1:—Source of peace to soul of the toiler; our Saviour's presence in the ship, blessing of "unsuccessful" toil, obedience rewarded, worship accepted, a new and higher service granted.

\* This prayer was adopted a few weeks ago by the Convocation of Canterbury for use in the Church of England.



# THE WOMAN'S AUXILIARY

To the Board of Missions

## Ketchikan

FROM THE ALASKAN CROSS BEARER AND LETTERS OF MISS EDMOND



ST. JOHN'S MISSION HOUSE, KETCHIKAN

**K**ETCHIKAN is a promising place on Tongas Narrows in Southeastern Alaska. Years ago it was a large village of the Thlinkit Indians. Now there remain but twenty or thirty families. Several old totem poles still mark their presence here. Within the last two years a great change has taken place. The whole region for many miles in all directions, including Prince of Wales Islands and Gravina, is highly mineralized in quartz bearing gold and copper. Many hundreds of men have come to this section, and prospectors and camps are to be met everywhere.

Ketchikan has grown rapidly and is still growing. It will be the distributing centre for some time. Three years ago, while the place was but an Indian settlement, the Bishop on his visit bought

two Indian cabins for mission purposes, and secured an acre of land. It was a timely purchase. Values have risen so much that the same property would be far beyond our means to-day. The cabins have been improved, and one answers for a school and mission building, the other for a dwelling-house. The former stands out prominently on a high rock, and is one of the best buildings in the place. Two years ago Miss Agnes Edmond volunteered to come here as a teacher, and since then has proved invaluable, and has performed noble service.

The school flourishes under Miss Edmond, and has forty-five native children enrolled. In the absence of a missionary Miss Edmond holds a Sunday evening song service which is greatly appreciated, as many as fifty-five persons being pres-

ent on one occasion. A part of the time is spent in friendly talk; there is much singing, and before closing, the Creed and Lord's Prayer are said, and the collect is read. Each member of the evening congregation is expected to give five cents, which contribution is to purchase chairs for the mission room, which has now only forms without backs. Notwithstanding its loneliness, Miss Edmond seems fond of her missionary home. She describes it as built on a rock, with the high tide rising about the sides, until, sitting in the porch, one feels as though alone on a little island.

The Bishop spent the greater part of February in this section, holding services, visiting in open boat Metlakahtla and other points. The services were largely attended by white men and the natives. The white men here are educated, enterprising men, representing capital, and possessing the highest qualities of manhood.

At another point on Ravilligiddero ex-Gov. Swineford and Mr. Harper are establishing a new town and have donated a mission site. For this important section the Bishop has appealed for a missionary, but so far in vain. It would be a great pity should such appeal continue without answer. The Bishop but waits for such a helper before opening the work among the Hydah Indians at Ka-San, who for some time have been asking for a missionary.

## A Unique Mission

BY IREDELL HILLIARD

THREE years ago an old gentleman came to my office in a town in North Carolina to inquire for the minister in charge of the mission in that place, and of the work of the Church in the county. Prompted by something unusual in my visitor's manner, I asked him a few questions, in reply to which he told me that he lived near a post-office hamlet about sixteen miles north of our town and nearly as far from the nearest railroad; that a young man who was teaching school in his community had been

talking to him about the Church, explaining to him the services of the Prayer Book, and had loaned him a copy of Little's *Reasons for Being a Churchman*; and that, being desirous of talking to a clergyman with a view of gaining further information in regard to these matters, he had driven the sixteen long country miles in an open buggy through a driving rain. He left me with directions for finding our rector, and a note explaining his errand. As an immediate result of the conversation which followed, he returned to our town in a few days, and was baptized in the mission church. Arrangements were made for a service at the village whence he came, the first ever held anywhere in that neighborhood.

One bright Sunday morning in the summer of 1897, our rector, accompanied by several members of his congregation, equipped with Prayer Books, Hymnals and a luncheon, started upon an all-day missionary visit. The services had been well advertised by our friend and the school-teacher above referred to, and a large congregation, chiefly of "wash-foot" or "primitive" Baptists, equally primitive in their manner of living and in their religious belief, but honest and sincere, gathered to hear the strange "preacher expound the new persuasion." Many of them were very much interested in and impressed by the services and teachings of the Church, and have since been baptized and confirmed. This first service was held in a little school-house in the woods, the minister making use of the shelter of the trees for a sacristy.

During one of his visits to this most interesting point, our rector, after talking to a number of the neighbors about the Church, its history and teachings, for an hour or more, offered to answer any questions on that subject. Silence reigned supreme for several minutes, but was finally broken by the voice of an estimable old lady, estimable because of her simplicity and courage, who in all seriousness asked, "Well, what does your persuasion think of washing feet?" It seems that there had been a mighty dispute amongst the good people of the "wash-foot" Baptist "persuasion" as to whether it was necessary that the mem-



bers should wash one another's feet in public, or whether this ceremony might not be performed in private, which controversy had resulted in a division.

In the spring of 1898, our first inquirer, his wife and the wife of the teacher who had first carried the knowledge of the Church into this community, were confirmed by Bishop Cheshire. Soon after this, the missionary who had faithfully served the Churchpeople of that county for five years, as their first resident minister, moved away. During the seven or eight months following, while there was no minister in charge, the rector of a neighboring town visited the place and preached to the people. On one occasion, at which the writer was present, the service was held in the school-house in the woods at night. The only light was furnished by an ordinary lantern tied to a joist, while the heat, the night being very cold, was radiated from an old wood stove, propped up on rocks to make the pipe, which was too short by several inches and had a way of slipping down or closing up like a telescope, reach the flue overhead. Notwithstanding these obstacles, it was good to see the faces of the people as they drank in the truth of the Church.

Since December, 1898, the mission, now known as St. Timothy's, has again had the oversight of a clergyman, assisted by the same school-teacher as lay-reader and superintendent of the Sunday-school. Some time ago our first friend of the mission deeded to the Diocese of North Carolina two acres of land with a small dwelling. The congregation by their own labor have converted this building into a very neat little chapel, with glass windows, a comparative luxury in that section of our county, and a chancel containing a home-made altar and lectern. Bishop Cheshire has visited St. Timothy's twice during the last year and a half, and has confirmed ten persons. Two others, who were to have been confirmed last April, were prevented from attending the service by reason of high water. There are now fifteen confirmed and twenty-eight baptized members of the Church in a community but sparsely inhabited, where three years ago the

Church was unknown save to one young man. If this young man had kept the knowledge to himself, as I fear many of us laymen would have done under the circumstances, the strong probability is that he would still be the only Churchman in his community.

Arrangements have now been made for services one Sunday each month at St. Timothy's by our minister, with a lay service and Sunday-school every Sunday. A letter from the lay-reader, written since the Bishop's visit in April, says the interest is stronger than ever, and that probably when the missionary next comes he will have the pleasure of admitting another entire family into the Church by Baptism.

Our Bishop and rector are very desirous of securing the services of a capable woman, who understands music and is willing to live in the backwoods of the county for the greater part of the year, with small pecuniary compensation, to take charge of a day-school to be opened, God willing, in the fall of this present year. I said that they wanted a lady who understands music. This reminds me that the largest instrument the writer has seen in that community and for miles around is a guitar, and the one most suited for church purposes a "fiddle." But we hope, by the assistance of those who read this account, to place in St. Timothy's by the time a teacher has been secured an organ suitable to the needs of the people.

In submitting the foregoing sketch of this unique mission to the readers of *THE SPIRIT OF MISSIONS*, I have two objects in view: First, to impress upon my fellow laymen that, when they are so situated as not to be able to attend the services of the Church, they can, if they have but faith and the courage of their convictions, bring the services of the Church to themselves and their neighbors, even as this school teacher has done, notwithstanding the many obstacles which stood in his way; and, secondly, to point out to those Churchmen and women, whom God has placed in enlightened communities where they are surrounded with the uplifting influences of the Church, and upon whom He has

showered blessings in the way of an abundance of this world's goods, an opportunity to aid in the spread of His Kingdom amongst a people, who, though much less favorably situated, are making an earnest effort to establish His Church in their midst, and to extend its great privileges to their neighbors.

## The Oji Orphanage

BY R. ISHII

UNDER the blessing of God, and by the help of our sympathizing friends, our work is making fair progress, and now we are busily engaged with renewed energy in improving the internal arrangements of our institution. Since last year there has been a steady expansion in our industrial department, and with a view to disposing of the articles manufactured by us, we have rented a house in one of the most flourishing streets in Tokyo. But the proceeds are by no means sufficient to provide for our large family, of whom only twenty are old enough to be employed in any industry. The rest of them are so small yet that I cannot find it in my heart to subject them to any excessive labor, which may prove detrimental to the development of their minds and bodies. Under the circumstances, then, we need the help of our friends in carrying on the work. The principal line of work in which the children are engaged is the making of envelopes, flowers, knitted work and underwear of mousseline delaine.

The children are all in good health: sanitary examination is held once a week; and the utmost precaution is taken as to food and similar matters. In April, however, our work had to be suspended because as many as forty-seven little ones were laid up at one time with sickness. We are trying to give these children the best education that circumstances permit. One of the difficulties experienced by Christian educators in Japan is the fact that all the best education that they give is being frustrated by those at home, who have authority over

the children. In this one respect we are in far better condition than any of the schools in this country, because an orphanage is to these children at the same time a home, a parent, and a teacher.

The department for training feeble-minded children, recently established, is quite a success. This has attracted many curious visitors, and some Buddhists who disliked Christianity seem to be in sympathy with this particular work. How pitiable are those who think they can do the work without the help of the Creator and Preserver of all things! I have laid special stress upon the religious and moral education of the children. On Sundays, both morning and evening, services are held. The Sunday-school is divided into three classes, where the Bible is taught and lectures are given on Christian ethics. We have at present twenty communicants.

Last year a building with a kitchen and a little hut was built, and a plot of ground for the exercise of the children was given to us. We are, however, greatly inconvenienced by the want of a proper dining-room and building for our industrial department. One room is now used as a dining-room, lecture-room and workshop.

## Old Days in Wuchang

WE are glad to be able this month to supplement the interesting letter upon "Work among the Women of Wuchang," given in the April number, by a few facts received in a recent letter from Mrs. Graves. These note the establishment of the Wuchang branch of the Auxiliary at a somewhat earlier date than that letter states—on February 16th rather than April 6th. On that day, Miss Mosher being absent on account of illness, Mrs. Graves met with about twenty of the women, most of whom were Christians before she left Wuchang, in 1893, and explained to them the object of the Auxiliary, reading with them the Auxiliary prayers. Later, Miss Mosher, acting as secretary of the branch, first met with it in April.

These were the earliest *Auxiliary* meet-



ings, but weekly meetings of the women were started by Mrs. Schereschewsky in 1881, and, with few unavoidable interruptions, have been kept up regularly and faithfully in all these years. In the past they were intended primarily for Christian women, and instructions were given for them, but these were asked to bring friends from among their heathen neighbors, and not a few heathen women were thus gathered into the Church. A "work revived," or, "better still, a work continued," Mrs. Graves suggests this work should be called, rather than a "work begun," adding: "I like to remember that in 1880, when I first went to Wuchang, I found there some Christian women, reminders of a work begun by Mrs. Yen, and entered into by others, several of whom, after a short service, have been called to their reward, and that when I last visited Wuchang, in 1899, I found one of those Christian women still living, and still a faithful communicant. I think that I may say that since those early years the work has slowly but surely advanced, albeit with some setbacks, from time to time, in the intervals when Wuchang has had no resident foreign lady. I remember one such interval of nearly a year, when the faithful native Bible-woman kept the women together, with only an occasional visit from Miss MacRae and myself, then living on the Hankow side of the Yangtse.

"I greatly rejoice in the new feature pointed out in the letter, the house-to-house visiting. It surely will do good. It has been attempted in the past, but found (except in a very limited degree) impracticable, because of the hostility to foreigners. Now that that hostility is breaking away from the people, if not from the ruling classes, we may surely look for success in this new line of effort which the ladies of Wuchang are now so faithfully trying."

This closing sentence in Mrs. Graves's letter, written only on the 22d of last May, comes strangely to us at this time when we are in daily receipt of warlike news from China. In reading its cheering and hopeful words let us offer an added prayer to our constant petitions for the safety of our mission, that, after

these days of warfare, in days of peace our missionaries may begin to realize the fulfilment of their hopes.

And while dwelling upon the early history of the Wuchang station, we take pleasure in emphasizing the fact, too slightly alluded to in the article upon St. Hilda's School, in the June number, of the good work done by the married ladies of the mission in the absence of workers sent out from the Church at home. It is true that there were eleven years in which no woman went from this country to the headship of the old Jane Bohlen School, and from 1882 to 1886 the school was closed. In 1887 it was revived under Mrs. Sowerby, and the next year continued under the care of Mrs. Graves, until her removal from Wuchang in 1893, when Mrs. Sowerby resumed its care until leaving for the States, in October of that year. Miss Ward succeeded in the following year, and now, in these troublous times, Miss Osgood pursues the work, in which we ask for her the continual prayers of the members of the Auxiliary.

## A Connecticut Quiet Day

FOR several years members of the Woman's Auxiliary of the Diocese of Connecticut have observed the week from Whitsunday to Trinity Sunday as a time for special prayer for missions. Wednesday of that week has been devoted to a Quiet Day. Although arranged under the auspices of the Auxiliary, all Church workers are invited to be present or to remember the day in their parishes or homes by a Quiet Hour. The service this year was held in St. Paul's Church, Bridgeport, June 6th, under the leadership of the Rev. M. G. Thompson, of Greenwich. The celebration of the Holy Communion at ten o'clock was followed by an address upon the duty of sanctifying ourselves according to the pattern of our Master. The other instructions of the day dealt with the Christian's relationship to the Persons of the Blessed Trinity. Special emphasis was laid upon the personality and power of the Holy Spirit, the hymns

and intercessions dwelling upon this, and all present joining in repeating the *Veni Creator Spiritus*. It is the common experience of all who attend these Quiet Hours that their work for and study of missions are greatly enriched thereby. They have learned how true it is that "we must try by prayer unceasing to keep our lives open, if Christ's life is to flow in."

## Summer Work for Auxiliary Officers

THE following letter is full of suggestions. A diocesan officer writes:

"We spent our summer at a charming place in the North, within our own diocese. There is a small, struggling mission, with a rather pretty new church, nearly paid for, with no interior decoration or comforts. Remembering what you said about the persuasive influence of a diocesan officer, I went to several of their Guild meetings. At the first one there were four ladies present. As we sat there and talked, we were drawn very closely together. They were thoroughly discouraged and unhappy. They told me all their difficulties, and you may be sure I sympathized with them. I told them about the meeting of the Auxiliary in Washington, the morning service, the afternoon talks, the United Offering. 'But we cannot give anything; we are almost too poor to keep our own church open.' And, of course, I had enough to reply to that, about reading and study, and prayer for missions. They finally promised me to have one meeting a month for missionary reading, even if they paid no more than ten cents each a year, for our Contingent Fund, which makes them members of our diocesan branch. Some of them told me how they became members of the Church. In the winter they have a weekly evening service, given by a missionary who comes to them. No Holy Communion for six months. One woman said that for these evening services her daughter

drives in a buggy, and takes the neighbors to church, two at a time. Another acts as superintendent of the Sunday-school. She never could know enough to talk to the children, if it were not for the 'Teacher's Assistant' which she takes. I suggested that they should bring their own mending and darning to their monthly meetings, if they could not spare the time from their household duties. Some friends helped me, and we managed to carpet the chancel and put in a chancel rail. Another friend will give us the chairs for the chancel, and another is to paint the panels behind the altar, and a cross and vases for the altar are to come also. One of the ladies of the Guild asked why we had been interested to beautify their church. It was the most natural thing to say, 'Are we not all of one family? Is it not the same Church of God? And so we feel about missionary work.'"



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All things come of Thee, O Lord,  
And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-two missionary districts, in the Haitien Church, in Mexico,\* and in Porto Rico, and in forty-two home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in Africa, China and Japan—to pay the salaries of twenty-two Bishops and stipends to 1,601 missionary workers and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

\* For support of the Clergyman representing this Church and the work among English-speaking people.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st, to June 1st, 1900:

\* Lenten and Easter Offering from the Sunday-school Auxiliary.

<b>ALABAMA—\$215.09</b>		
<i>Anniston</i> —St. Michael and All Angels' S. S.* Domestic, \$12; Babies' Branch, through Wo. Aux., Domestic, \$2.37; Foreign, \$2.38.....	16 75	
<i>Birmingham</i> —St. Mark's S. S.* General....	10 00	
<i>Bon Secour</i> —St. Peter's S. S.* General....	3 00	
<i>Carlsville</i> —St. Paul's, Indian, \$2.32; Foreign, \$1.25.....	3 57	
<i>Eutaw</i> —St. Stephen's, "A Friend," Sp. for India.....	50 00	
<i>Garrity</i> —Grace, Domestic and Foreign....	5 00	
<i>Montgomery</i> —St. John's S. S., Sp. for Mexico, \$26; (additional)* General, \$10.....	36 00	
<i>Sheffield</i> —Grace S. S.* General.....	5 00	
<i>Tuskaloosa</i> —Christ Church S. S.* General.....	10 00	
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Domestic Contingent Fund, \$37; Sp. for Foreign Missionaries' Life Insurance Fund, \$38.77.....	75 77	
<b>ALBANY—\$1,153.73</b>		
<i>Albany</i> —All Saints' Cathedral S. S.* Foreign, \$58.79; Wo. Aux., for Africa, \$5.50; Japan, 50 cts.; Sp. for Cuba, \$1.; Grace, Wo. Aux., for Spokane, \$1.50; China, \$1.50; Haiti, \$2.50; Sp. for Cuba, \$1.....	65 79	
<i>Holy Innocents'</i> Wo. Aux., for Oklahoma, \$3; Montana, \$5.....	8 00	
<i>St. Andrew's</i> S. S.* General.....	43 50	
<i>Amsterdam</i> —St. Ann's, Foreign.....	10 24	
<i>Athens</i> —"W. A. M.," General.....	2 00	
<i>Ausable Forks</i> —St. James's, General.....	16 00	
<i>Ballston Spa</i> —Christ Church (of which S. S.* \$30), Domestic and Foreign, \$27; Colored, \$8.63.....	35 63	
<i>Bolton Landing</i> —St. Sacrament (of which S. S.* \$10.74), General.....	29 46	
<i>Brushton</i> —St. Peter's S. S.* Domestic.....	8 00	
<i>Burnt Hills</i> —Calvary S. S.* General.....	10 50	
<i>Caldwell</i> —St. James's S. S.* General.....	6 21	
<i>Canton</i> —Grace S. S.* Domestic.....	3 00	
<i>Champlain</i> —St. John's S. S.* General.....	9 25	
<i>Charlton</i> —St. Paul's S. S.* General.....	15 60	
<i>Cherry Valley</i> —Grace, Sp. for Miss Thackara, Arizona, \$3; Wo. Aux., for Japan, \$2; Africa, \$2; Sp. for Cuba, \$1.....	8 00	
<i>Chestertown</i> —Church of the Good Shepherd S. S.* General.....	2 60	
<i>Cohoes</i> —St. John's S. S.* General.....	37 53	
<i>Frankfort</i> —St. Alban's S. S.* Domestic....	2 81	
<i>Gilbertsville</i> —Christ Church, Wo. Aux., Laramie, \$5; North Dakota, \$2.50; Oklahoma, \$1; Sp. for Brazil, \$1.....	9 50	
<i>Glens Falls</i> —Church of the Messiah S. S.* General.....	39 00	
<i>Green Island</i> —St. Mark's S. S.* General....	37 57	
<i>Greenwich</i> —St. Paul's S. S.* General, 3.50; Wo. Aux., for South Dakota, \$1.50; Sp. for Miss Carter's lace-teachers, Minnesota, \$1.50.....	6 50	
<i>Herkimer</i> —Christ Church (of which S. S.* \$32.05); General, \$42.62; Wo. Aux., for Arizona, \$5.....	47 62	
<i>Hoosac</i> —All Saints' Wo. Aux., for Arizona, \$1; Oklahoma, \$1; Boise, \$2; Olympia, \$1; Laramie, \$1; Spokane, \$1; Sp. for Miss Carter's lace-teachers, Minnesota, \$2; Sp. for Cuba, \$2; Haiti, \$1; Sp. for Mexico, \$1.....	13 00	
<i>Hoosick Falls</i> —St. Mark's S. S.* General, \$21.90; Sp. for Persia, \$20.....	41 80	
<i>Hudson</i> —All Saints' (of which S. S.* \$10.10), General.....	20 12	
<i>Ilion</i> —St. Augustine's (of which S. S.* \$11.77), General.....	17 82	
<i>Lansingburgh</i> —Trinity Church S. S.* General.....	49 32	
<i>Maple Grove</i> —St. Stephen's S. S.* General.....	3 25	
<i>Massena</i> —St. John's S. S.* General, \$7.45; Wo. Aux., \$1.90, General.....	9 35	
<i>Morris</i> —Zion, Wo. Aux., for Arizona, \$1; Asheville, \$1; Oklahoma, \$1; Florida, \$2; North Dakota, \$2; Africa, \$1; Japan, \$1; China, \$2; Sp. for Miss Carter's lace-teachers, Minnesota, \$1; Sp. for Mexico, \$1; Sp. for Brazil, \$1; Sp. for Cuba, \$1.....	15 00	
<i>Norwood</i> —St. Philip's S. S.* General.....	1 10	

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<i>Rensselaer</i> —Epiphany, Wo. Aux., for Arizona, \$1; Asheville, \$1; Boise, \$1; Montana, 50 cts.; Spokane, \$1; Sp. for Miss Carter's lace-teachers, Minnesota, \$1; Sp. for Brazil, 50 cts.; Sp. for Cuba, \$1	7 00	\$9.15, General.....	21 60
<i>Rensselaerville</i> —Trinity Church (of which S. S.* \$9.27), General.....	16 77	St. John Evangelist's, Sp. for Manila, \$10.75; S. S.* General, \$9.20.....	19 95
<i>Salem</i> —St. Paul's, Foreign, \$4.13; S. S.* General, \$6.43.....	10 56	<i>San Mateo</i> —St. Matthew's S. S.* General.....	6 01
<i>Saratoga</i> —Bethesda, Wo. Aux., Arizona, \$2.50; Asheville, \$2; Montana, \$2.50; New Mexico, \$2; North Dakota, \$1; Oklahoma, \$2.50; South Dakota, \$5; Florida, \$2.50; Texas, \$2.50; China, \$5; Sp. for Miss Carter's lace-teachers, Minnesota, \$5; Sp. for Cuba, \$2.50..	35 00	Chapel St. Matthew's School, Indian.....	1 80
<i>Schenectady</i> —Christ Church (of which S. S.* \$36), General.....	68 62	<i>San Rafael</i> —St. Paul's S. S.* General.....	19 42
St. George's S. S., through Wo. Aux., Asheville, \$2; Spokane, \$2; Laramie, \$3; New Mexico, \$2; Oklahoma, \$4; Texas, \$2; China, \$2; Africa, \$2; St. Mary's Guild, through Wo. Aux., Salt Lake, \$4; Spokane, \$2; Florida, \$5; New Mexico, 50 cts.; North Dakota, \$1; Oklahoma, \$4.25; Montana, \$4; China, \$5.25; Japan, \$5; Africa, \$2; Sp. for Miss Carter's lace-teachers, Minnesota, \$2; Sp. for Cuba, \$3.....	56 00	<i>Sonora</i> —St. James's S. S.* General.....	13 01
<i>Schuylerville</i> —St. Stephen's, Wo. Aux., Sp. for Miss Carter's lace-teachers, Minnesota, \$1; Sp. for Cuba, \$1.....	2 00	<i>Stockton</i> —St. John's S. S.* General.....	60 00
<i>Stamford</i> —Grace (of which S. S.* \$1.50), General.....	5 50	<i>Watsonville</i> —All Saints' S. S.* Sp. for Bishop Rowe's work, Alaska.....	14 00
<i>Ticonderoga</i> —Christ Church, Junior Aux., through Wo. Aux., Alaska, 50 cts.; Arizona, 50 cts.; Montana, \$1.....	2 00	<b>CENTRAL NEW YORK—\$1,284.43</b>	
The Cross, Wo. Aux., Boise, \$2.50; New Mexico, \$2.50.....	5 00	<i>Auburn</i> —St. John's S. S.* General.....	8 87
<i>Troy</i> —Ascension S. S.* General.....	10 00	St. Peter's S. S.* General.....	55 00
Christ Church, General.....	10 00	<i>Camden</i> —Trinity Church S. S.* General..	7 53
* Holy Cross S. S.* General.....	56 75	<i>Cayuga</i> —Miss J. E. McIntosh, General.....	10 00
St. Barnabas's, Foreign, \$3.23; S. S.* General, \$15.72.....	18 95	<i>Clayton</i> —Christ Church S. S.* General.....	16 56
St. John's S. S.* General.....	184 30	<i>Dexter</i> —All Saints' S. S.* General.....	1 20
St. Luke's S. S.* General.....	13 90	<i>Elmira</i> —Emmanuel Church S. S.* General	7 18
<i>Walton</i> —Christ Church S. S.* General.....	33 31	Grace S. S.* Domestic, \$26.25; Foreign, \$26 26.....	52 51
<i>Watervliet</i> —Trinity Church, Wo. Aux., Texas.....	50	<i>Glen Park</i> —St. Andrew's S. S.* General..	14 80
<i>West Burlington</i> —Christ Church S. S.* General.....	6 00	<i>Hamilton</i> —St. Thomas's S. S.* General.....	11 35
<b>ARKANSAS—\$84.67</b>		<i>Hayt's Corners</i> —Calvary (of which S. S.,* \$1.63), General.....	2 75
<i>Batesville</i> —St. Paul's S. S.,* Domestic, \$15; Foreign, \$6.42.....	21 42	<i>Homer</i> —Miss Lucy B. Rice, General.....	5 00
<i>Brinkley</i> —St. Luke's, Domestic and Foreign, \$3.20; S. S.* General, \$10.....	13 20	<i>Ithaca</i> —St. John's S. S.,* General.....	57 75
<i>Helena</i> —St. John's S. S.,* General.....	20 00	<i>New Berlin</i> —St. Andrew's S. S.* (additional), Sp. for Bishop Barker, Olympia	2 06
<i>Hope</i> —St. Mark's, Sp. for India.....	3 75	<i>New York Mills</i> —St. James's S. S.* Foreign	3 23
<i>Marianna</i> —St. Andrew's S. S.,* General.....	20 00	<i>Oneida</i> —St. John's S. S.* General.....	28 25
<i>Newport</i> —St. Paul's S. S.,* Wo. Aux., General.....	2 10	<i>Oriskany</i> —St. Peter's S. S.* Domestic, \$4.93; Foreign, \$4.93.....	9 96
<i>Pine Bluff</i> —Trinity Church, Wo. Aux., Foreign.....	3 80	<i>Pulaski</i> —St. James's S. S.,* Foreign.....	9 10
<i>Wynne</i> —S. S.* General.....	40	<i>Seneca Falls</i> —Trinity Church S. S.* General, \$44.73; Sp. for St. Mark's School, Utah, \$40.....	84 78
<b>CALIFORNIA—\$505.33</b>		<i>Sherburne</i> —Christ Church S. S.* (additional), Domestic and Foreign.....	50
<i>Alameda</i> —Christ Church S. S.,* Sp. for Bishop Rowe's work, Alaska.....	30 00	<i>Speedsville</i> —St. John's S. S.* General.....	50
<i>Bakersfield</i> —St. Paul's S. S.,* General.....	23 25	<i>Syracuse</i> —All Saints' S. S.* General.....	38 44
<i>Los Gatos</i> —St. Luke's S. S.,* General.....	5 50	St. Mark's S. S.* General.....	38 76
<i>Menlo Park</i> —Trinity Church, Domestic and Foreign, \$7.30; S. S.,* Japan, \$12.25.....	19 55	St. Paul's, Sp. for Rev. A. D. Gring, Kyoto, Japan, \$32.33; S. S.* General, \$44.80.....	77 13
<i>Mill Valley</i> —Our Saviour S. S.,* General.....	4 07	<i>Utica</i> —Calvary S. S.,* General.....	22 00
<i>Modesto</i> —St. Paul's Mission S. S. (of which S. S.,* \$3.35), General.....	8 35	St. Andrew's S. S.,* General.....	24 20
<i>Oakland</i> —St. John's S. S.,* General.....	48 00	Trinity Church S. S.,* General.....	14 61
St. Paul's S. S.,* General.....	28 00	<i>Watertown</i> —St. Paul's, Domestic, \$12.43; Foreign, \$7; S. S.,* Domestic, \$7.50; Foreign, \$7.50.....	34 43
Trinity Church S. S.,* General.....	30 40	Trinity Church, Wo. Aux., Sp. for Bishop Brewer, Montana.....	45 00
<i>Palo Alto</i> —All Saints' S. S.,* General.....	11 00	<i>Westmoreland</i> —Gethsemane S. S.* General.....	3 92
<i>Redwood City</i> —St. Peter's S. S.,* General.....	3 50	<i>Whitesboro</i> —St. John's S. S.,* Domestic, \$5.30; Foreign, \$6.30.....	12 60
<i>San Francisco</i> —Epiphany S. S.,* General..	6 25	<i>Willard</i> —Christ Church (of which S. S.,* \$12.70), General.....	15 81
Good Samaritan S. S.,* General.....	20 72	<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Miss Sybil Carter, Minnesota, \$25; Sp. for Miss Thackara, Arizona, \$65; Sp. for Bishop Gray, Southern Florida, \$100; Sp. for building church at Sendai, Japan, \$50; Sp. for Rev. J. L. Patton, Japan, \$50.....	290 00
Good Shepherd S. S.,* General.....	6 10	Fourth District, Wo. Aux., for "F. D. Huntington" scholarship, Hoffman Institute, Cuttington, Africa.....	50 00
Grace (of which S. S.,* \$33), General.....	100 00	Second District, Junior Aux., Sp. for Chinese baby, Sophy.....	30 00
Holy Innocents' S. S.,* General.....	4 85	Fourth District, Junior Aux., Sp. for Gring School Fund, Japan.....	10 00
St. Cornelius's Chapel (of which S. S.,*		"C. L. M." General.....	188 75
		<b>CENTRAL PENNSYLVANIA—\$1,082.48</b>	
		<i>Ashland</i> —St. John's S. S.,* General.....	10 98
		<i>Bedford</i> —St. James's S. S.,* China, \$2; Japan, \$2; Porto Rico, \$2; Sp. for famine sufferers, India, \$2.....	8 00
		<i>Bellefonte</i> —St. John's, Junior Aux., Wo. Aux., Sp. for Rev. Mr. Spurr's work, Moundsville, West Virginia.....	7 75
		<i>Bethlehem</i> —Trinity Church S. S.,* General	13 36
		<i>Birdsboro</i> —St. Michael's, Domestic, \$20; Foreign, \$20.11.....	40 11
		<i>Blossburg</i> —St. Luke's S. S.,* General.....	12 25



<i>Carbondale</i> —Trinity Church S. S.,* Domestic, \$26.29; Foreign, \$26.29.....	52 58	<i>Glen Ellyn</i> —St. Mark's Mission S. S.,* General.....	5 00
<i>Centralia</i> —Holy Trinity Church S. S.,* General.....	2 15	<i>Joliet</i> —Christ Church S. S.,* "Alice McPeck" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Domestic, \$4.11....	29 11
<i>Coles Creek</i> —St. Gabriel's S. S.,* Foreign.....	2 86	<i>La Grange</i> —Emmanuel Church, Sp. for Rev. J. A. Ingle, China, \$5; S. S.,* Foreign, \$15.30.....	20 30
<i>Columbia</i> —St. Paul's S. S.,* General.....	37 37	<i>Lockport</i> —St. John's S. S.,* General.....	8 00
<i>Dunmore</i> —St. Mark's S. S.,* General.....	20 00	<i>Manhattan</i> —St. Paul's S. S.,* General.....	5 00
<i>Easton</i> —Trinity Church S. S.,* General.....	60 00	<i>Marseilles</i> —Mission S. S.,* General.....	2 00
<i>East Stroudsburg</i> —Christ Church S. S.,* General.....	1 74	<i>Morgan Park</i> —Mediator Mission S. S.,* General.....	15 00
<i>Everett</i> —Mission, Foreign, \$3; Sp. for famine sufferers in India, \$2.....	4 00	<i>Oak Park</i> —Grace S. S.,* Domestic and Foreign, \$88; Wo. Aux., Japan, \$10; "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai, China, \$20.....	118 00
<i>Frackville</i> —Christ Church S. S.,* Domestic, \$6; Foreign, \$4.....	10 00	<i>Ottawa</i> —Christ Church S. S.,* Sp. for Bishop Ferguson, Cape Palmas, Africa, \$1.36; Bishop McKim, Tokyo, Japan, \$2.71; Sp. for Bishop Kinsolving, Brazil, \$2.95; Bishop Brooke, Oklahoma, \$3; Bishop Whipple, Minnesota, \$1.23; Bishop Rowe, Alaska, \$1.71; Bishop Edsall, North Dakota, \$2.69; Bishop Hare, South Dakota, \$2.04; Bishop Graves, Shanghai, China, \$2.36.....	20 05
<i>Girardville</i> —St. Paul's S. S.,* General.....	2 30	<i>Park Manor</i> —St. David's S. S.,* General....	2 31
<i>Harrisburg</i> —St. Paul's S. S.,* General.....	29 28	<i>Park Ridge</i> —St. Mary's Mission S. S.,* General.....	3 00
<i>St. Stephen's S. S.,* Foreign.....</i>	100 00	<i>Wayne</i> —Mrs. Margaret Hammond, Sp. for soldiers' club house, Manila.....	20 00
<i>Honesdale</i> —Grace S. S.,* Domestic, \$37.20; Indian, \$20; Colored, \$15; "Mrs. Sophie C. Menner" scholarship, St. John's College, Shanghai, China, \$50.....	122 20	<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for "McLaren" scholarship, Mexico, \$40; "Bishop McLaren" scholarship, St. Mary's School, South Dakota, \$30; for support of a missionary in Porto Rico, \$50.16; Sp. for building church at Sendai, Japan, \$61.....	191 16
<i>Jermyn</i> —St. James's S. S.,* General.....	29 38		
<i>Lawrenceville</i> —St. John's S. S.,* Domestic.....	9 10		
<i>Mansfield</i> —St. James's S. S.,* General.....	6 50		
<i>Montoursville</i> —Church of Our Saviour S. S.,* General.....	4 50		
<i>Newport</i> —Nativity S. S.,* General.....	3 96		
<i>Nicholson</i> —Mission S. S.,* General.....	1 93		
<i>Nickel Mines</i> —Grace S. S.,* General.....	45		
<i>Paradise</i> —All Saints' S. S.,* General.....	5 33		
<i>Reading</i> —Christ Church (of which S. S., \$80.15), Foreign, \$153.40; S. S.,* Domestic, \$23.30; Foreign, \$23.30.....	200 00		
<i>St. Barnabas's S. S.,* General, \$25.55; Sp. for Rev. J. W. Chapman, Anvik, Alaska, \$5; Sp. for Bishop Brown, Arkansas, \$5; Sp. for Archdeacon Joyner's Colored Missions, South Carolina, \$5.....</i>	40 55		
<i>Scranton</i> —Christ Church S. S.,* Domestic, \$1.29; Foreign, \$1.....	2 29		
<i>East End Mission S. S.,* General.....</i>	3 94		
<i>St. George's S. S.,* General.....</i>	5 65		
<i>St. Luke's S. S.,* General.....</i>	56 97		
<i>Southside Mission S. S.,* General.....</i>	4 18		
<i>Tamaqua</i> —Calvary S. S.,* General.....	21 61		
<i>Thompsonstown</i> —St. Stephen's S. S.,* General.....	6 32		
<i>Westfield</i> —St. John's S. S.,* Domestic.....	2 11		
<i>West Pittston</i> —Trinity Church S. S.,* General.....	18 62		
<i>White Haven</i> —St. Paul's S. S.,* General....	10 00		
<i>Wilkes Barre</i> —Calvary, Domestic, \$5; Foreign, \$7.....	12 00		
<i>St. Clement's S. S.,* General.....</i>	26 70		
<i>Williamsport</i> —Christ Church S. S.,* (additional), General, \$1.33; Junior Aux., Wo. Aux., for Bishop Rowe's School work, Alaska, \$10.....	11 38		
<i>(South)</i> —St. John's Chapel S. S.,* General.....	3 00		
<i>Trinity Church, General.....</i>	59 13		

<b>CHICAGO—\$1,228.69</b>	
<i>Chicago (Auburn Park)</i> —Annunciation S. S.,* General.....	11 65
<i>Christ Church S. S.,* Sp. for Bishop Williams, Nebraska.....</i>	159 16
<i>Grace, Domestic and Foreign.....</i>	79 90
<i>(Longwood)</i> —Holy Nativity, Foreign.....	1 75
<i>Church of Our Saviour, Colored, \$3.04; A Thank-Offering from a member of Wo. Aux., Sp. for Miss Lulu Higgins, Africa, \$40.....</i>	43 04
<i>St. Barnabas's S. S.,* Domestic and Foreign.....</i>	21 00
<i>St. James's S. S.,* General.....</i>	88 26
<i>St. Mark's S. S.,* General.....</i>	44 00
<i>(Rogers Park)</i> —St. Paul's S. S.,* Domestic, \$23.71; Japan, \$11.85; China, \$5.93; Africa, \$5.93.....	47 42
<i>St. Peter's S. S.,* Domestic and Foreign, \$45; Sp. for Bishop Edsall, North Dakota, \$45.....</i>	90 00
<i>Trinity Church S. S.,* General.....</i>	161 52
<i>Evanston</i> —St. Mark's S. S.,* General.....	30 00
<i>St. Matthew's Mission S. S.,* General....</i>	8 00
<i>Glencoe</i> —St. Paul's S. S.,* General.....	4 06

<i>St. John's Cathedral S. S.,* General.....</i>	60 33
<i>St. Mark's S. S.,* General, \$195.70; Sp. for church at Red Cloud, Laramie, \$10; Sp. for Colored work, Capt. R. H. Fitzhugh, Lexington, \$10.....</i>	215 70
<i>St. Philip's Mission S. S.,* General.....</i>	12 30
<i>St. Stephen's S. S.,* Domestic and Foreign.....</i>	15 23
<i>Trinity Memorial S. S.,* General.....</i>	12 73
<i>Florence</i> —St. Alban's S. S.,* Sp. for Chaplain Pierce's work, Philippines.....	8 22
<i>Greeley</i> —Trinity Church S. S.,* General....	5 57
<i>Las Animas</i> —Church of the Messiah S. S.,* Foreign.....	3 00
<i>Longmont</i> —St. Stephen's S. S.,* General....	16 50
<i>Pueblo</i> —Holy Trinity Church S. S.,* General.....	28 10
<i>St. James's S. S.,* General.....</i>	4 07
<i>St. Mary the Virgin S. S.,* Africa.....</i>	1 00
<i>Victor</i> —St. Mark's S. S.,* General.....	11 50

<b>CONNECTICUT—\$1,263.85</b>	
<i>Ansonia</i> —Christ Church S. S.,* General....	70 00
<i>Bloomfield</i> —St. Andrew's, General.....	2 00
<i>Brookfield</i> —St. Paul's, Indian, \$5.68; Colored, \$5.67.....	11 35
<i>Danielson</i> —St. Alban's S. S.,* Domestic, \$6.35; Foreign, \$10.....	16 35
<i>Hamden</i> —Grace S. S.,* General.....	1 14
<i>Hartford</i> —Christ Church S. S., "Christ Church S. S." scholarship, St. John's School, South Dakota.....	30 00
<i>Church of the Good Shepherd, Mrs. E. H. Colt, Domestic, \$50; Foreign, \$50....</i>	100 00
<i>Wo. Aux., Miss Emilie Goodman, Foreign freight.....</i>	2 00
<i>New Haven</i> —St. Andrew's Mission S. S.,* General.....	7 23
<i>(Fair Haven)</i> —St. James's S. S.,* Foreign.....	10 00
<i>Trinity Church, Domestic.....</i>	10 00
<i>Norwalk</i> —St. Paul's S. S.,* Foreign, \$50;	

Sp. for Rev. A. E. Gorter, Kilbourn, Milwaukee, \$50; Rev. W. M. Mitcham, Hackettstown, Newark, \$12.....	112 00	Jasper—St. Thomas's S. S.,* General.....	1 07
Norwich—Christ Church S. S.,* General.....	55 00	Kinston—St. Mary's S. S.,* General.....	18 00
Riverton—St. Paul's S. S.,* General.....	6 05	Miss Dora Miller, \$5, Mrs. J. Herring, \$1, General.....	6 00
Seymour—Trinity Church S. S.,* General.....	13 28	New Berne—Christ Church, Domestic, \$29.95; Foreign, \$22.10; S. S.,* General.....	116 05
Southport—Trinity Church S. S.,* General.....	40 00	St. Cyprian's (Colored), Colored, \$3.77; S. S.,* General, \$4.....	7 77
Stamford—St. John's S. S.,* General.....	114 51	Pitt Co.—St. John's S. S.,* General.....	7 20
St. John's Parish, Emmanuel Chapel S. S.,* General.....	8 00	Rockfish—Christ Church, Children,* General.....	1 00
St. John's Parish, St. Luke's Chapel S. S.,* General.....	48 56	Roper—Advent S. S.,* Domestic, \$3.15; Foreign, \$3.14.....	6 29
Stonington—Calvary, Foreign, \$2.12; S. S.,* Domestic, \$12.64; Foreign, \$12.65.....	27 41	Trenton—Grace S. S.,* General.....	87
Waterbury—Trinity Church, General.....	17 72	Wilmington—Good Shepherd Chapel S. S.,* Domestic, \$2.50; Foreign, \$3.50.....	5 00
Waterville—St. Paul's, Domestic and Foreign.....	1 48	St. James's (of which S. S.,* Domestic, \$55.97; Foreign, \$55.97), Domestic, \$83.47; Foreign, \$83.47.....	166 94
West Haven—Christ Church, Domestic and Foreign.....	31 40	St. Mark's S. S.,* General.....	16 00
Weston—Emmanuel Church S. S.,* General.....	6 58	Windsor—St. Thomas's S. S.,* General.....	19 29
Miscellaneous—Branch Wo. Aux., Sp. for Bishop McKim, Japan, \$200; Sp. for Bishop Ferguson, Africa, \$200; Sp. for Rev. J. W. Chapman, Anvik, Alaska, \$100.....	500 00	EASTON—\$256.00	
Diocesan Committee, General.....	26 79	Cecil Co. (Chesapeake City)—Church of the Good Shepherd, General.....	2 63
DALLAS—\$201.87		Kent Co. (Fairlee)—Christ Church (of which S. S.,* \$12.21), General.....	19 92
Abilene—Heavenly Rest S. S.,* Sp. for Church work in Brazil.....	12 00	St. Paul's (of which S. S.,* \$12.74), General.....	32 94
Baird—Holy Cross S. S.,* Sp. for Brazil.....	1 00	Shrewsbury Parish, Wo. Aux., Sp. for orphraa in St. Mary's Orphanage, Shanghai, China.....	30 00
Bonham—Trinity Church S. S.,* General (additional).....	1 98	Queen Anne Co. (Church Hill)—St. Luke's S. S.,* General.....	25 78
Brownwood—St. John's S. S.,* General.....	12 14	(Sudlersville)—St. Andrew's S. S.,* General.....	15 00
Cleburne—Church of the Holy Comforter S. S.,* General.....	24 45	(Centreville)—St. Paul's S. S.,* General.....	22 50
Comanche—St. Matthew's S. S.,* General.....	7 05	Queen Anne and Talbot Co.'s)—Wey Parish S. S.,* General.....	17 44
Dallas—St. Matthew's Cathedral, Domestic and Foreign.....	11 90	Somerset Co. (Mt. Vernon)—Grace (of which S. S.,* \$11.78), General.....	12 50
Denison—St. Luke's S. S.,* General, \$51.95; Wo. Aux., General, \$3; Sp. for Mexico, \$1.....	54 95	(Crisfield)—St. Bartholomew's Parish S. S.,* Sp. for Manila.....	10 00
Dublin—Trinity Church S. S.,* General.....	15 87	(Pocomoke)—St. Mary's S. S.,* General.....	2 01
McKinney—St. Peter's S. S.,* General.....	11 78	Somerset Parish, Sp. for Rev. Alban Greaves, Louisburg, North Carolina.....	13 64
Paris—Holy Cross S. S.,* General.....	17 65	(Princess Anne)—St. Andrew's S. S.,* General.....	7 78
Sherman—St. Stephen's S. S.,* General.....	20 00	Talbot Co. (Easton)—All Saints' Parish S. S.,* (additional), General.....	2 11
Sulphur Springs—St. Philip's S. S.,* General.....	2 00	(Trappe)—St. Paul's S. S.,* Sp. for F. F. C. Wong, pupil at St. John's College, Shanghai, China.....	12 59
Weatherford—All Saints', General.....	9 10	Worcester Co. (Snow Hill)—All Hallow's S. S.,* (additional), Domestic.....	1 00
DELAWARE—\$555.65		Miscellaneous—Junior Aux., Sp. for sufferers from famine in India, \$5; Babies' Branch, Domestic, \$11.58; Foreign, \$11.58.....	28 16
Brandywine—Grace S. S.,* General.....	3 00	FLORIDA—\$84.44	
Delaware City—Christ Church S. S.,* General.....	21 50	Gainesville—Holy Trinity Church S. S.,* General.....	35 14
Marshallton—St. Barnabas's S. S.,* General.....	2 00	High Springs—Children's,* General.....	80
Middletown—Fieldsboro Mission S. S.,* General.....	4 11	Lake City—St. James's S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
Middle Neck Mission S. S.,* General.....	2 00	Mayport—J. M. Cook, Jr.,* General.....	1 65
St. Anne's, Domestic, \$34.38; S. S.,* General, \$57.42.....	91 81	Melrose—St. Agatha's S. S.,* General.....	4 60
Millsboro—St. Mark's S. S.,* Domestic, \$6.60; Foreign, \$6.59.....	13 19	Micanopy—Children's,* General.....	31
Newport—St. James's S. S.,* General.....	5 41	Palatka—St. Mark's S. S.,* General.....	18 29
Stanton—St. James's S. S.,* General.....	4 89	Waldo—St. Paul's S. S.,* General.....	3 65
Trinity—Trinity Chapel S. S.,* Domestic, \$2.23; Foreign, \$2.23.....	4 46	FOND DU LAC—\$48.97	
Wilmington—Calvary S. S.,* General.....	16 00	Amherst—St. Olaf Mission S. S.,* General.....	4 24
St. Andrew's S. S.,* General, \$50; for "Rev. William Russell" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50.....	100 00	Appleton—Grace S. S.,* General.....	1 75
St. John's Junior Aux. S. S.,* General.....	110 00	Fond du Lac—St. Paul's S. S.,* (additional), Foreign, \$2.81; "A Member," General, \$2.50.....	4 81
Trinity Church, Foreign, \$18.29; S. S., Sp. for Rev. Mr. Gring, Japan, \$5; * General, \$141.....	164 29	Manitowoc—St. James's S. S.,* General.....	6 00
Mexican Aid Association, Sp. for "Bishop Lee" scholarship, Mexico.....	13 00	Oconto—St. Mark's S. S.,* General.....	5 50
EAST CAROLINA—\$498.36		Wausau—St. John's S. S.,* Domestic, \$12.21; Foreign, \$12.21.....	24 42
Clinton—St. Paul's S. S.,* General.....	9 55	Miscellaneous—Branch Wo. Aux., for Foreign freight.....	2 25
Creswell—Christ Church S. S.,* Domestic, \$2.34; Foreign, \$2.33.....	4 67	GEORGIA—\$436.69	
Edenton—St. John Evangelist's S. S.,* General.....	10 00	Athens—Emmanuel Church S. S.,* General.....	25 00
St. Paul's S. S.,* General.....	60 91		
Fayetteville—"Haymount,"* General.....	50		
Goldsboro—St. Stephen's S. S.,* General.....	41 25		



<i>Atlanta</i> —Incarnation S. S.,* General.....	7 63	<i>Iowa City</i> —Trinity Church, Wo. Aux., for support of Miss Babcock, Japan, \$5; S. S.,* General, \$15.....	20 00
St. Luke's Infant Class, Sp. for Osuga Orphanage, Japan.....	4 00	<i>Marshalltown</i> —St. Paul's, Wo. Aux., for support of Miss Babcock, Japan, \$1; S. S.,* General, \$11.73.....	12 73
<i>Augusta</i> —St. Paul's, Wo. Aux., Sp. for insurance of Dr. Boone, China.....	25 00	<i>Mason City</i> —St. John's S. S.,* General.....	8 00
<i>Bainbridge</i> —St. John's S. S.,* General.....	6 28	<i>Muscatine</i> —Trinity Church, Wo. Aux., for support of Miss Babcock, Japan.....	2 00
<i>Brunswick</i> —St. Athanasius's S. S.,* General.....	5 00	<i>Newton</i> —St. Stephen's S. S.,* General.....	5 00
<i>Fitzgerald</i> —St. Matthew's S. S.,* General.....	2 67	<i>Ottumwa</i> —Trinity Church, Wo. Aux., for support of Miss Babcock, Japan, \$5; S. S.,* Domestic, \$50.88.....	55 88
<i>Gruftin</i> —St. George's, Domestic, \$2.50; Foreign, \$2.50; S. S.,* General, \$5.16.....	10 16	<i>Popejoy</i> —St. Matthew's, Mrs. Reeve, \$2, S. S.,* \$4.82, General.....	6 32
<i>Hawkinsville</i> —St. Luke's, Wo. Aux., Domestic, \$1.97; Foreign, \$1.96.....	3 93	<i>Sioux City</i> —St. Thomas's, Wo. Aux., for support of Miss Babcock, Japan.....	5 00
<i>Helena</i> —Mission S. S.,* General.....	12	<i>Spencer</i> —St. Stephen's S. S.,* General.....	7 88
<i>Kramer Station</i> —Wilcox Co.,* General.....	1 78	<i>Vail</i> —St. John's Mission, General.....	3 00
<i>Leighton</i> —Mission S. S.,* General.....	1 12	<i>Waterloo</i> —Christ Church S. S.,* General.....	18 78
<i>Macon</i> —Christ Church S. S.,* for "F. F. Reese" scholarship, St. Paul's School, South Dakota, \$60; Foreign, \$15.....	75 00	<i>What Cheer</i> —St. Paul's S. S.,* General.....	11 51
St. Barnabas's S. S.,* General.....	14 04	<i>Miscellaneous</i> —Wo. Aux., Sp. for Domestic Contingent Fund.....	31 32
St. John's S. S.,* General.....	1 42		
<i>Ochwalkee Station</i> —Montgomery Co.,* General.....	12		
<i>Savannah</i> —Christ Church, General, \$50; S. S.,* for School at Anvik, Alaska, \$75; Wo. Aux., Sp. for building church at Sendai, Japan, \$5.....	130 00		
St. John's S. S.,* General.....	41 19		
St. Stephen's (of which S. S.,* \$10; Rev. R. Bright, \$5), General.....	25 00		
<i>Waycross</i> —Grace S. S.,* General.....	7 23		
<i>Miscellaneous</i> —Babies' Branch, Sp. for Dean, Circle City, Alaska, for work among children, \$25; Sp. for St. Mary's Orphanage, Shanghai, China, \$25.....	50 00		
<b>INDIANA—\$349.25</b>		<b>KANSAS—\$134.28</b>	
<i>Alexandria</i> —St. Paul's S. S.,* General.....	1 00	<i>Augusta</i> —Mission S. S.,* General.....	1 70
<i>Bloomington</i> —Trinity S. S.,* General.....	1 60	<i>Burlington</i> —Ascension S. S.,* General.....	4 00
<i>Crawfordsville</i> —St. John's S. S.,* General.....	2 50	<i>Chanute</i> —Grace S. S.,* General.....	1 50
<i>Evansville</i> —Holy Innocents' Memorial S. S.,* General.....	11 23	<i>Chetopa</i> —St. Paul's S. S.,* Domestic.....	5 63
St. Paul's S. S.,* General, \$26.20; Wo. Aux., Sp. for building church at Sendai, Japan, \$3.50; Junior Aux., Sp. for building church at Sendai, Japan, \$1.50.....	36 29	<i>Clay Centre</i> —St. Paul's S. S.,* (of which Mrs. Nobles' School, \$2.10), General.....	9 58
<i>Indianapolis</i> —St. David's S. S.,* General.....	7 10	<i>Eldorado</i> —Trinity Church S. S.,* General.....	50
<i>Janesville</i> —Mrs. A. R. Lawrence, Sp. for Soldiers' Club House, Manila.....	1 00	<i>Emporia</i> —St. Andrew's S. S.,* for Japan, \$1.75; for Kansas Mission, \$1.75; General, \$7.58.....	11 08
<i>Jeffersonville</i> —St. Paul's S. S.,* General.....	14 29	<i>Harper</i> —St. James's S. S.,* Domestic.....	4 00
<i>Lafayette</i> —St. John's S. S.,* General.....	30 00	<i>Hiawatha</i> —St. John's S. S.,* General.....	11 43
<i>Madison</i> —Christ Church, Wo. Aux., General.....	3 55	<i>Lawrence</i> —Trinity Church S. S.,* General.....	1 36
<i>Muncie</i> —Grace S. S.,* General, \$50; Sp. for Bishop Barker, Olympia, \$29.15.....	79 15	<i>Leavenworth</i> —St. Paul's S. S.,* Domestic.....	10 00
<i>New Albany</i> —St. Paul's S. S.,* Domestic and Foreign.....	9 40	<i>Minneapolis</i> —St. Peter's S. S.,* Domestic, \$3.82; Foreign, \$3.81.....	7 63
<i>New Harmony</i> —St. Stephen's S. S.,* Domestic, \$8.50; Foreign, \$1.....	9 50	<i>Sedan</i> —Epiphany Mission S. S.,* General.....	7 21
<i>Terre Haute</i> —St. Stephen's S. S.,* General, \$32.35; Wo. Aux., General, \$25.....	107 35	<i>Topeka</i> —Calvary Mission S. S.,* General.....	1 65
<i>Worthington</i> —St. Matthew's S. S.,* General.....	9 00	(North)—Church of the Good Shepherd S. S.,* General.....	4 00
		Grace Cathedral, Sp. for India famine sufferers.....	23 00
		St. Simeon's (Colored) S. S.,* General.....	2 26
		<i>Wakefield</i> —St. George's (of which S. S.,* \$3.60), General.....	5 96
		St. John's (of which S. S.,* \$5.92), General.....	9 36
		<i>Wamego</i> —St. Luke's S. S.,* General.....	12 48
<b>IOWA—\$378.18</b>		<b>KENTUCKY—\$320.03</b>	
<i>Albia</i> —Grace S. S.,* General.....	3 15	<i>Columbus</i> —Christ Church S. S.,* General.....	3 50
<i>Ames</i> —St. John's S. S.,* General.....	25	<i>Fulton</i> —Trinity Church S. S.,* General.....	9 00
<i>Bristow</i> —St. Andrew's S. S.,* General.....	2 75	<i>Grahamton</i> —Holy Trinity Church S. S.,* General.....	31 70
<i>Chariton</i> —St. Andrew's, Wo. Aux., for support of Miss Babcock, Japan.....	1 50	<i>Hopkinsville</i> —Church of the Good Shepherd S. S.,* General.....	5 00
<i>Charles City</i> —Mission S. S.,* General.....	2 30	<i>Louisville</i> —All Saints' Chapel S. S.,* General.....	14 19
<i>Cherokee</i> —St. John's S. S.,* General.....	2 30	Ascension S. S.,* Domestic, \$1; Foreign, \$1.....	2 60
<i>Council Bluffs</i> —St. Paul's S. S.,* General.....	30 80	Christ Church Cathedral S. S.,* General.....	100 00
<i>Creston</i> —St. Paul's S. S.,* General.....	2 64	Grace S. S.,* General.....	8 75
<i>Davenport</i> —Grace Cathedral, Wo. Aux., for support of Miss Babcock, Japan.....	10 00	Church of Our Merciful Saviour S. S.,* General.....	16 00
<i>Decorah</i> —Grace S. S.,* General.....	6 28	Trinity Church S. S.,* General.....	5 00
<i>Des Moines</i> —Church of the Good Shepherd, Wo. Aux., for support of Miss Babcock, Japan.....	5 00	Rt. Rev. T. U. Dudley, p.p., for "Bishop Patterson" scholarship, Boone School, Wuchang, China, \$50; for "John N. Norton" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	75 00
St. Paul's, Wo. Aux., for support of Miss Babcock, Japan, 6; General, \$50.....	56 00	<i>Owensboro</i> —Trinity Church, General, \$3; Domestic, \$2.40; Foreign, \$14.06; S. S.,* Foreign, \$16.43.....	35 89
<i>Emmetsburg</i> —Trinity Church, Wo. Aux., \$7.50, S. S.,* \$26.23, General.....	33 73	<i>Paducah</i> —Grace S. S.,* General.....	20 00
<i>Fort Madison</i> —Hope S. S.,* Domestic.....	10 10		
<i>Glenwood</i> —St. John's S. S.,* General.....	5 50		
<i>Harlan</i> —St. Paul's S. S.,* General.....	18 46		
		<b>LEXINGTON—\$188.01</b>	
		<i>Covington</i> —St. John's S. S.,* General.....	30 28
		<i>Frankfort</i> —Ascension, Junior Aux., Wo. Aux., General.....	15 00
		<i>Lexington</i> —Christ Church Cathedral, Wo. Aux., Sp. for insurance of Rev. C. H. Evans, Japan.....	25 00
		<i>Maysville</i> —Nativity S. S.,* General.....	12 75

<i>Newport</i> —St. Paul's S. S.* for "Z. B. Coffin" scholarship, Boone School, Wuchang, China, \$50; for "John Purser" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	75 00	<i>Sayville</i> —St. Ann's, Domestic, \$6.18; Foreign, \$6.19.....	12 37
St. Paul's Mission S. S.,* General.....	5 00	<i>Sea Cliff</i> —St. Luke's S. S.,* General.....	21 38
<i>Paris</i> —St. Peter's S. S.,* General.....	14 00	<i>Rockville Centre</i> —Cathedral Mission, Church of the Ascension, General.....	11 00
<i>Versailles</i> —St. John's S. S.,* General.....	10 98	<i>Roslyn</i> —Trinity Church S. S.,* Domestic, 18 cts.; Foreign, 18 cts.....	36
<b>LONG ISLAND—\$2,214.66</b>		<i>Whitestone</i> —Grace S. S.,* General.....	61 33
<i>Amityville</i> —St. Mary's S. S.,* General.....	13 60	<i>Woodside</i> —St. Paul's S. S.,* General.....	20 00
<i>Astoria</i> —St. George's S. S.,* General.....	26 46	<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C., \$150; Sp. for salary of sewing teacher, St. Augustine's School, Raleigh, North Carolina, \$20.....	170 00
<i>Bohemia</i> —St. John's-on-the Plains, Domestic, \$1.89; S. S.,* Foreign, \$1.89.....	3 78	<b>LOS ANGELES—\$566.77</b>	
<i>Brooklyn (Bay Ridge)</i> —Christ Church S. S.,* General.....	75 97	<i>Anaheim</i> —St. Michael's, Domestic and Foreign.....	5 25
Grace S. S.,* General.....	95 32	<i>Compton</i> —Trinity Church, Domestic and Foreign.....	2 00
Holy Cross S. S.,* General.....	9 65	<i>Coronado</i> —Christ Church, Domestic and Foreign (of which S. S.,* \$11.50), \$16.50; S. S., Sp. for Bishop Rowe, Alaska, \$8.....	24 50
Holy Apostles' S. S.,* General.....	10 00	<i>Covina</i> —Holy Trinity Church, Domestic and Foreign.....	1 25
Incarnation S. S.,* General.....	165 17	<i>Duarte</i> —All Saints', Domestic and Foreign, \$2.65; S. S.,* General, \$6.28.....	8 93
St. Ann's, Wo. Aux., Sp. for "Mary L. Alsop" scholarship, St. Margaret's School, Boisé.....	40 00	<i>Elsinore</i> —Domestic and Foreign.....	30
St. John's S. S.,* General, \$35; Sp. for Rev. Mr. Prevost's work in Alaska, \$162.44.....	187 44	<i>El Toro</i> —St. George's, Domestic and Foreign.....	50
St. Mark's S. S.,* General.....	10 70	<i>Garvanza</i> —The Angels, Domestic and Foreign.....	3 30
St. Matthew's S. S.,* General.....	57 45	<i>Glendale</i> —St. Mark's, Domestic and Foreign.....	1 40
St. Paul's S. S.,* General.....	18 25	<i>Hueneme</i> —Trinity Church, Domestic and Foreign.....	75
(Flatbush)—St. Paul's, Domestic, \$59.01; Foreign, \$80.73; S. S.,* General, \$3.99.....	93 73	<i>Lompoc</i> —St. Mary's, Domestic and Foreign, \$2.40; S. S.,* General, \$8.....	10 40
<i>College Point</i> —St. Paul's S. S. (of which, \$34.08), for "Muhlenberg" scholarship, St. Mary's School, South Dakota.....	60 00	<i>Long Beach</i> —St. Luke's, Domestic and Foreign.....	1 25
<i>Douglasston</i> —Zion S. S.,* General.....	10 90	<i>Los Angeles</i> —Ascension, Domestic and Foreign.....	2 50
<i>Flushing</i> —St. George's, S. S.,* General, \$56.39; Junior Aux., Wo. Aux., Sp. for Miss S. J. Elliott, Salt Lake, \$26.90.....	88 29	Christ Church, Domestic and Foreign, \$34.16; S. S.,* General, \$30.90.....	65 06
St. John's Chapel S. S.,* for St. John's College, China.....	27 46	Epiphany, Domestic and Foreign, \$20; Bishop Johnson Circle of Junior Aux., Sp. for building church at Sendai, Japan, \$3.65; S. S.,* General, \$20.....	43 65
<i>Freeport</i> —Transfiguration S. S.,* General.....	9 30	St. Athanasius's, Domestic and Foreign.....	50
<i>Garden City</i> —Cathedral of the Incarnation, Domestic, \$16.91; S. S.,* General, \$23.56; May Gardiner, * General, \$6 cts. Mrs. Samuel Cox, Wo. Aux., for "Anna M. Leverich" scholarship, St. Mary's Hall, Shanghai, China.....	40 83	St. Barnabas's, Domestic and Foreign.....	90
<i>Glen Cove</i> —St. Paul's S. S.,* General.....	43 82	St. John's, Domestic and Foreign.....	34 03
<i>Great Neck</i> —All Saints', "A Member," for "H. M. Bean" scholarship, St. Paul's School, South Dakota, \$60; S. S., Sp. for Bishop Barker, Olympia, \$15.83; Sp. for Bishop Morrison, Duluth, \$6.69; Sp. for Bishop Hare, South Dakota, \$6.96; Sp. for Bishop Brewer, Montana, \$5.46; Sp. for Bishop Funsten, Boisé, \$9.92; Sp. for Bishop Wells, Spokane, \$6.43; Sp. for Bishop Leonard, Salt Lake, \$8.62; Sp. for Bishop Moreland, Sacramento, \$5.88; Sp. for Bishop Rowe, Alaska, \$5.24; Sp. for Rev. Henry Forrester, Mexico, \$6.10; Sp. for Bishop Graves, Laramie, \$8; Sp. for Bishop Graves, China, \$19.87; Sp. for Rev. P. Shimmon, Persia, \$32.47; Sp. for Bishop Gray, Southern Florida, \$7.73; Sp. for Bishop Brooke, Oklahoma, \$8.25; Sp. for Bishop Johnston, Western Texas, \$5.93; Lenten Offering, General, \$68.90.....	284 17	St. Paul's Domestic and Foreign.....	64 11
<i>Hempstead</i> —St. George's, Foreign, \$45.79; S. S.,* Domestic, \$30.17; Foreign, \$30.17.....	106 13	<i>Monrovia</i> —St. Luke's, Domestic and Foreign, \$2.03; S. S.,* General, \$3.....	5 03
<i>Huntington</i> —St. John's S. S.,* General.....	6 66	<i>Murrietta</i> —Trinity Church, Domestic and Foreign.....	75
<i>Islip</i> —St. Mark's, Indian, \$25.01; S. S.,* Domestic, \$37.....	62 01	<i>National City</i> —St. Matthew's, Domestic and Foreign.....	50
<i>Jamaica</i> —Grace, General, \$102.87; Domestic, \$30; S. S.,* Domestic, \$35; Foreign, \$25.....	182 87	<i>Oceanside</i> —Grace, Domestic and Foreign, \$1; S. S.,* for Alaska, \$1.08.....	2 08
<i>Maspeth</i> —St. Saviour's, Domestic, \$48.15; Foreign, \$47.50.....	90 65	<i>Ontario</i> —Christ Church, Domestic and Foreign.....	1 00
<i>Oyster Bay</i> —Christ Church S. S.,* Domestic, \$1; General, \$2.21.....	3 21	<i>Orange</i> —Holy Trinity Church, General.....	20 00
<i>Port Jefferson</i> —Christ Church, Domestic, \$1.76; Foreign, \$1.50; S. S.,* General, \$5.....	8 26	<i>Pasadena</i> —All Saints', Domestic and Foreign.....	84 11
<i>Queens</i> —St. Joseph's S. S.,* General.....	12 80	<i>Redlands</i> —Trinity Church, Domestic and Foreign, \$11.86; Wo. Aux., General, \$15.....	26 86
<i>Richmond Hill</i> —Resurrection S. S.,* General.....	21 73	<i>San Bernardino</i> —St. John's, Domestic and Foreign.....	5 00
<i>Sag Harbor</i> —Christ Church, Indian, \$3.61; S. S.,* Domestic and Foreign, \$12.50 ...	16 11	<i>San Diego</i> —St. Paul's, Wo. Aux., General.....	25 52
		<i>San Gabriel</i> —Church of Our Saviour, Domestic and Foreign, \$2.27; S. S.,* General, \$2.40.....	4 67
		<i>San Jacinto</i> —St. Paul's, Domestic and Foreign, \$1.05; S. S.,* General, \$4.10...	5 15
		<i>San Luis Rey</i> —All Saints', Domestic and Foreign.....	50
		<i>San Pedro</i> —St. Peter's, Domestic and Foreign.....	50
		<i>Santa Ana</i> —Church of the Messiah, Domestic and Foreign, \$8.81; S. S.,* General, \$7.85.....	16 66
		<i>Santa Barbara</i> —Trinity Church, Domestic, \$2.25; Miss Sabine's School, Anvik, Alaska, 50 cts.; General, \$14.30.....	17 05
		<i>Santa Monica</i> —St. Augustine's, Domestic and Foreign.....	1 40
		<i>Santa Paula</i> —St. Paul's, Domestic and Foreign.....	



Foreign.....	1 95	St. Barnabas's S. S.,* General.....	23 62
<i>Sierra Madre</i> —Ascension (of which S. S.,* \$13.62), Domestic and Foreign.....	19 07	St. George's S. S.,* General.....	50 00
<i>Ventura</i> —St. Paul's, Domestic and Foreign, \$2.25; S. S.,* General, \$3.34.....	5 59	St. James's S. S.,* Domestic, \$10; Foreign, \$5.....	15 00
<i>Whittier</i> —St. Matthias's, Domestic and Foreign.....	2 70	St. John Baptist, General.....	13 77
<i>Miscellaneous</i> —"A Friend," Sp. for famine sufferers in India.....	50 00	St. Luke's, Wo. Aux., Sp. for building church at Sendai, Japan, \$5; S. S.,* Foreign, \$59.66.....	64 66
<b>LOUISIANA—\$252.41</b>		St. Mark's S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 00
<i>Hammond</i> —Grace Memorial S. S.,* General.....	5 30	St. Mary's S. S.,* General.....	26 00
<i>New Orleans</i> —St. Paul's, Domestic and Foreign.....	75 00	St. Paul's S. S.,* General (additional)...	2 12
Trinity Church, Domestic, \$95, Foreign, \$71.45.....	166 45	St. Peter's S. S.,* Domestic, \$25; Sp. for Cuba, \$25.....	50 00
<i>Thibodaux</i> —St. John's S. S.,* General (additional).....	76	Trinity Church S. S.,* Domestic, \$10; Foreign, \$15.....	25 00
<i>Miscellaneous</i> —"A Tithe," General, \$4.40; Sp. for famine sufferers in India, 50 cts.....	4 90	( <i>Roland Park</i> )—Mission S. S.,* General.....	32 00
<b>MAINE—\$222.54</b>		<i>Baltimore Co.</i> —Epiphany Chapel S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
<i>Auburn</i> —Heavenly Rest S. S.,* General... 5 03		( <i>Glencoe</i> )—Immanuel Church S. S.,* Sp. for Rev. J. A. Ingle's work, China....	13 87
<i>Augusta</i> —St. Barnabas's S. S.,* General... 5 00		Oldfields School,* for Rev. J. A. Ingle's work, China.....	16 60
St. Mark's, Foreign, \$22.72; S. S.,* Domestic, \$20.90; Foreign, \$20.90.....	64 52	Church of the Redeemer, Domestic, \$11.34; Foreign, \$11.34.....	22 68
<i>Bangor</i> —St. John's, Domestic, \$23.30; Foreign, \$1.10; S. S.,* General, \$32.93.....	57 33	( <i>Mt. Washington</i> )—St. John's S. S.,* General, \$82.95; Bishop Brewer Class,* Sp. for Bishop Brewer, Montana, \$2.55.....	85 50
<i>Biddeford</i> —Christ Church, Sp. for famine sufferers in India, \$2; S. S.,* General, \$6.16.....	8 16	( <i>Pikesville</i> )—St. Mark's-on-the-Hill,* General.....	8 37
<i>Calais</i> —St. Anne's (of which S. S.,* \$9.69), General.....	11 75	Miss Annie Graves's Colored S. S.,* General.....	3 00
<i>Eastport</i> —Christ Church S. S.,* General... 7 25		( <i>Franklintown</i> )—St. Mary's S. S.,* Alaska, \$2.01; Shanghai, \$2.01.....	4 02
<i>Exeter</i> —Holy Trinity Church (of which S. S.,* \$3.50), General.....	7 50	( <i>Sparrow's Point</i> )—St. Matthew's, General.....	4 00
<i>Gardiner</i> —Christ Church, Colored.....	19 85	( <i>Catonsville</i> )—St. Timothy's, Colored, \$10.85; General (of which S. S.,* \$36.79), \$106.59; Wo. Aux., Domestic, \$2; Indian, \$2; Colored, \$2; Foreign, \$2.....	125 44
<i>Hallowell</i> —St. Matthew's S. S.,* General... 2 29		( <i>West Arlington</i> )—Transfiguration S. S.,* Alaska, \$6.71; Shanghai, \$6.72.....	13 43
<i>North East Harbor</i> —St. Mary's-by-the-Sea S. S.,* Domestic and Foreign.....	6 96	( <i>Touson</i> )—Trinity Church S. S.,* General.....	55 15
<i>Richmond</i> —St. Matthias's S. S.,* General... 2 00		<i>Calvert Co. (Prince Frederick)</i> —St. James's S. S.,* General.....	1 15
<i>Saco</i> —Trinity Church S. S.,* General..... 8 80		<i>Frederick Co. (Frederick)</i> —All Saints' Parish, Indian, \$2.45; Colored, \$5.35; Foreign, \$8.70; Sp. for Mexico, \$2.25; S. S.,* General, \$65.51.....	84 26
<i>Waterville</i> —St. Mark's S. S.,* General..... 16 08		( <i>Adamstown</i> )—St. Paul's Parish S. S.,* for Rev. J. A. Ingle's work, China....	3 48
<b>MARQUETTE—\$33.85</b>		<i>Harford Co. (Dartington)</i> —Grace Memorial S. S.,* General.....	11 03
<i>Ironwood</i> —Transfiguration S. S.,* Domestic and Foreign.....	27 10	( <i>Emmorton</i> )—St. Mary's, Domestic, \$30; Foreign, \$30; S. S.,* Domestic and Foreign, \$6.34.....	66 34
<i>Menominee</i> —Grace S. S.,* General..... 6 75		<i>Howard Co. (Ellicott City)</i> —St. John's, Junior Aux., General.....	8 36
<b>MARYLAND—\$1,884.21</b>		St. Peter's S. S.,* General.....	13 50
<i>Allegheny Co. (Cumberland)</i> —Emmanuel Church S. S.,* Foreign.....	30 00	<i>Washington Co. (Hagerstown)</i> —St. John's, Domestic, \$2.84; Indian, 75 cts.; Colored, 75 cts.; Foreign, \$3.90; General (of which S. S.,* \$22.59), \$42.55.....	50 79
( <i>Mt. Savage</i> )—St. George's S. S.,* General.....	22 54	( <i>Hancock</i> )—St. Thomas's S. S.,* General.....	22 18
( <i>Lonaconing</i> )—St. Peter's (of which S. S.,* \$19.68), General.....	30 12	<i>Miscellaneous</i> —Branch Wo. Aux., for Philippines, \$25; Porto Rico, \$25; Africa, \$10; for "Helen Whitridge" scholarship, Church Training School, Shanghai, China, \$25; Sp. for Sendai, Japan, \$69; Sp. for Hospital, Shanghai, China, \$25; Junior Aux., Miss Bessie Johnson's salary, South Dakota, \$25.....	204 00
<i>Anne Arundel Co. (West River)</i> —Christ Church (of which S. S.,* \$25.48), General.....	99 86	Babies' Branch, for scholarship in Miss Sabine's School, Anvik, Alaska.....	12 00
( <i>Bay Shore</i> )—St. John's Chapel (of which S. S.,* \$7.37), General.....	12 40	<b>MASSACHUSETTS—\$5,212.87</b>	
<i>Baltimore</i> —Ascension S. S., Missionary Society, for "Alice Fair" scholarship, St. Mary's Hall, Shanghai, China, \$40; S. S.,* General, \$125.24.....	165 24	<i>Adams</i> —St. Mark's S. S.,* General.....	14 25
Atonement S. S.,* General.....	30 84	<i>Amesbury</i> —St. James's S. S.,* General.....	9 35
Emmanuel Church, Wo. Aux., Domestic, \$25; Foreign, \$50; Chinese S. S.,* for support of Bible-woman, Shanghai, China, \$50.....	125 00	<i>Andover</i> —Christ Church (of which S. S.,* \$27.15), for "Christ Church S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$25; for "Andover" scholarship, Boone School, Wuchang, China, \$50.....	75 00
Grace, Wo. Aux., General (of which S. S.,* additional, \$2.22), \$12.84; Medical Missions, Wuchang, China, \$25; Hospital at Wuchang, China, \$5; Sp. for Woman's ward, St. Luke's Hospital, Shanghai, China, \$6; "A Lady," Domestic, \$5.....		<i>Arlington</i> —St. John's S. S.,* General.....	13 00
Holy Comforter Memorial, Foreign, \$18; Sp. for Bishop Johnson, Los Angeles, \$4.28.....	22 28	<i>Beachmont</i> —St. Paul's S. S.,* Domestic....	22 11
Memorial, Wo. Aux., for salary of Mrs. Johnston, South Dakota.....	37 00	<i>Boston</i> —Advent, Wo. Aux. (of which "A	
Church of the Messiah, General.....	59 27		
Mt. Calvary S. S.,* for work in China....	30 00		
Church of Our Saviour S. S.,* Foreign....	15 00		

Member," \$25), for Miss Woodruff's salary, Africa.....	30 00	S.,* for "St. John's Memorial" scholarship, St. Mary's School, South Dakota, \$60.....	184 45
( <i>Brookline</i> )—All Saints' S. S.,* General..	57 19	St. Peter's S. S.,* General.....	61 45
( <i>Dorchester</i> )—All Saints' S. S.,* Domestic and Foreign.....	94 32	St. Philip's S. S.,* Domestic, \$9.93; Foreign, \$10.....	19 98
Emmanuel Church, Wo. Aux. for "Sarah F. Hoyt" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for insurance dues of Rev. G. F. Mosher, China, \$50; Sp. for insurance dues of Dr. Lanang, Japan, \$50; "A Member," Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China, \$1.....	201 00	Canton—Trinity Church S. S.,* General... Chelmsford—All Saints' S. S.,* General.... Danvers—Calvary S. S.,* General..... Duxbury—St. John Evangelist's S. S.,* General..... Easthampton—St. Philip's S. S.,* General... Fall River—Ascension, Wo. Aux., for Miss Woodruff's salary, Africa.....	10 00 7 00 18 00 7 73 11 38 5 00
Church of the Good Shepherd, "A Member," Wo. Aux., Sp. for spring beds in hospital, Wuchang, China, \$2; S. S.,* General, \$10.12.....	12 12	St. Stephen's S. S.,* Foreign..... Falmouth (Wood's Hall)—Church of the Messiah, Indian,.....	10 00 4 00
( <i>Matapa</i> )—Church of the Holy Spirit S. S.,* General.....	23 25	Fitchburg—Christ Church S. S.,* General, \$27; for "Christ Church" scholarship, St. Mary's School, South Dakota, \$60.....	87 00
( <i>East</i> )—St. John's S. S.,* Foreign.....	25 00	Gardner—St. Paul's S. S.,* Foreign.....	9 00
( <i>Jamaica Plain</i> )—St. John's S. S.,* Foreign.....	31 58	Groton—Groton School,* China.....	179 02
( <i>Roxbury</i> )—St. John's, Wo. Aux. for Miss Woodruff's salary, Africa, \$2.20; Sp. for spring beds in hospital, Wuchang, China, 50 cts.; S. S.,* General, \$1.....	43 70	Haverhill—St. John Evangelist's S. S.,* General.....	10 95
( <i>Alston</i> )—St. Luke's S. S.,* General.....	15 00	Trinity Church S. S.,* General.....	18 09
( <i>Brighton</i> )—St. Margaret's S. S.'s,* General.....	20 21	Hingham—St. John Evangelist's S. S., through Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, China.....	60
( <i>Dorchester</i> )—St. Mark's Mission, Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China, 50 cts.; S. S.,* General, \$40.08.....	40 58	Lawrence—Grace, Domestic, \$127.76; Sp. at discretion of Rev. W. H. Roots, Chelan, Spokane, \$49.11; S. S.,* for "George Packard" scholarship, St. John's School, South Dakota, \$60; for "Phillips Brooks" scholarship, St. John's College, Shanghai, China, \$50.....	286 87
( <i>South</i> )—St. Matthew's, Wo. Aux., Sp. for spring beds in hospital, Wuchang, China, \$3; S. S.,* General, \$15.....	18 00	Lee—St. George's S. S.,* for "St. George's" scholarship, St. Margaret's School, Japan.....	37 25
St. Paul's, Mrs. Appleton, General, \$1,000; S. S., through Wo. Aux., for "St. Paul's S. S." scholarship, St. Mary's Hall, Shanghai, China, \$50.....	1,050 00	Lowell—St. Anne's S. S., Wo. Aux., for "St. Anne's" scholarship, St. Margaret's School, Tokyo, Japan.....	40 00
( <i>Jamaica Plain</i> )—St. Peter's S. S.,* General.....	25 76	Lynn—St. Stephen's S. S. Missionary class, Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, China.....	10 00
St. Stephen's "A Member," Wo. Aux., Sp. for "Elizabeth" crib, St. Mary's Orphanage, Shanghai, China.....	10 00	Marlboro—Holy Trinity Church, for Porto Rico.....	11 47
Trinity Church, Wo. Aux., "Two Members," for Miss Woodruff's salary, Africa, \$30; "A Member," Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China, \$1; "A Member," for "Frances A. Caryl Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Members," Sp. for spring beds in hospital, Wuchang, China, \$2.50; "A Member," Sp. for church at Sendai, Japan, \$25; S. S., for "Samuel D. Denison Memorial" scholarship, Hoffman Institute, Cuttington, Africa, \$75; "George M. Dexter Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	183 50	Maynard—St. George's S. S.,* General....	9 62
( <i>Charlestown</i> )—Miss Neal, Sp. for Miss Carter's Indian lace work, Minnesota... Bridgewater—Junior Aux., Sp. for Bishop Rowe, Alaska.....	12 75 9 00	Medford—Grace S. S.,* General..... ( <i>Wellington</i> )—Grace S. S.,* General.....	22 83 16 80
Brookton—St. Paul's S. S.,* General.....	23 00	Melrose—Trinity Church, Wo. Aux., for Miss Woodruff's salary, Africa.....	5 00
Cambridge—Christ Church, Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China (of which Junior Aux., \$5; "Members," \$3).....	53 25	Needham—Christ Church S. S.,* Foreign.....	5 00
Sp. for insurance dues of Rev. T. S. Tyng, Japan, \$12.50; "Members," for Miss Woodruff's salary, Africa, \$16.75; S. S.,* General, \$16.....	3 28	New Bedford—Grace, for Bishop Johnston's Colored work, Western Texas, \$53.24; Wo. Aux., for Miss Woodruff's salary, Africa, \$5; Sp. for "Loving Friends" crib, St. Mary's Orphanage, China (of which Woman's Guild, 50 cts., St. Elizabeth's Guild, Junior Aux., \$2), \$2.50; Sp. for St. Luke's Hospital, Woman's Ward, China, \$5; S. S.,* Domestic, \$75; Foreign, \$75; Sp. for Bishop Kinsolving, Brazil, \$50.....	265 74 38 38
St. Bartholomew's S. S.,* General.....	10 76	St. Martin's S. S.,* General.....	5 00
St. James's, Wo. Aux., General (of which S. S.,* additional, \$3.44), \$8.76; Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China, \$2.....	10 76	Newburyport—In Memoriam," through Wo. Aux., Sp. for St. Luke's Hospital, China, Woman's Ward.....	1 00 28 00
St. John's Memorial Chapel, Sp. for Mr. Kobayashi, Japan, \$55.45; Wo. Aux., for Miss Woodruff's salary, Africa, \$15; "Sarah F. Hoyt" scholarship, St. Mary's Hall, Shanghai, China, \$50; "C. T. L., for work in Utah, \$1; S.		Newton—Grace S. S.,* (additional), General (Centre)—Trinity Church S. S.,* Foreign (West and Auburndale)—Church of the Messiah, Indian, \$14.10; S. S.,* General, \$13.61; Wo. Aux., Sp. for relief work, Porto Rico, \$25.....	52 71 141 00 42 05
		North Adams—St. John's S. S.,* General... North Andover—St. Paul's S. S.,* General. North Grafton—St. Andrew's S. S.,* General.....	5 50 18 20 50 31
		Quincy (Wollaston)—St. Chrysostom's S. S.,* General..... Salem—Grace S. S.,* General, \$40.81; Wo. Aux., for Miss Woodruff's salary, Africa, \$10.....	50 31
		St. Peter's S. S.,* General, \$58.83; Wo. Aux., for Miss Woodruff's salary, Africa, \$15; Junior Aux., through Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China, \$8; Sp. for church at Sendai,	



Japan, \$5.....	86 83	Foreign Missionaries' Life Insurance Fund, \$2.....	5 00
Sharon—St. John's S. S., * General.....	9 25	St. Andrew's, Wo. Aux., Sp. for Bishop McKim, Japan.....	5 00
Sheffield—Christ Church S. S., * General....	18 00	St. James's, Wo. Aux., for Miss Bull's salary, Japan, \$10; St. Mary's Guild, for Miss Bull's salary, Japan, \$10; "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$2.50; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$2.50.....	25 00
South Framingham—St. Andrew's S. S., * General.....	6 25	St. John's, General, \$35.28; St. Elizabeth's Guild, Sp. toward building a maternity hospital, Porto Rico, \$5; Mrs. Owen, Wo. Aux., for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$5.....	45 28
South Groveland—St. James's S. S., * General.....	16 14	St. Joseph's, Wo. Aux., for Miss Bull's salary, Japan.....	5 00
Springfield—Christ Church S. S., * General, \$123.60; Wo. Aux., Foreign, \$12.50; Domestic, \$1.35; Indian, \$3.25; Colored, \$2.75; General, \$211.76; for Miss Woodruff's salary, Africa, \$21; Sp. for church at Sendai, Japan, \$10; Sp. for Woman's Ward, St. Luke's Hospital, China, \$16.50.....	402 70	St. Michael and All Angels' Mission S. S., * Foreign.....	3 50
St. Peter's S. S., * General.....	16 55	St. Paul's S. S., * General, \$156.74; Wo. Aux., for Miss Bull's salary, Japan, \$40; for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$15; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$25; for "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Foreign Missionaries' Life Insurance Fund, \$5.....	281 74
Stockbridge—St. Paul's, Domestic, \$20; Foreign, \$10.....	30 00	St. Philip's Mission S. S., * (of which Infant class, \$5.04), General.....	16 91
Stoughton—Trinity Church S. S., * General	1 00	St. Stephen's S. S., * General.....	10 00
Swampscott—Church of the Holy Name S. S., * General.....	4 11	St. Thomas's, St. Agnes's Guild, Sp. for work among children in Cuba.....	3 00
Swansea—Christ Church S. S., * General.....	13 30	Dexter—"Anonymous," General.....	81
Taunton—St. Thomas's, Wo. Aux., for Miss Woodruff's salary, Africa, \$10; Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China, \$4.50; Sp. for church at Sendai, Japan, \$4.....	18 50	Flint—"C. M.," Alaska.....	10 00
Vineyard Haven—Grace S. S., * Foreign.....	3 55	Grass Lake—St. Mary's S. S., * General.....	4 50
Wakefield—Emmanuel Church S. S., * General.....	30 00	Jackson—St. Paul's, Wo. Aux., for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10; Sp. for Bishop Graves, China, \$5; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$10; Sp. for Foreign Missionaries' Life Insurance Fund, \$10.....	35 00
Waltham—Ascension S. S., * General.....	24 60	Jonesville—Grace S. S., * General.....	2 64
Christ Church S. S., * General.....	33 42	Port Huron—Grace S. S., * General.....	27 00
Ware—Trinity Church S. S., * General.....	27 00	St. Paul's S. S., * Domestic, \$2.50; Colored, \$2.50; Foreign, \$2.50; Indian, \$1.74; Wo. Aux., for Miss Bull's salary, Japan, \$2.....	11 24
Watertown—Church of the Good Shepherd, Junior Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China.....	1 00	Saginaw—St. John's S. S., * General.....	53 51
Westfield—Atonement S. S., * Domestic.....	8 61	(East Side)—St. Paul's S. S., * General.....	20 00
Wilkinsonville—St. John's S. S., * General.....	6 33	St. John's—St. John's S. S., * General, \$26.90; Wo. Aux., Africa, 50 cts.....	27 40
Winthrop—St. John's S. S., * General.....	20 00	Tecumseh—"A friend of missions" for education of an Indian child.....	30 00
Woburn—Trinity Church S. S., * Indian.....	7 25	Wyandotte—St. Stephen's S. S., * General.....	17 38
Worcester—All Saints' S. S., * General, \$150.50; "All Saints'" scholarship, St. Paul's School, South Dakota, \$60; Woman's Missionary Society, Sp. for Orphanage, Matanzas, Cuba, \$50.....	260 50	Ypsilanti—St. Luke's S. S., * General, \$34.85; Wo. Aux., for Miss Bull's salary, Japan, \$5; for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$5.....	44 85
† Worcester—St. John's S. S., * General.....	260 50	MICHIGAN CITY—\$71.62	
Miscellaneous—Branch Wo. Aux., Sp. for Mexico, \$45; Sp. for clergy under Rev. Mr. Forrester, Mexico, \$12; Haiti, \$10; Sp. for Mexico, \$160.76; Sp. for M. J. Hooker Memorial School, Mexico, \$6; Sp. for Dean Gray Memorial School, Mexico, \$21; Haiti, \$9; Sp. for Brazil, \$5.....	268 75	Fort Wayne—Trinity Church S. S., * General.....	33 89
Dakota League, Bishop Brooks Memorial Fund, Sp. for Miss Edwards, Ketchikan, for purchase of desks for school-house, Alaska.....	40 00	Goshen—St. James's, Wo. Aux., General.....	10 00
"A Lady," through Dakota League, Sp. for Miss Edwards, Ketchikan, for purchase of desks for school-house, Alaska	2 00	Logansport—Trinity Church S. S., * Domestic and Foreign.....	27 73
MICHIGAN—\$390.45		MILWAUKEE—\$285.38	
Alma—St. John's, Wo. Aux., for Miss Bull's salary, Japan.....	2 00	Baraboo—Trinity Church S. S., * General.....	21 55
Ann Arbor—St. Andrew's S. S., * General.....	33 96	Barron—St. Mark's S. S., * Domestic.....	7 82
Bay City (South)—St. Barnabas's Mission S. S., * General.....	3 23	Cumberland—All Souls' S. S., * General.....	3 01
Trinity Church S. S., * General.....	50 00	Delavan—Christ Church S. S., * General.....	80 15
Birmingham—St. James's, Wo. Aux., for Miss Bull's salary, Japan.....	1 50	Eau Claire—P. B. Morrison, Mite-Chest, * General.....	1 13
Dearborn—Christ Church S. S., * General.....	5 00	Fontana—Mrs. L. C. Douglass and family, Foreign.....	1 00
Detroit—Zion S. S., * General.....	5 00	Hayward—Ascension S. S., * General.....	2 89
Detroit—Christ Church, Wo. Aux., for Miss Bull's salary, Japan, \$5; "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10; Sp. for "Joseph H. Johnson" scholarship, Mexico, \$25; Sp. for Foreign Missionaries' Life Insurance Fund, \$5.....	95 00	Hudson—St. Paul's S. S., * Domestic.....	5 00
Grace, Wo. Aux., for Miss Bull's salary, Japan.....	10 00	Menomonie—Grace S. S., * (additional), General.....	35
Church of the Messiah, Wo. Aux., for Miss Bull's salary, Japan, \$3; Sp. for		Milwaukee—St. Edmund's S. S., * General.....	12 82
		St. James's S. S., * General.....	46 50
		St. John's S. S., * General.....	15 00

†Massachusetts, Worcester, St. John's S. S., \* acknowledged in June No. as being \$6.31, should have read \$50.26.

St. Luke's S. S.,* Foreign.....	3 00	Church Hill—Christ Church S. S.,* General	3 20
Nashotah—St. Sylvanus's S. S.,* General..	4 32	Hudsonville—Mrs. J. H. T. Jackson, Gen- eral.....	10 00
Mrs. B. P. B. Cole, Wo. Aux., Sp. for building church at Sendai, Japan.....	5 00	Iuka—Church of Our Saviour S. S.,* Gen- eral.....	1 13
Okauchee—St. Chad's S. S.,* General.....	5 60	Lexington—St. Mary's S. S.,* Foreign....	5 00
Pine Lake—Holy Innocents' S. S.,* General	4 10	Magnolia—Church of the Redeemer, Gen- eral.....	1 40
Racine—St. Stephen's S. S.,* General.....	5 66	Natchez—Trinity Church S. S.,* General...	42 36
Shell Lake—St. Stephen's S. S.,* General...	17 50	Osyka—Church of Our Saviour, General....	90
Sparta—St. John's S. S.,* General.....	2 50	Pass Christian—Trinity Church S. S.,* General.....	37 00
Spooner—St. Alban's S. S.,* General.....	5 31	Pinkneyville—St. Sylvanus's S. S.,* Do- mestic.....	1 60
Superior—Church of the Redeemer S. S.,* General.....	8 74	Port Gibson—St. James's S. S.,* General...	34 81
Turtle Lake—Mission S. S.,* General.....	3 82	Summit—Christ Church (of which S. S.,* \$4.60), General.....	6 30
Watertown—St. Paul's S. S.,* General.....	8 50	Vicksburg—Christ Church S. S.,* for Japan, \$25; for Mississippi, \$25.....	50 00
Western Union—St. Paul's S. S.,* General...	4 30	Water Valley—Nativity S. S.,* General.....	1 95
Whitewater—St. Luke's S. S.,* Domestic, \$5; Foreign, \$4.81.....	9 81	Woodville—St. Paul's S. S.,* Domestic.....	8 60
MINNESOTA—\$2,200.77			
Birch Coulee—St. Cornelia's Chapel, Wo. Aux., \$6.13, S. S.,* \$9.36, General.....	15 49	MISSOURI—\$1,390.33	
Brownton—St. Mary's S. S.,* Bishop Gil- bert Memorial Fund, General.....	3 05	Cape Girardeau—Christ Church S. S.,* General.....	1 11
Cannon City—Holy Innocents' S. S.,* Gen- eral.....	2 53	Cuba—St. Andrew's S. S.,* General.....	2 00
Chatfield—St. Charles's S. S.,* General....	1 72	Ferguson—St. Stephen's S. S.,* General....	14
Excelsior—Trinity Chapel S. S.,* General...	5 00	Jefferson City—Grace S. S.,* General.....	7 57
Faribault—Mission S. S.,* General.....	1 00	Kansas City—St. Paul's S. S.,* General....	8 70
Farmont—St. Martin's S. S.,* General.....	28 86	Kirkville—Trinity Church S. S.,* General...	11 21
Fridley Park—Holy Trinity Chapel S. S.,* General.....	4 85	Kirkwood—Grace S. S.,* General.....	163 73
Good Thunder—St. Luke's S. S.,* General...	18 16	Louisiana—Calvary S. S.,* General.....	5 83
Le Sueur—St. John's S. S.,* General.....	2 65	Mexico—St. Paul's S. S.,* General.....	25 19
Litchfield—Emmanuel Church S. S.,* For- eign.....	5 00	Old Orchard—Emmanuel Church S. S.,* General.....	38 33
Luverne—Holy Trinity Church, General....	15 80	Prairieville—St. John's S. S.,* General....	2 50
Mankato—St. John's S. S.,* General.....	15 00	Rolla—Christ Church S. S.,* General.....	25 00
Minneapolis—All Saints' S. S.,* Foreign...	12 00	Shrewsbury—St. Mary's S. S.,* General....	1 50
Christ Church Mission S. S.,* Foreign...	5 00	St. Charles—Trinity Church S. S.,* Gen- eral.....	15 57
Gethsemane (of which S. S.,* \$455.82), General.....	725 82	St. James—Trinity Church S. S.,* General...	3 00
Holy Trinity Church S. S.,* General.....	60 00	St. Louis—All Saints' S. S.,* General.....	15 18
Prospect Park S. S.,* General.....	6 00	Ascension, Sp. for famine sufferers in India.....	9 19
Shepherd's Fold Mission S. S.,* General...	6 62	Christ Church Cathedral (of which S. S., \$45 01; S. S.,* \$307.36), Domestic, \$22 67; Colored, \$36.60; Foreign, \$24.34; General, \$307.36.....	390 97
St. Andrew's S. S.,* General.....	28 80	Epiphany S. S.,* General.....	23 59
(Lake Harriet)—St. John's S. S.,* Gen- eral.....	13 75	Holy Communion S. S.,* General.....	12 61
St. Mark's S. S.,* General.....	149 96	Mt. Calvary, "Thank-offerings from A Member," Sp. for Mr. Osuga's Or- phanage, Japan.....	58
St. Mary's Mission S. S.,* General.....	4 45	Church of the Redeemer S. S.,* General...	28 50
St. Matthew's S. S.,* General.....	4 66	St. Andrew's S. S.,* General.....	2 76
St. Thomas's Mission S. S.,* General.....	6 95	St. James's S. S.,* General.....	22 50
United Missionary Service, held in Geth- semane Church, General.....	47 84	St. Mark's, General.....	21 49
Northfield—All Saints' S. S.,* General....	5 00	St. Matthew's S. S.,* General.....	8 50
Red Wing—Christ Church (of which S. S.,* \$175), General, \$282.50; Sp. for Bishop Morrison, Duluth, \$50; Sp. for Bishop Millsbaugh, Kansas, \$37.50; Sp. for Bishop Graves, Laramie, \$37.50; Sp. for Bishop Barker, Olympia, \$25; Sp. for Bishop Edsall, North Dakota, \$25; Sp. for Bishop Brooke, Oklahoma, \$25; Indian, \$7.50; Colored, \$10.....	500 00	St. Peter's S. S.,* General.....	114 75
Redwood Falls—Holy Communion S. S.,* General.....	8 10	St. Philip's S. S.,* General.....	24 10
Rochester—Calvary S. S.,* Domestic, \$12; Foreign, \$12.....	24 00	St. Stephen's Mission (of which S. S.,* \$50.50), General.....	76 73
Rush City—Grace S. S.,* General.....	4 78	Bishop Tuttle, Sp. for Chaplain Pierce's work, Manila.....	100 00
St. Paul—Ascension S. S.,* General.....	18 20	Miscellaneous—Branch Wo. Aux., For- eign, \$25; for work in Hankow, China, \$2.50; for work in Sendai, Japan, \$100; Sp. for Indian work, Birch Coulee, Min- nesota, \$50; "A Member," Sp. for Mex- ico, \$50.....	
Christ Church S. S.,* General.....	44 91	227 50	
Church of the Messiah, "Anonymous," Sp. for "suffering India".....	5 00	NEBRASKA—\$601.50	
St. Clement's S. S.,* General.....	80 00	Albion—St. John's S. S.,* General.....	2 52
St. John's S. S.,* Sp. for Duluth.....	200 00	Ashland—St. Stephen's, Wo. Aux., Domes- tic.....	2 50
St. Paul's S. S.,* General.....	35 00	Auburn—Ascension S. S.,* General.....	11 00
St. Philip's Mission,* American Associate Mission, Wuchang, China.....	16 46	Beatrice—Christ Church S. S.,* General....	18 17
St. Siegfried's S. S.,* Domestic, \$9.70; For- eign, \$9.70.....	19 40	Blair—St. Mary's, Domestic and Foreign...	2 75
Stillwater—Ascension S. S.,* General.....	10 00	Columbus—Grace S. S.,* General.....	18 47
Wabasha—Grace S. S.,* General.....	18 67	Florence—St. Mark's S. S.,* General.....	8 80
Waseca—Calvary S. S.,* General.....	10 70	Harvard—St. John's Mission,* Domestic and Foreign.....	4 25
Wells—Nativity S. S.,* General.....	8 67	Lincoln—Holy Trinity Church, Wo. Aux., Domestic, \$5; Foreign, \$5.....	10 00
White Bear Lake—St. John's-in-the Wil- derness S. S.,* General.....	6 00	"Friends," through Mrs. Guy Howard, Sp. for soldiers' club house, Manila.....	300 00
MISSISSIPPI—\$246.45			
Aberdeen—St. John's S. S.,* Foreign.....	24 10	Nebraska City—St. Mary's, Wo. Aux., Do- mestic, \$5; Foreign, \$5; S. S.,* General, \$13.....	23 00
Bovina—St. Alban's S. S.,* General.....	24 28		



<i>Omaha</i> —Church of the Good Shepherd, Wo. Aux., Domestic, \$2.50; Foreign, \$2.50.....	5 00
St. Andrew's, Wo. Aux., Foreign.....	2 00
(South)—St. Clement's S. S., * General.....	5 78
St. John's, Wo. Aux., Foreign, \$5; S. S., * General, \$24.05.....	29 05
St. Paul's S. S., * General.....	25 00
Trinity Cathedral S.S., * Domestic, \$37.50; Foreign, \$37.50.....	75 00
St. Martin's, Wo. Aux., Foreign, \$5; S.S., * General, \$21.66.....	26 66
<i>Papillon</i> —Holy Cross S. S., * General.....	5 00
<i>Plattsburgh</i> —St. Luke's S. S., * Domestic and Foreign.....	12 00
<i>Randolph</i> —St. Philip's S. S., * General.....	1 60
<i>Silver Creek</i> —St. Stephen's S. S., * General.....	8 00
<i>Miscellaneous</i> —Member Wo. Aux., for missions in Porto Rico and Philippines....	5 00

## NEWARK—\$2,433.93

<i>Bayonne</i> —Trinity Church, Wo. Aux., Sp. for Mexico, \$15; S.S., * General, \$167.50; for "F. R. Rising" scholarship, Hoffman Institute, Africa, \$75.....	257 50
<i>Fort Lee</i> —Church of the Good Shepherd S. S., * Sp. for Rev. F. Caunt's church building, Ponce, Porto Rico.....	10 00
<i>Hackensack</i> —Christ Church (of which S. S., * \$102.99), Domestic, \$5.30; Foreign, \$5.30; General, \$159.06.....	169 66
<i>Hoboken</i> —St. Paul's S. S., * General.....	120 00
<i>Jersey City</i> —St. Paul's S. S., * General.....	25 00
<i>Madison</i> —Grace S. S., * General.....	53 23
<i>Montclair</i> —St. Luke's S. S., * Domestic, \$59.50; Foreign, \$59.50; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60.....	179 00
St. Luke's Chapel S.S., * Domestic, \$17.91; Foreign, \$17.91.....	35 82
(Upper)—St. James's S. S., * General.....	40 75
<i>Morristown</i> —Church of the Redeemer, Wo. Aux., for Bible reader, Japan, \$50; S.S., * General, \$115.....	165 00
St. Peter's S. S., * General.....	70 00
<i>Newark</i> —St. Paul's S. S., * General.....	55 77
St. Philip's S.S., Wo. Aux., Sp. for India famine sufferers.....	2 00
Trinity Church, Indian, \$40; Colored, \$37; S.S., * "Cortlandt Parker" scholarship, St. Elizabeth's School, South Dakota, \$60; "Bishop Starkey" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "James Houston Eccleston" scholarship, St. John's College, Shanghai, China, \$70; "Theodore P. Howell Memorial" scholarship, High School, Cape Palmas, Africa, \$40; Sp. for "Gertrude Duryea Memorial" scholarship, Salt Lake, \$40.....	312 00
<i>Newton</i> —Christ Church S. S., * General.....	50 20
<i>Orange</i> —Grace, for "Bishop Hobart" scholarship, St. John's School, South Dakota, \$80; S.S., * General, \$200.59.....	230 53
(East)—Mrs. J. J. Broome, for work in Alaska.....	25 00
(West)—St. Mark's S. S., * General.....	3 56
(East)—St. Paul's, Helping Hand Branch Junior Aux., Sp. for support of Siens-tsu, in St. Mary's Orphanage, Shanghai, China.....	15 00
<i>Passaic</i> —St. John's, Domestic.....	6 00
<i>Patterson</i> —Trinity Church (of which S.S., * \$30), Domestic, \$15; Sp. for Bishop Brown, Arkansas \$25.....	40 00
<i>Summit</i> —Calvary (of which "T. B. T.," children, * \$25), General.....	121 98
<i>Miscellaneous</i> —Branch Wo. Aux., for "Northern New Jersey" scholarship, St. Paul's School, South Dakota, \$60; Bible-readers, Japan, \$100; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$50; Sp. for building church at Sendai, Japan, \$38; Sp. for "Julia Starkey" scholarship, Mexico, \$80; Sp. for Mexico, \$122.87....	445 87

## NEW HAMPSHIRE—\$224.23

<i>Ashland</i> —St. Mark's S. S., * General.....	6 17
<i>Concord</i> —St. Paul's S. S., * General.....	48 35
St. Timothy's Mission S. S., * General....	5 01
<i>Dunbarton</i> —St. John Evangelist's S. S., * General.....	3 35
<i>East Weare</i> —Holy Cross Mission, * General.....	50
<i>Groveton</i> —St. Mark's Mission S. S., * General.....	2 77
<i>Keene</i> —St. James's, Wo. Aux., General....	9 55
<i>Laconia</i> —St. James's S. S., * General.....	15 40
<i>Nashua</i> —Church of the Good Shepherd S. S., * General.....	46 50
<i>Penacook</i> —St. Mary's S. S., * General.....	6 00
<i>Portsmouth</i> —St. John's, General.....	25 00
<i>Salmon Falls</i> —Christ Church S. S., * General.....	20 50
<i>Sandbornville</i> —St. John Baptist S. S., * Domestic and Foreign.....	25 60
<i>Tilton</i> —Trinity Church S. S., * General....	8 00
<i>Miscellaneous</i> —Branch Wo. Aux., toward travelling expenses of Secretary, 53 cts.; "A Member," General, \$1.....	1 53

## NEW JERSEY—\$1,407.17

<i>Asbury Park</i> —St. Augustine's Chapel S. S., * Sp. for St. Augustine's School, Raleigh, North Carolina.....	5 00
Trinity Church, Foreign, \$12.55; S. S., * General, \$38.41; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$3.....	53 96
<i>Atlantic City</i> —Ascension, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$4.50; S. S., * General, \$31.55.....	36 05
<i>Baskingridge</i> —St. Mark's, General.....	6 21
<i>Bernardsville</i> —St. Bernard's, General.....	19 51
<i>Beverly</i> —St. Stephen's S. S., * General.....	55 71
<i>Burlington</i> —St. Mary's, Wo. Aux., General, \$1; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$4; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$4.50; S. S., * General, \$91.....	100 50
<i>Burlington Co.</i> —Missions, under Rev. Mr. Stryker, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	2 00
<i>Camden</i> —St. Paul's, Wo. Aux., Sp. for "Dr. Garrison" scholarship, Columbia, South Carolina.....	25 00
<i>Chew's Landing</i> —St. John's S. S., * General.....	4 00
<i>Collingswood</i> —Holy Trinity Church S. S., * General.....	5 00
<i>Cranford</i> —Trinity Church S. S., * General.....	10 00
<i>Dunellen</i> —Holy Innocents', Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	2 00
<i>Elizabeth</i> —Christ Church, Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5; Sp. for Miss Carter's Indian lace work, Minnesota, \$5.....	15 00
Grace S. S., * Domestic, \$20; Indian, \$4.35; Colored, \$4.35; Foreign, \$20.....	48 70
St. John's S. S. (of which Miss Mary Louise Clark's class, \$3), * General.....	8 00
Trinity Church S. S. for "Amelia Hamilton McAllister" scholarship, St. Mary's Hall, Shanghai, China, \$20; * General, \$92.52; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5.....	117 52
<i>Florence</i> —St. Stephen's S. S., * General, \$3; Wo. Aux., "A Member," Sp. for Miss Carter's lace-teacher's salary, \$5; "A member of St. Anne's Guild, Wo. Aux., Sp. for Bishop Payne Divinity School, Petersburg, Southern Virginia, \$5; Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5.....	18 00
<i>Freehold</i> —St. Peter's, Mrs. D. McLean Forman, Wo. Aux., for Kimura San, Japan.....	2 60

<i>Hammon-ton</i> —St. Mark's S. S., * Domestic..	1 00	eign, \$1.50; Sp. for Rev. A. B. Hunter's work, North Carolina, \$10; Sp. for Bishop Kinsolving, Brazil, \$10; Sp. for Rev. Mr. Wetmore's work, Asheville, \$10.93.....	84 16
<i>Helmetta</i> —St. George's Memorial S. S., * Domestic.....	26 00	( <i>Tilly Foster</i> )—St. Paul's Chapel (of which S. S., * \$19.08), General.....	22 22
<i>Lakewood</i> —All Saints' Memorial (of which S. S., * \$11.31), General, \$92.05; Wo. Aux., Sp. for Hoffman Hall, Nashville, Tennessee, \$15; Sp. for matron's salary, Columbia, South Carolina, \$5.....	112 05	( <i>Dean's Corners</i> )—St. Peter's Chapel S. S., * General.....	1 10
<i>Linden</i> —Grace S. S., * General.....	18 04	<i>Cornwall (Canterbury)</i> —St. John's S. S., * General.....	11 35
<i>Merchantville</i> —Grace, Sp. for Archaon Joyner, Columbia, South Carolina, for matron's salary, \$4; Wo. Aux., Sp. for salary of Miss Carter's lace teacher, Minnesota, \$5.....	9 00	<i>Crotonville</i> —S. S., * General.....	8 00
<i>Middletown</i> —Christ Church, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	2 00	<i>Dobbs Ferry</i> —Zion S. S., * General.....	20 56
<i>Moorestown</i> —Trinity Church (of which S. S., * \$31.80); Indian, \$7; Colored, \$7.74; General, \$31.80.....	46 54	<i>Garrison-on-Hudson</i> —St. Philip's, Foreign Greenwood Lake—Chapel Island S. S., * Domestic, \$2.09; Foreign, \$2.08.....	4 17
<i>Mount Holly</i> —St. Andrew's, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	5 00	"E. M. R." General.....	1 00
<i>Navesink</i> —All Saints' S. S., * General.....	9 00	<i>Hastings-on-Hudson</i> —Zion Chapel S. S., * General.....	20 16
<i>New Brunswick</i> —Christ Church S. S., * General, \$2.43; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$3.....	5 43	<i>Hyde Park</i> —St. James's S. S., * Domestic, \$3; Foreign, \$3.13.....	6 13
St. John the Evangelist S. S., * General, \$37; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$3.....	40 00	<i>Kent</i> —Richardville Mission S. S., * General.....	8 64
<i>Paulsboro</i> —St. James's S. S., * General.....	75	<i>Kitchawan</i> —Chapel of the Good Shepherd S. S., * General.....	2 50
<i>Penn's Neck</i> —St. George's S. S., * General.....	12 53	<i>Lake Mahopac</i> —Holy Communion, Domestic, \$2.25; Foreign, \$3.25; Indian, \$1.25; Colored, \$1.25; Duluth Indians, \$1; S. S., * General, \$23.61.....	35 61
<i>Rahway</i> —St. Paul's, Wo. Aux., Sp. for salary of Miss Carter's lace teacher, Minnesota, \$5; Sp. for child in Holy Trinity Orphanage, Oji, Japan, \$10.....	15 00	<i>Mamaroneck</i> —St. Thomas's, Wo. Aux., Sp. for Miss Thackara's hospital work, Arizona.....	75 00
<i>Red Bank</i> —Trinity Church, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$3; Sp. for salary of Miss Carter's lace-teacher, Minnesota, \$2.....	5 00	<i>Mariborough</i> —Christ Church S. S., * General.....	8 00
<i>Riverton</i> —Christ Church, Wo. Aux., Sp. for Bishop Payne Divinity School, Petersburg, Southern Virginia, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$2 50.....	12 50	<i>Matteawan</i> —St. Luke's, for Cietta Williams's salary, Africa, \$40; S. S., * General, \$62.44.....	102 44
<i>Salem</i> —St. John's S. S., * General.....	95 93	<i>Montrose</i> —Church of Divine Love S. S., * Domestic.....	7 84
<i>Scotch Plains</i> —All Saints' S. S., * General.....	1 55	<i>Mount Vernon</i> —Ascension S. S., * General.....	33 59
<i>Trenton</i> —St. Paul's S. S., * General.....	9 80	Trinity Church, Domestic.....	15 68
Trinity Church S. S., * General.....	19 51	<i>Newburgh</i> —St. George's, "A Member," Foreign, \$25; S. S., * General, \$109.94; Miss Lucy D. Akerly, through Niobrara League, for Bishop Whipple's Indian work, \$5.....	139 94
Wo. Aux. meeting, May 2d, General (traveling expenses).....	3 00	<i>New York</i> —All Angels', Sp. for Chaplain Pierce, Manila, for church building....	200 00
<i>Vineland</i> —Trinity Church S. S., * General.....	14 18	All Souls' S. S., * General.....	50 00
<i>Westfield</i> —St. Paul's (of which S. S., * \$44.84), Domestic and Foreign.....	52 70	Archangel (of which S. S., * \$21.15), General.....	30 60
<i>Woodbridge</i> —Trinity Church S. S., * General.....	15 45	Ascension S. S., * General, \$75; Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Sp. for Rowland Hall, Salt Lake, \$5; Women's League, through Wo. Aux., Sp. for educational work, Cape Mount, Africa, \$50; Woman's League, Sp. for Chaplain Pierce, Manila, \$1,163.75.....	1,303 75
<i>Woodbury</i> —Christ Church S. S., * Domestic, \$5; Foreign, \$10.45; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$6.....	21 45	Beloved Disciple S. S., * General.....	75 10
"A Friend," General.....	8 00	Calvary, Sp. for Chaplain Pierce, Manila, \$30; "A Friend," Sp. for work in Mexico, \$50; Foreign Missionary Committee, through Wo. Aux., Sp. for educational work, Cape Mount, Africa, \$100; Sp. for Hooker Orphanage, Mexico, \$40.25; Sp. for St. Luke's Hospital, Shanghai, China, \$25; Sp. for General work, Mexico, \$40; Sp. for Cuba, \$20; Sp. for Brazil, \$5; for Africa, \$5; China, \$10; Sp. for Chaplain Pierce's work, Manila, \$5.....	350 25
<i>Miscellaneous</i> —"A Friend," Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina.....	5 00	Chapel Church Missions House, General, Christ Church S. S., * General, \$52.54; for "Christ Church" scholarship St. Mary's School, South Dakota, \$60; Wo. Aux., Sp. for Mrs. Prevost, Alaska, \$25.....	147 54
"Two Friends," Sp. for famine sufferers, India.....	20 00	( <i>New Brighton</i> )—Christ Church, Wo. Aux., for China (of which Mrs. W. Harman Brown, \$5), \$21.50; "A Member," for St. Mary's Hall, China, \$5; Sp. for St. Mary's Orphanage, Shanghai, China, \$2.....	26 50
Miss Florence Tweedy, Wo. Aux., Sp. for salary Miss Carter's lace teachers, Minnesota.....	2 00	( <i>Riverdale</i> )—Christ Church S. S., * Domestic and Foreign.....	13 36
Branch Wo. Aux., for Kimura San, Japan, \$25; Sp. for "Brown Memorial" scholarship, Hooker School, Mexico, \$80; Sp. for "Scarborough" scholarship, Hooker Orphanage, Mexico, \$80; Systematic Fund, General, \$29; Assessment Fund, Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$25; Sp. for Miss Carter's lace teacher's salary, Minnesota, \$50.....	289 00	Chapel of Comforter S. S., * General.....	20 00
NEW YORK—\$13,167.96		Epiphany S. S., * for school for Colored children, Raleigh, North Carolina, \$43.75; for St. Mary's Hall, Shanghai, China, \$43; Wo. Aux., Sp. for Rowland Hall, Salt Lake (of which "A Member,"	
<i>Annandale</i> —Holy Innocents' S. S., * General.....	13 25		
<i>Brewster</i> —St. Andrew's (of which S. S., * \$46.04), General, \$50.74; Indian, \$1; For-			



\$10), \$40 .....	126 75	( <i>Morrisania</i> )—St. Ann's S. S.* Sp. for	
Grace. Rev. W. R. Huntington, D.D. Sp. for Swedish churches, Minnesota, \$100; Junior Aux., Sp. for "Rhoda" scholarship, Holy Trinity Orphanage, Japan, \$25; Sp. for Chaplain Pierce, Manila, \$25.....	150 00	"St. Ann's" scholarship, St. Mary's Orphanage, Shanghai, China, for child Ann, \$30; for work in New Mexico, \$35; General, \$35; Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$25; Niobrara League, Sp. for Miss Thackara's work, Arizona, \$25.50.....	118 50
Grace Chapel S. S.* Sp. for Rev. Geo. Biller, Indian Territory, at his discretion, \$100; Sp. for Bishop Johnston, Western Texas, at his discretion, \$100; General, \$76 57 .....	276 57	St. Augustine's Chapel S. S.* Domestic, \$41.49; Foreign, \$41.49.....	82 93
Heavenly Rest, Rev. D. Parker Morgan, D.D., Sp. toward Swedish churches, Minnesota, \$50; S. S.* General (additional), \$53.37; Wo. Aux., for "Anna" scholarship, \$40, for "Pure in Heart Memorial" scholarship, \$40, for "Howland" scholarship, \$40, all in St. Agnes' School, Kyoto, Japan; for "Loving Hand" (Preparatory) scholarship, St. John's College, Shanghai, China, \$50; Sp. for "Helen" scholarship, St. Mary's Orphanage, China, \$50; for "Parker Morgan" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$50; Junior Aux., General, \$25; Japan, \$10; for Deaconess' House, China, \$50; Sp. for Mr. Tai's School, Tokyo, Japan, \$240; Sp. for Persia, \$10; Sp. for Brazil, \$13.50 .....	721 87	St. Bartholomew's, Sp. for Mexico, \$415.08; Rev. David H. Greer, D.D., Sp. for Swedish churches, Minnesota, \$50; Mrs. N. E. Ten Broeck, for "Ten Broeck Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Mrs. Schuyler Skaats, for "William A. Fair" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Miss Eliza A. Prall, for "Bishop Penick" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.* General, \$63.16.....	603 24
Heavenly Rest Chapel S. S.* General....	112 66	St. Bartholomew's Parish House S. S.* General.....	150 21
Holy Apostles' Woman's Missionary Association, through Niobrara League, for Bishop Hare's work, South Dakota, \$29.15; through Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Sp. for Rowland Hall, Salt Lake, \$20; Sp. for Rev. Mr. Ware, Deadwood, South Dakota, \$10 .....	69 15	St. George's, Woman's Missionary Society, Wo. Aux., Sp. for Bishop Kinsolving, Brazil, \$35; S. S. Sp. for Rev. C. W. Brooks, St. Mark's School, Birmingham, Alabama, \$22; *General, \$232.38.....	339 38
Holy Communion S. S.* (of which Junior Auxiliary Missionary Society, \$5), General, \$162.44; Junior Aux., Sp. for Mrs. Ellis Bishop's work, Salt Lake City, \$15; through Niobrara League, for "Francis E. Lawrence" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; Mrs. Screven, through St. Augustine's League, Sp. for St. Agnes' Hospital, Raleigh, North Carolina, \$5.....	242 44	St. Ignatius's, Foreign.....	36 14
Holy Cross S. S.* Sp. for Nashotah House, Milwaukee.....	28 41	St. James's, Foreign, \$97.30; Wo. Aux., Sp. for educational work, Cape Mount, Africa, \$48; St. Christopher's House, Branch Wo. Aux., through St. Augustine's League, Sp. for St. Agnes' Hospital, Raleigh, North Carolina, \$5.....	150 30
Holy Faith S. S.* General.....	52	( <i>Clifton</i> )—St. John's, Wo. Aux., for China.....	17 00
Holyrood S. S.* General.....	13 36	St. Mark's, Mothers' Meeting, Wo. Aux., Domestic, \$25.50; Foreign, \$25.50.....	5 00
Holy Trinity Church (East 83th St.) S. S.* Domestic, \$60; Foreign, \$60; Sp. for Brazil, \$10.....	130 00	( <i>Lawrence St.</i> )—St. Mary's (of which S. S.* \$53.06), General.....	84 08
Incarnation, "A Member," Domestic, \$50; Mary E. Fuller, Sp. for Chaplain Pierce's work, Manila, \$100; S. S.* General, \$45.10; Wo. Aux., Sp. for educational work, Cape Mount, Africa, \$25; Sp. for Rowland Hall, Salt Lake, \$15; Mrs. Ely, Niobrara League, for "D. J. Ely" scholarship, St. John's School, South Dakota, \$60; St. Augustine's League, Sp. for Miss Burgwin's salary, Virginia, \$100.....	395 10	( <i>Mott Haven</i> )—St. Mary's S. S.* Domestic, \$40; Foreign, \$20.....	60 00
Incarnation Chapel S. S.* General.....	127 58	( <i>Castleton</i> )—St. Mary's S. S.* General, \$23.40; Wo. Aux., for China, \$15.....	38 40
Intercession, Junior Aux., Sp. for Oji Orphanage Japan.....	25 00	St. Mary's School, Sp. for enlargement of St. Agnes' School, Kyoto, Japan (of which In Memory of Sister Agnes, \$25).....	42 00
( <i>Kingsbridge</i> )—Mediator, Thank-offering, Sp. for famine sufferers, India, \$3.25; S. S.* General, \$19.84.....	25 09	St. Matthew's, Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$7; Sp. for educational work, Cape Mount, Africa, \$5; Junior Aux., Mite boxes, Domestic, \$4.99; Indian, \$3.53; Colored, \$4.20; Foreign, \$4.32.....	29 54
Pro-Cathedral S. S.* General.....	50 00	St. Michael's, General (of which Junior Aux., \$33.15), \$39.33; Wo. Aux., Sp. for educational work, Cape Mount, Africa, \$26.89.....	66 22
Church of the Redeemer S. S.* for missions in Kyoto.....	37 14	( <i>Tremont</i> )—St. Paul's, Wo. Aux., Sp. for Irving Memorial Church building, Africa.....	3 00
St. Agnes's Chapel S. S.* General.....	600 00	( <i>Edgewater</i> )—St. Paul's, Miss E. S. Johnson, St. Augustine's League, Sp. for St. Agnes' Hospital, Raleigh, North Carolina.....	5 00
St. Ambrose's S. S.* General.....	15 71	St. Peter's, Wo. Aux., Sp. for Bishop Brooke's work, Oklahoma, \$10; Sp. for Domestic Contingent Fund, \$10; Sp. for Rowland Hall, Salt Lake, \$10.....	70 00
St. Andrew's, Sp. for Bishop Wells, Spokane, \$50; Sp. for Bishop Funsten, Boise, \$50; Indian, \$25; Domestic, \$287.51; Sp. for Bishop Kinsolving, Brazil, \$25; Sp. for Mexico, \$25; Foreign, \$200; Wo. Aux., Sp. for educational work, Cape Mount, Africa, \$40.....	702 51	( <i>Westchester</i> )—St. Peter's S. S.* Domestic, \$30; Colored, \$23.64; Foreign, \$30; Wo. Aux., for "Kebble" scholarship, St. Mary's Hall, Shanghai, China, \$45; Sp. for Rowland Hall, Salt Lake, \$25; for "Frances Ridley Havergal" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for educational work in Africa, \$25.....	208 64
( <i>Richmond</i> )—St. Andrew's, Wo. Aux., China.....	7 75	St. Philip's S. S.* General.....	44 37
		St. Stephen's S. S.* General, \$28.78; Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$20.....	48 78
		( <i>Tottenville</i> )—St. Stephen's S. S.* General.....	23 22
		St. Thomas's S. S.* Domestic, \$61.99; Indian, \$24.35; Colored, \$17.81; Foreign, \$7.80; General, \$73.75; Woman's	

Missionary Association, Wo. Aux., Sp. for Irving Memorial Church, Africa, \$25; Sp. for Church work, Mexico, \$23.50; Junior Woman's Missionary Society, for Bible-reader, Japan, \$50; Miss M. M. Halsted, through Junior Woman's Missionary Society, Sp. for "M. M. Halsted" scholarship, Mexico, \$40; "A Member," through Junior Woman's Missionary Society, Sp. for General work, Mexico, \$30; Junior Aux., through St. Augustine's League, Sp. for scholarship, King Hall, Washington, D. C., \$150.....	503 70
St Thomas's Chapel S. S.* (additional), General.....	14 45
Transfiguration, Wo. Aux., Sp. for Rowland Hall, Salt Lake.....	5 00
Trinity Church, Foreign, \$100; Wo. Aux., for stipend of Henry Longfeather, South Dakota \$10.....	110 00
Trinity Chapel S. S.* Domestic, \$111.50; Foreign, \$111.50; Niobrara League, for Miss Francis's salary, South Dakota, \$18; Mothers' Meeting, through Wo. Aux., General, \$5; Missionary Relief Society, Foreign, \$25; General, \$20; Sp. for Rev. Mr. Hudson Sawyer, Auburn, Maine, \$15; Sp. for Bishop Millsbaugh, Kansas, \$20; Sp. for Bishop Leonard, Salt Lake, \$25; through Niobrara League, for scholarship in Bishop Hare's Indian school, South Dakota, \$30; "G. F. O.," through St. Augustine's League, Sp. for St. Augustine's School, Raleigh, North Carolina, \$47.40.....	428 40
Trinity School,* General.....	100 00
Zion and St. Timothy's, Junior Aux., Miteboxes, General, \$10 82; Niobrara League, Sp. for Miss Carter's Indian lace work, Minnesota, \$25; Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$25; Sp. for Rev. T. C. Wetmore, for work in Asheville, \$25; St. Augustine's League, Sp. for scholarship in St. Paul's School, Lawrenceville, Virginia, \$25; Sp. for scholarship in Hoffman Hall, Tennessee, \$25; Missionary Chapter, Sp. for church work, Mexico, \$40; through Niobrara League, for "G. J. Geer" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; for "Henry Lubeck" scholarship, St. John's School, South Dakota, \$60; Sp. for Rev. J. Roberts's work, Boise (of which Miss Wetherbee, \$5), \$25; through Wo. Aux., Sp. for Dr. Thomson's life insurance, Shanghai, China, \$50; Sp. for educational work, Cape Mount, Africa, \$30.....	400 82
Swedish Chapel S. S.* General.....	19 26
Mrs. Pinchot, Sp. for support of Mr. Wilson, lay-helper to Chaplain Pierce, Manila.....	490 00
Mrs. John H. Hinton, through Niobrara League, for scholarships, South Dakota (New Brighton—Miss A. A. T. Van Pelt and "A Friend," Sp. for India Famine Relief Fund.....	15 00
Miss A. A. T. Van Pelt, through Wo. Aux., for St. Mary's Hall, Shanghai, China.....	10 00
Priscilla and Eleanor Lockwood,* through Wo. Aux., General.....	4 24
Mrs. J. Hull Browning, Sp. for Miss Carter's Indian lace work, Minnesota.....	50 00
Mrs. R. M. Hustace, Sp. for Miss Carter's Indian lace work, Minnesota.....	50 00
Clarence M. Hyde, Sp. for Miss Carter's Indian lace work, Minnesota.....	25 00
P. P. Caroline Swords, Sp. for Manila.....	10 00
P. Caroline Lawrence, Sp. for Manila.....	50 00
"A Friend," through Miss V. C. Young, Sp. for periodicals for soldiers in Manila.....	25 00
Miss E. D. Taylor, through Wo. Aux., Sp. for Rowland Hall, Salt Lake.....	13 00
Mrs. J. H. Clark, Sp. for Mexico.....	15 00
Mrs. E. B. Crowell, Wo. Aux., for St. Mary's Hall, Shanghai, China.....	10 00
Lenten Indian League, through Niobrara League, for "Lenten Indian League" scholarship, St. Paul's School, South Dakota, \$60; for "Charlotte Augusta Astor" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60; for Robert White, Catechist, Sisseton, South Dakota, \$75.....	195 00
Mrs. James A. Edgar, for "James A. Edgar" (In Memoriam) (Medical) scholarship, St. John's College, Shanghai, China, \$100; for "Edward Coe Edgar" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60.....	160 00
Mrs. Anne Corlies Adams, Sp. for Bishop Leonard, Salt Lake, for "E. W. Corlies Memorial" in St. Mark's Hospital.....	40 00
Miss Ellen H. Cotheal, Sp. for Rev. Mr. Littell, China.....	25 00
"Anonymous," Wo. Aux., for Alaska.....	20 00
Mrs. John Ellis Blake, Wo. Aux., Sp. for Rowland Hall, Salt Lake.....	10 00
Miss Sibyl Kane, Wo. Aux., Sp. for Rowland Hall, Salt Lake.....	5 00
Mrs. Francis Delafield, Wo. Aux., Sp. for Rowland Hall, Salt Lake.....	25 00
Mrs. Margaret A. Duane, for "Howard Duane Memorial" scholarship, St. Paul's College, Tokyo, Japan.....	20 00
Mrs. Jackson, Sp. for India Famine Fund Frederic Gallatin, General.....	500 00
Mrs. Mary C. Scrymser, Foreign.....	50 00
Missionary Study Class, Sp. for educational work, Sierra Leone, Africa.....	15 00
"Anonymous," Wo. Aux., Sp. for Mexico.....	25 00
M. A. Johnston, Sp. for Chaplain Pierce's work, Manila.....	10 00
"Friends," through Miss Florence Pinner, Sp. for Chaplain Pierce, Manila, for school.....	2 60
"Anonymous," through Mr. Thomas, Sp. for Chaplain Pierce's work, Manila.....	10 00
Miss A. P. Benjamin, Sp. for Chaplain Pierce's work, Manila.....	10 00
"A Friend," Wo. Aux., Sp. for Chaplain Pierce, for work in Philippines.....	20 00
Pine Plains—Regeneration S. S.* General Poughkeepsie—St. Paul's, Domestic and Foreign, \$50.05; Colored, \$10.....	4 60
Scarsdale—St. James-the-Less S. S.* General.....	60 05
Sing Sing—St. Paul's, Miss E. K. Strong, for "Julia Bedell Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.* General, \$25; Wo. Aux., for Alaska, \$7.50.....	23 00
Sparkill—Christ Church S. S.* General.....	57 50
Tappan—Christ Chapel S. S.* General.....	14 75
Tivoli—St. Paul's, Wo. Aux., for foreign freight.....	4 25
Trinity Church S. S.* General.....	1 00
Tuckahoe—St. John's S. S.* General.....	3 30
Tuxedo—St. Mary's S. S.* Niobrara League, for "Tuxedo" scholarship, St. Elizabeth's School, South Dakota.....	35 58
Wappinger's Falls—Zion, Domestic (additional), \$2.37; S. S.* General, \$116.....	60 00
West Park—Ascension S. S.* General.....	118 37
Yonkers—Christ Church S. S.* General.....	5 00
St. Andrew's Memorial, Wo. Aux., Sp. for educational work, Cape Mount, Africa.....	49 45
St. John's, Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00
St. Paul's, Wo. Aux., Foreign, \$1; S. S.* General, \$25 56; Sp. for hospital, Fort Defiance, Arizona, \$20.....	5 00
Miscellaneous—Wo. Aux., Sp. for Rowland Hall, Salt Lake (of which "A Member," \$1; Domestic Committee, \$103.15).....	46 50
Babies' Branch, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$5; General, \$10.....	104 15
St. Augustine's League, Sp. for Rev. Richard Bright, Savannah, Georgia, \$50; Sp. for Miss Kerr's board, Tallahassee, Florida, \$7; Sp. for Catherine Brown's board, St. Augustine's School, Raleigh, North Carolina, \$7; Sp. for salary of rector, St. Cyprian's	15 00



Church, St. Augustine, Florida, \$30; Sp. for Archdeacon Pollard (of which for Rev. Oliver Stencil, \$10), \$30; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$60; Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$100; Sp. for Archdeacon Joyner, Columbia, South Carolina, \$200; Sp. for Bishop Johnston, Western Texas, \$200; Sp. for Rev. J. J. P. Perry, Brunswick, Georgia, \$100; Sp. for Rev. W. P. Burke, Norfolk, Virginia, \$100; Sp. for Rev. Scott Wood, Bedford City, Virginia, \$75; Sp. for Rev. J. E. Martin, Jackson, Tennessee, \$100; Sp. for Archdeacon Russell, for tuition of Brown boys, \$100; Sp. for expenses of Nancy Ganthing and Catharine Brown, St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for "St. Augustine League" scholarship, King Hall, Washington, D. C., \$70; Sp. for "Langford Memorial" scholarship, King Hall, Washington, D. C., \$150....	1,424	00
<b>NORTH CAROLINA—\$690.20</b>		
Ansonville—Mrs. W. B. Smith, Foreign....	10	00
Bristow—St. Mark's, S.S.,* General....	3	23
Burlington—St. Athanasius, Domestic, \$20.15; S.S.,* Domestic, \$7.50; Foreign, \$7.50.....	35	75
Chapel Hill—Chapel of Cross, General, \$7.11; Wo. Aux., Sp. for Holy Trinity Orphanage, Oji, 50 cts.; Miss Mann's salary, Japan, 50 cts.....	8	11
Charlotte—St. Peter's S.S.,* General, \$75, Wo. Aux., for Southern Florida, \$5.....	80	00
Enfield—Advent S.S.,* Domestic, 70 cts.; Foreign, 70 cts.....	1	40
Forkchurch—Wo. Aux., for Miss Mann's salary, Japan.....	1	50
Greensboro—St. Andrew's S.S.,* for China, \$9.54; Wo. Aux., for Miss Mann's salary, Japan, \$3.10.....	12	64
Greensboro—St. Barnabas's, Wo. Aux., for Miss Mann's salary, Japan.....	1	00
Halifax—St. Mark's S.S.,* Domestic, \$1.77; Foreign, \$1.77; Wo. Aux., for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, 50 cts.; Sp. for Holy Trinity Orphanage, Oji, 50 cts.; Sp. for Miss Mann's salary, Japan, 25 cts.....	4	79
Henderson—Holy Innocents' S.S.,* General, \$69; Wo. Aux., for Southern Florida, \$5; for Miss Mann's salary, Japan, \$5; Sp. for Holy Trinity Orphanage, Oji, \$5.75.....	84	75
Hillsboro—St. Matthew's, Wo. Aux., for Southern Florida.....	1	00
Jackson—Church of our Saviour, Wo. Aux., for Southern Florida, \$2; for Miss Mann's salary, Japan, \$2.....	4	00
Leaksville—Epiphany S.S.,* General, \$12.18; Wo. Aux., for Miss Mann's salary, Japan, \$2.....	15	18
Louisburg—St. Paul's, Wo. Aux., for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, 75 cts.; for Miss Mann's salary, Japan, 75 cts.....	1	50
Monroe—St. Paul's Wo. Aux., for Miss Mann's salary, Japan.....	55	
Oxford—St. Stephen's, Indian, \$1.18; S.S.,* General, \$14; Foreign, \$14.65; Wo. Aux., for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, \$2.50; Sp. for Holy Trinity Orphanage, Oji, \$1; for Miss Mann's salary, Japan, \$2.50.....	35	83
Raleigh—Christ Church, Wo. Aux., Sp. for Holy Trinity Orphanage, Oji, \$5; for Miss Mann's salary, Japan, \$5.....	10	00
Church of the Good Shepherd S.S.,* General, \$39.84; Wo. Aux., for Southern Florida, \$1; Sp. for Holy Trinity Orphanage, Oji, \$5; for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, \$1.....	50	84
St. Ambrose's, Wo. Aux., for Miss Mann's salary, Japan.....	2	50
St. Augustine's Chapel S.S.,* General, \$18.75; through Junior Aux., Sp. for Rev. J. L. Patton's work, Nara, Japan, \$4.....	22	75
Ridgeway—Church of the Good Shepherd S.S.,* General, \$3.72; Wo. Aux., for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, \$1.....	4	72
Ringwood—St. Clement's S.S.,* Domestic, \$5.25; Foreign, \$5.25.....	10	50
Rocky Mount—Church of the Good Shepherd, Wo. Aux., for Miss Mann's salary, Japan.....	7	90
Salisbury—St. Luke's, Foreign, \$10.61; S.S.,* General, \$13; Wo. Aux., for Southern Florida, \$5; for Miss Mann's salary, Japan, \$5.....	33	61
St. Paul's S.S.,* General.....	6	03
St. Peter's S.S.,* General.....	53	
Scotland Neck—Trinity Church S. S.,* General, \$8.01; Wo. Aux., for Southern Florida, \$2; for Miss Mann's salary, Japan, \$2; for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, \$1.....	13	01
Southern Pines—Emmanuel Church, S. S.,* General, \$34.11; Wo. Aux., for Southern Florida, \$3; for Miss Mann's salary, Japan, \$4.....	41	11
Stoneville—Emmanuel Church, Wo. Aux., for Miss Mann's salary, Japan.....	1	00
Tarboro—Calvary, Wo. Aux., for Miss Mann's salary, Japan.....	8	00
St. Luke's S.S.,* General.....	12	00
Wadesboro—Calvary, Wo. Aux., for Miss Mann's salary, Japan.....	2	00
Warrenton—Emmanuel Church S. S.,* General.....	19	45
Wilson—St. Timothy's, Wo. Aux., Sp. for Bishop Graves, China, \$2.50; for "Lindsay Patton" scholarship, St. Paul's College, Tokyo, \$2.50; for Miss Mann's salary, Japan, \$5; Sp. for Holy Trinity Orphanage, Oji, \$1.50.....	11	50
Winston—St. Paul's, General, \$18.64; "A Member," Wo. Aux., for "Robert S. Barrett" scholarship, St. John's Mission, Cape Mount, Africa.....	43	64
Miscellaneous—Offering at Diocesan Convention in St. Luke's Church, Salisbury, Foreign.....	23	76
Wo. Aux., Central Fund for Miss Mann's salary, Japan.....	14	95
Juniors, Sp. for "North Carolina" scholarship in Holy Trinity Orphanage, Tokyo.....	49	17
<b>OHIO—\$764.94</b>		
Ashtabula Harbor—Grace Memorial S.S.,* Foreign.....	2	80
Berea—St. Thomas's S.S.,* General.....	2	35
Cardington—Church of the Good Shepherd, Domestic and Foreign.....	87	
Cleveland All Saints S.S.,* Foreign.....	3	75
Atonement S.S.,* General.....	3	00
Christ Church S.S.,* General.....	11	00
Emmanuel Church, Wo. Aux., for "G. T. Bedell" scholarship, St. John's College, China.....	5	00
Church of the Holy Spirit S.S.,* General, \$12; Wo. Aux., Domestic, \$5.....	17	00
St. John's, Wo. Aux., for "Julia Bedell" scholarship, St. John's College, China, \$5; Sp. for Foreign Insurance Fund, \$15.....	20	00
St. Paul's Church, Sp. for Mr. Peyton's work in Philippines, \$9.81; Sp. for Chaplain Pierce's work, Manila, \$38.18; Foreign (of which S.S., \$15; S.S.,* \$72.18) \$167.75; Wo. Aux., for "Julia Bedell" scholarship, St. John's College, China, \$5.....	220	74
St. Philip the Apostle S.S.,* Foreign, \$14.66; Wo. Aux., for Miss Sabine's school, Anvik, \$10.....	24	06
Trinity Church, Wo. Aux., for "Julia Bedell" scholarship, St. John's College, China, \$10; for "G. T. Bedell" scholarship, St. John's College, China (of which Daughters of the Church, \$5) \$15; Sp. for Foreign Insurance Fund,		

\$10.....	25 00	<i>Fort Stevens</i> —James, Mary and Nellie Hegardt, General*.....	1 10
<i>Cuyahoga Falls</i> —St. John's, Wo. Aux., for "G. T. Bedell" scholarship, St. John's College, China.....	5 00	<i>Grant's Pass</i> —St. Luke's S.S., * General.....	21 12
<i>East Liverpool</i> —St. Stephen's S. S., * General, \$30; Wo. Aux., c.p. Bishop Brooke, Oklahoma.....	33 00	<i>Granite</i> —Mission S.S., * General.....	2 45
<i>Fremont</i> —St. Paul's S. S., * Sp. for Rev. H. G. Limric, for work in Japan.....	20 00	<i>Hilgard</i> —Mite-box, * General.....	4 40
<i>Gambier</i> —Holy Spirit, Wo. Aux., for "Julia Bedell" scholarship, St. John's College, China.....	5 00	<i>LaGrande</i> —St. Peter's S.S., * General.....	15 15
<i>Hudson</i> —Christ Church S. S., * Sp. for Rev. G. B. Pratt, Porto Rico.....	9 00	<i>McMinville</i> —St. James's S.S., * General.....	4 32
<i>Jefferson</i> —Trinity Church, General, \$2; Foreign, \$1.58; S. S., * General, \$2.08.....	5 66	<i>Marshall</i> —Emmanuel Church S.S., * General.....	15 50
<i>Lima</i> —Christ Church S.S., * General.....	7 75	<i>Medford</i> —St. Mark's S.S., * General.....	7 15
<i>Mansfield</i> —Grace, Domestic, \$4.50; Foreign, \$2.10.....	6 60	<i>Oakland</i> —St. Clement's S.S., * General.....	7 60
<i>Maumee</i> —St. Paul's, Wo. Aux., General.....	3 30	<i>Oregon City</i> —St. Paul's S.S., * General.....	18 00
<i>Medina</i> —St. Paul's S. S., * Domestic.....	10 00	<i>Pendleton</i> —Church of the Redeemer S.S., * General.....	85 32
<i>Milan</i> —St. Luke's S. S., * General.....	2 50	<i>Portland</i> —All Saint's S.S., * General.....	23 75
<i>Monroeville</i> —Zion S. S., * General.....	10 00	<i>Ascension</i> Chapel S.S., * General.....	8 77
<i>Mt. Gilead</i> —Transfiguration, Domestic and Foreign.....	33	<i>St. Andrew's</i> S.S., * General.....	4 09
<i>Mt. Vernon</i> —St. Paul's, Wo. Aux., for "G. T. Bedell" scholarship, St. John's College, China.....	10 00	<i>Bishop Scott Academy</i> , * General.....	25 00
<i>Norwalk</i> —St. Paul's S.S., * Sp. for Bishop Brooke, Oklahoma.....	15 06	<i>Cloverdale Mission</i> S.S., * General.....	12 53
<i>Painesville</i> —St. James's, Wo. Aux., for "G. T. Bedell" scholarship, \$10, for "Julia Bedell" scholarship, \$10, both in St. John's College, China.....	20 00	<i>St. David's</i> S.S., * General, \$81.31; for work in Shanghai, China \$60.....	141 38
<i>Peninsula</i> —Bronson Memorial S. S., * Sp. for Rev. Mr. Pratt, Porto Rico.....	4 00	<i>Church of the Good Shepherd</i> S.S., * General.....	6 05
<i>Port Clinton</i> —St. Thomas's, Wo. Aux., Sp. for Bishop Brooke, for work in Oklahoma.....	2 00	<i>Good Samaritan Hospital</i> , * General.....	5 00
<i>Salem</i> —Church of Our Saviour S. S., * General.....	8 00	<i>St. Hele's Hall</i> , * General.....	68 00
<i>Sandusky</i> —Grace, Daughters of the Church, Jun. Aux., for "G. T. Bedell" scholarship, St. John's College, China.....	5 00	<i>St. Mark's</i> S.S., * General.....	30 30
<i>Shelby</i> —St. Mark's S. S., * General.....	3 23	<i>St. Matthew's Chapel</i> S.S., * General.....	19 55
<i>Tiffin</i> —Trinity Church S. S., * General, \$6; Sp. for famine sufferers, India, \$5.....	11 00	<i>St. Stephen's Chapel</i> S.S., * General.....	35 00
<i>Toledo</i> —Grace, Wo. Aux., Domestic, \$1; Foreign, \$1.....	2 00	<i>Trinity Church</i> S.S., * General.....	117 82
<i>St. Andrew's</i> (of which S. S., * \$4), General St. John's S. S., * General, \$1 90; Wo. Aux., Domestic, 50 cts.; Foreign, 60 cts.....	11 00	<i>Roseburg</i> —St. George's S.S., * General.....	16 88
<i>St. Mark's</i> S. S., * General.....	10 00	<i>Salem</i> —St. Paul's S.S., * General.....	8 50
<i>St. Paul's</i> , "A Friend," \$3; S. S., * \$10; Domestic, \$6.50, Foreign, \$6.50.....	13 00	<i>Sellwood</i> —St. John's S.S., * General.....	25 00
<i>Trinity Church</i> S.S., * General, \$39.04; Wo. Aux. Sp. for Rev. D. G. Gunns's School, San Antonio, Western Texas, \$10; for "G. T. Bedell" scholarship, St. John's College, China, \$10; Sp. for Bishop Atwill, West Missouri, \$20.....	79 04	<i>The Dalles</i> —St. Paul's S.S., * General.....	20 32
<i>"Proceeds of a S. S. rally at Trinity Church,"</i> * General.....	10 00	<i>Umatilla</i> —Indian School, * General.....	6 05
<i>Youngstown</i> —St. John's, Wo. Aux., for "G. T. Bedell" scholarship, \$5, "Julia Bedell" scholarship, \$5, both in St. John's College, China.....	10 00	<i>Union</i> —St. John's S.S., * General.....	4 69
<i>Miscellaneous</i> —Through Dr. Duhring, S. S., * General.....	50 00	<i>Weston</i> —All Saints' S.S., * General.....	38 00
<i>Branch</i> Wo. Aux., for "Ohio" scholarship, St. Paul's School, South Dakota.....	30 00	<i>Miscellaneous</i> —Family boxes, * General.....	38 00
<i>"Marie Louise Society,"</i> through Wo. Aux., Sp. for Foreign Insurance Fund.....	5 00		
<b>OREGON—\$1,047.40</b>		<b>PENNSYLVANIA—\$14,262.40</b>	
<i>Astoria</i> —Grace S. S., * General.....	100 69	<i>Cheltenham</i> —St. Paul's, Domestic.....	21 55
<i>(Upper)</i> —Holy Innocent's S. S., * General (Skipanon)—St. Thomas's S. S., * General.....	6 43	<i>Conshohocken</i> —Calvary, Sp. for Rev. A. B. Hunter, St. Augustine's School, Raleigh, North Carolina.....	9 72
<i>Ashland</i> —Trinity Church S. S., * General.....	12 45	<i>Dolington</i> —Mission, General.....	3 00
<i>Baker City</i> —St. Stephen's S. S., * General.....	30 00	<i>Jenkinson</i> —Church of Our Saviour, work in Porto Rico, \$69.19; Sp. for Cuba, \$69.19; Philippines, \$69.21.....	207 59
<i>Barodon</i> —St. John's by-the-Sea S.S., * General.....	2 56	<i>Newtown</i> —St. Luke's, Japan.....	5 00
<i>Canyon City</i> —St. Thomas' S.S., * General.....	5 30	<i>Philadelphia</i> —Advent, Sp. for Bishop Morris, Oregon, \$30; China, \$20; Japan, \$20; Sp. for Brazil, \$10; Africa, \$15.....	95 00
<i>Corvallis</i> —Good Samaritan S.S., * General.....	6 00	<i>Advocate Memorial</i> , "A Friend," Sp. for Chaplain Pierce's work, Manila.....	2 00
<i>Cove</i> —Ascension S.S., * General.....	6 20	<i>(Lower Dublin)</i> —All Saints', Domestic.....	47 91
<i>Coquille City</i> —St. James's S.S., * General.....	4 30	<i>Annunciation</i> , Sp. for Rev. F. W. Caunt, Porto Rico, \$14.40; Sp. for Milwaukee, \$14.40.....	28 80
<i>Empire City</i> —St. Luke's S.S., * General.....	2 30	<i>Ascension</i> , General.....	34 96
<i>Eugene City</i> —St. Mary's S.S., * General.....	40 00	<i>(German town)</i> —Calvary S.S., * General.....	9 00
		<i>Christ Church</i> , Domestic.....	10 00
		<i>Christ Chapel</i> , General, \$82.88; Domestic, \$17.51; Foreign, \$12.76; Indian, \$10.03; Colored, \$37.09.....	160 27
		<i>Covenant</i> , Wo. Aux., Foreign.....	100 00
		<i>Episcopal Hospital</i> , Chapel, Indian, \$2; General, \$5.....	7 00
		<i>Holy Apostles</i> , Geo. C. Thomas, Sp. for Travelling expenses Chaplain Pierce, Manila, \$100; Sp. for St. Margaret's School, Boise, \$2,000; Wo. Aux. Sp. for Manila, \$100.....	2,200 00
		<i>Holy Communion</i> , Memorial Chapter, Junior Department Brotherhood of St. Andrew, General.....	2 50
		<i>Holy Trinity Church</i> , Trustees Jane Bohlen Trust Fund, for St. John's College, China, \$900; (of which Mrs. Walter Lippincott, \$25; Mrs. Wm. C. Bullitt, \$50; Theo. H. Morris, \$10; Mrs. Emily C. Jacobs, \$250; Cash, \$3; Mrs. Sarah M. Blakiston, \$20; J. W. Townsend, \$10; "two Friends," \$3; Sunday-school, \$12; Sp. for Chaplain Pierce's work, Manila, \$1,372.88; "F. F. W.," Sp. for Soldiers' Club, Manila \$1 000; S.S., "Lemuel Coffin" scholarship, High School, Cuttington, Africa, \$10; "Alexander Brown" scholarship, St. John's	



Mission, Cape Mount, Africa, \$25; Intermediate Class, through Wo. Aux., Sp. for Miss Sabine, Anvik, \$15	3,052 88
Holy Trinity Chapel, Domestic Committee, Wo. Aux., Sp. for Manila	15 00
Incarnation, Domestic, \$115.67; Foreign, \$100; Sp. for Bishop Brooke, Oklahoma, \$50	265 67
Mediator, Colored	36 34
Church of the Messiah, Sp. for St. Paul's Associate Mission, Salt Lake City	13 60
Nativity, John E. Baird, Sp. for Chaplain Pierce's work, Manila	1,000 00
St. Andrew's S.S., Sp. for Manila	25 00
St. Elizabeth's S.S.,* Sp. for work at Skaguay, Alaska	14 00
St. James's, Domestic, \$40; Foreign, \$629.39; Colored, \$135	1,164 39
St. Jude's S.S., General, \$40; Sp. for Bishop Barker, Olympia, \$10; Sp. for work of Brotherhood of St. Andrew, in Philippines, \$; Sp. for Chaplain Pierce's work in Philippines, \$10; Sp. for Rev. Mr. Meem, Brazil, \$5; Sp. for Orphanage, Matanzas, Cuba, \$5	75 00
St. Luke's and the Epiphany, Foreign, \$250; Sp. Anglo-American Church in Manila, \$250; Sp. for Church in San Juan, Porto Rico, \$250; Sp. for Parish House, Kyoto, Japan, \$250; Sp. for Building Fund Church in Havana, \$250; General, \$39 13; Domestic Committee, Wo. Aux., Sp. for Manila, \$20	1,309 13
St. Luke's, Young Girls' Bible Class, Wo. Aux., "Young Girls'" scholarship, St. Mary's Hall, Shanghai, China	25 00
(Germantown)—St. Luke's Domestic Committee, Wo. Aux., Sp. for Manila	5 00
St. Mark's Domestic Committee, Wo. Aux., Sp. for Manila	5 00
(Chestnut Hill)—St. Paul's (of which Mrs. Bessie Morford, \$5.50; Miss Russell, \$2; Richard C. Dale, \$500; Mrs. C. F. Moorhead, \$20; Miss Clara Moorhead, \$5; Miss Amy S. Moorhead, \$5; Chas. B. Dunn, \$100), Sp. for Chaplain Pierce's work in Manila, \$637.00; "Indian Hope Association, St. Agnes's Guild" scholarship, St. Elizabeth's School, South Dakota, \$60	697 50
(West)—St. Phillip's, Domestic Committee, Wo. Aux., Sp. for Manila, \$5; Junior Aux., Sp. for scholarship in Mr. Ishii's School, Oji, Japan, \$2; S.S. Aux., General, \$50	80 00
(Manayunk)—St. Stephen's, Domestic, \$8.61; Foreign, \$5.49; Sp. for work of Rev. Lawrence B. Ridgely, Wuchang, China, \$25; Sp. for Manila, \$5	44 10
(West)—Church of the Saviour, Domestic Committee Wo. Aux., Sp. for Manila, \$100; Men's Missionary Auxiliary Association, General, \$16.30	116 30
(Southwark)—Trinity Church, Sp. for Manila	37 40
(Oxford)—Trinity Church, Wo. Aux., General	3 27
Tuesday Missionary Bible-class, Wo. Aux., Foreign, \$36; Sp. for Alaska, \$60; Sp. for Cuba, \$8.57	134 57
Through Bishop Whitaker, Sp. for Church Building, Manila	10 00
"A Friend," through Bishop Whitaker, Sp. for Chaplain Pierce's work in Manila	1 00
"A. W. M." Sp. for Chaplain Pierce's work in Manila	25 00
Emma L. Berry, Sp. for Chaplain Pierce's work in Manila	2 00
The Misses Blanchard, Sp. for Church work in Mexico	200 00
(Germantown)—Mrs. M. L. Clark, \$1, Mrs. J. S. Gibb, \$2.50, Sp. for Chaplain Pierce's work in Manila	3 50
Mrs. Mary F. Cox, Wo. Aux., "Grace" scholarship, St. John's College, Shanghai, China	20 00
Miss Dutilh, Sp. for Chaplain Pierce's work in Manila	10 00
"E. B.," Sp. for Chaplain Pierce's work in Manila	100 00
"F.," Sp. for Chaplain Pierce's work in Manila	500 00
David Goodbread, Domestic	5 00
James A. Janney, Jr., Sp. for Chaplain Pierce's work in Manila	5 00
Miss M. Lewis, "St. Luke's" scholarship, St. John's College, China	40 00
"M. L. Richards," Domestic, \$5; Foreign, \$5	10 00
"M. C.," Sp. for Church in Manila, \$250; Sp. for Church in Porto Rico, \$250	500 00
"M. C.," through Wo. Aux., Sp. for Alaska	60 00
Geo. D. McCreary, Sp. for India famine sufferers	25 00
(Chestnut Hill)—C. Stuart Patterson, Sp. for Soldiers' Club House, Manila	100 00
James W. Paul, Sp. for Chaplain Pierce's work in Manila	100 00
(Wissahickon Heights)—Miss J. Florence Weiser, Sp. for Chaplain Pierce's work in Manila	5 00
Miss Juliana Wood, Sp. for Church Building, Ponce, Porto Rico, \$200; Sp. for Church Building, Manila, \$20	400 00
(Chestnut Hill)—The Misses Zebly, Sp. for Chaplain Pierce's work in Manila	5 00
Rockdale—Calvary, "Anonymous," Wo. Aux., General	10 00
Upper Providence—St. Paul's Memorial S.S., Hatt, \$4.96; General, \$32.63; Sp. for India, \$7.51	35 10
Wayne—St. Mary's, Domestic Committee Wo. Aux., Sp. for Manila	25 00
Weldon—St. Peter's, General	17 72
West Chester—Trinity Church, Wo. Aux., for freight on box to Africa	2 00
West Whiteland—St. Paul's, Domestic, \$6.54; Foreign, \$6.54	13 08
Whitemarsh—St. Thomas's, Domestic	51 05
Miscellaneous—Branch Wo. Aux., Domestic Committee, Salary of a Missionary Bishop, \$260; Salary of Women Workers in Alaska, \$50; Sp. for Bishop Rowe's work, Alaska, \$12.60; Foreign Committee, Miss Babcock's Salary, Japan, \$100; Bible-reader, China, \$75; Miss Higgins's salary, Cape Mount, Africa, \$49.50; Sp. for Bishop Partridge's work, Japan, \$25; Sp. toward building Church, Sendai, Japan, \$155.50; Sp. for Church Building Fund, Havana, Cuba, \$155	883 50
"A. S.," salary of men in the Philippines, \$10; in Porto Rico, \$10; in Mexico, \$5	25 00
PITTSBURGH—\$2,440.46	
Alleghany—All Saints' S.S.,* General	11 23
Christ Church S.S.,* General	10 27
Colored Mission S.S.,* General	2 63
Emmanuel Church S.S.,* General	35 50
Ashcroft—Church of the Good Shepherd S.S.,* General	4 44
Barnsboro—St. Thomas's S.S.,* General	2 09
Beaver Falls—St. Mary's S.S.,* General	12 70
Bellevue—Epiphany S.S.,* General	51 09
Braddock—Trinity Church S.S.,* General	6 00
Bradford—Ascension S.S.,* General	15 71
Brookville—Holy Trinity Church S.S.,* General	3 50
Brownsville—Christ Church S.S.,* General	42 50
Butler—St. Peter's S.S.,* General	14 10
Canonsburg—St. Thomas's S.S.,* General	5 00
Carnegie—Atonement S.S.,* General	11 58
Clearfield—St. Andrew's S.S.,* General	5 00
Conneautville—Trinity Church S.S.,* General	1 62
Corry—Emmanuel Church S.S.,* General	4 42
Crafton—Nativity S.S.,* General	19 85
Decatur—St. Saviour's S.S.,* General	2 31
DuBois—Church of Our Saviour S.S.,* General	6 04
Dunbar—St. John's S.S.,* General	6 48
Eldred—St. Matthew's S.S.,* General	5 00
Emporium—Emmanuel Church S.S.,* General	13 30

<i>Erie</i> —St. Mark's S.S., * General.....	10 66	<i>Port Allegany</i> —St. Joseph's S.S., * General.....	5 50
St. Paul's S.S., * General.....	125 00	<i>Red Bank</i> —St. Mary's S.S., * General.....	11 50
<i>Esplin</i> —St. Timothy's S.S., * General.....	15 47	<i>Ridgeway</i> —Grace S.S., * General.....	31 87
<i>Fairview</i> —St. Paul's S.S., * General.....	4 00	<i>Rochester</i> —Trinity Church S.S., * General.....	3 79
<i>Ford City</i> —St. Mark's S.S., * General.....	1 54	<i>Sandy Creek</i> —St. Thomas's S.S., * General.....	15 62
<i>Forburg</i> —Church of our Father S.S., * General.....	35 00	<i>Scottdale</i> —St. Bartholomew's S.S., * General.....	9 50
<i>Franklin</i> —St. John's S.S., * General.....	39 50	<i>Senickley</i> —St. Stephen's S.S., * General.....	25 00
<i>Freeport</i> —Trinity Church S.S., * General.....	6 50	<i>Sharon</i> —St. John's S.S., * General.....	43 38
<i>Georgetown</i> —St. Luke's S.S., * General.....	15 52	<i>Sheriden</i> —Mission S.S., * General.....	3 01
<i>Greensburg</i> —Christ Church S.S., * General.....	3 75	<i>Smethport</i> —St. Luke's S.S., * General.....	30 13
<i>Greenville</i> —St. Clement's S.S., * General.....	22	<i>Smicksburg</i> —St. Thomas's S.S., * General.....	2 00
<i>Hazelhurst</i> —Mission S.S., * General.....	2 85	<i>Tarentum</i> —St. Barnabas's S.S., * General.....	1 50
<i>Houtzdale</i> —Holy Trinity Church S.S., * General.....	4 27	<i>Tidioute</i> —Christ Church S.S., * General.....	14 00
<i>Indiana</i> —Christ Church S.S., * General.....	6 56	<i>Titusville</i> —St. James's Memorial S.S., * General.....	8 25
<i>Jeannette</i> —St. Stephen's S.S., * General.....	4 06	<i>Townville</i> —Calvary S.S., * General.....	10 00
<i>Johnsonburg</i> —St. Martin's S.S., * General.....	18 51	<i>Uniontown</i> —St. Peter's S.S., * General.....	33 19
<i>Johnstown</i> —All Saints S.S., * General.....	2 55	<i>Vandergrift</i> —Mission S.S., * General.....	99
St. Mark's S.S., * General.....	25 76	<i>Warren</i> —Trinity Memorial S.S., * General.....	26 00
<i>Kane</i> —St. John's S.S., * General.....	4 50	<i>Washington</i> —Holy Cross S.S., * General.....	66
<i>Kinzua</i> —St. Luke's S.S., * General.....	5 25	Trinity S.S., * General.....	15 04
<i>Kittanning</i> —St. Paul's S.S., * General.....	2 82	<i>Waterford</i> —St. Peter's S.S., * General.....	3 83
<i>Knoxville</i> —Incarnation S.S., * General.....	10 37	<i>Waynesburg</i> —Mission S.S., * General.....	7 50
<i>Lafrobe</i> —St. Luke's S.S., * General.....	6 30	<i>Wayne Township</i> —St. Michael's S.S., * General.....	3 00
<i>Lawsonham</i> —Holy Communion S.S., * General.....	43	<i>West Brownsville</i> —St. John's S.S., * General.....	11 50
<i>Leechburg</i> —Holy Innocents' S.S., * General.....	7 50	<i>Wilkinsburg</i> —Advent S.S., * General.....	12 50
<i>Ludlow</i> —Mission S.S., * General.....	3 02	St. Stephen's S.S., * General.....	3 52
<i>Lundy's Lane</i> —St. Matthew's S.S., * General.....	10 65	<i>Miscellaneous</i> —Branch Wo. Aux., for Bishop Gray's work in Southern Florida, \$100; Sp. for St. Augustine's School, Raleigh, North Carolina, \$30.....	150 00
<i>McClintocksville</i> —St. Mary's S.S., * General.....	24 26	"A Friend," Sp. for famine sufferers in India.....	20 00
<i>McKeesport</i> —St. James's S.S., * General.....	7 88		
St. Stephen's S.S., * General.....	11 77	<b>QUINCY—\$154.38</b>	
<i>Meadville</i> —Christ Church S.S., * General.....	7 50	<i>Cuba</i> —St. David's S.S., * General.....	1 40
<i>Miles Grove</i> —Grace S.S., * General.....	12 50	<i>Farmington</i> —Calvary, "Two Ladies," General, \$2; "W. T. B.," Sp. for Cuba, \$2.50; Porto Rico, \$2.50; S.S., * General, \$4.....	11 00
<i>Monongahela City</i> —St. Paul's S.S., * General.....	44 87	<i>Griggsville</i> —St. James's S.S., * General.....	2 62
<i>Mount Jewett</i> —St. Margaret's S.S., * General.....	13 00	<i>Jubilee</i> —Christ Church (of which S.S., * \$7.32), General.....	63 74
<i>New Brighton</i> —Christ Church S.S., * General.....	3 10	<i>Kewanee</i> —St. John's S.S., * Sp. for Cuba, \$2.22; Porto Rico, \$2.22; Philippines, \$2.22.....	6 66
<i>New Castle</i> —Trinity Church S.S., * General.....	4 00	<i>Limestone</i> —Christ Church, General.....	7 55
<i>New Haven</i> —Trinity Church S.S., * General.....	50 00	<i>Moline</i> —Christ Church S.S., * General.....	2 16
<i>New Kensington</i> —St. Saviour's S.S., * General.....	87 50	<i>Oscoda</i> —Grace S.S., * General.....	14 11
<i>North East</i> —Holy Cross S.S., * General.....	11 22	<i>Peoria</i> —St. Paul's S.S., * Domestic.....	32 51
<i>Oakmont</i> —St. Thomas's S.S., * Sp. for Bishop Wells.....	105 17	Foreign, \$16.25.....	2 00
<i>Oil City</i> —Christ Church S.S., * General.....	410 31	J. A. and N. Dickinson Domestic and Foreign.....	6 57
<i>Oseola Mills</i> —St. Lawrence's S.S., * General.....	5 00	<i>Quincy</i> —Church of the Good Shepherd, Domestic, \$2.75; Foreign, 50 cts.; S.S., * General, \$3.32.....	4 06
<i>Pittsburgh</i> —Ascension S.S., * General.....	36 69	St. John's Cathedral, General.....	
Calvary (of which S.S., \$25, Sp. for Chaplain Pierce's work in Manila, \$45; S.S., "Calvary S.S." scholarship, Hoffman Institute, Cape Palmas, Africa, \$75; "Calvary S.S." scholarship, St. John's College, Shanghai, China, \$40; "Calvary" scholarship, St. John's School, South Dakota, \$60; S.S., * General, \$190.31.....	125 03		
Church Home S.S., * General.....	3 05	<b>RHODE ISLAND—\$1,456.39</b>	
Church of the Good Shepherd S.S., * General.....	57 00	<i>Albion</i> —St. Alban's S.S., * General.....	2 68
St. Andrew's, Sp. for work in Mexico, \$50; "Mrs. Ormsby Phillips," for "Clifford Stevenson" scholarship, St. John's Mission, Cape Mount, Africa, \$25; through Wo. Aux., "Ormsby Phillips" scholarship, St. John's College, Shanghai, China, \$53.....	30 00	<i>Ashton</i> —St. John's S.S., * General.....	9 75
St. George's S.S., * General.....	83 37	<i>Barrington</i> —St. Matthew's Mission S.S., * Domestic.....	4 75
St. James's, Wo. Aux., Sp. for Mrs. Buford's School, Lawrenceville, Southern Virginia.....	17 50	<i>Bristol</i> —St. Michael's, Ladies' Benevolent Society, Wo. Aux., salary Mrs. Jane F. Johnstone, St. Paul's School, South Dakota.....	10 09
St. John's S.S., * General.....	43 25	<i>Centredale</i> —St. Alban's S.S., * Domestic, \$2; Foreign, \$2.....	4 03
St. Luke's S.S., * General, \$43.37; Sp. for Bishop Whipple's work in Minnesota, \$10; Sp. for Bishop Hare's work in South Dakota, \$10; Sp. for Rev. A. B. Hunter's work at St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for Bishop Graves's work in China, \$10.....	25 36	<i>Edgewood</i> —Transfiguration S.S., * General.....	15 50
Transfiguration S.S., * General.....	74 86	<i>Greenville</i> —St. Thomas's S.S., * General.....	5 00
Trinity Church S.S., * General.....		<i>Jamestown</i> —St. Matthew's S.S., * General.....	4 00
		<i>Lonsdale</i> —Christ Church, Foreign, \$34.74; S.S., * General, \$46.25.....	80 99
		<i>Middletown</i> —Holy Cross S.S., * General.....	16 23
		<i>Newport</i> —St. John's S.S., * Sp. for Mount Calvary Church, Baltimore, for work among Colored People.....	16 03
		St. George's, Wo. Aux., salary Mrs. Jane F. Johnstone, St. Paul's School, South Dakota, \$2; S.S., * General, \$5.....	52 00
		Trinity Church S.S., * General.....	88 53
		<i>Pawtucket</i> —Advent S.S., * Domestic, \$15.45; Foreign, \$20.....	35 45
		Church of the Good Shepherd S.S., * Colored, \$2; Domestic, \$4; Indian, \$2;	



Foreign, \$10 .....	18 00	eign, \$5; S.S., * General, \$11.93 .....	21 93
St. Paul's S.S., * General .....	40 00	<i>Florence</i> —St. John's (of which S.S., * \$15), General .....	18 54
Trinity Church, Wo. Aux., salary Mrs. Jane F. Johnstone, St. Paul's School, South Dakota .....	4 50	<i>Fort Motte</i> —St. Matthew's S.S., * Foreign .....	3 86
<i>Pawtuxet</i> —Trinity Church S.S., * General .....	7 75	<i>Graniteville</i> —St. Paul's S.S., * General .....	10 00
<i>Portsmouth</i> —St. Paul's S.S., * Domestic and Foreign .....	12 86	<i>Hagood</i> —Ascension Chapel S.S., * Foreign .....	3 00
<i>Providence</i> —All Saints', Foreign, \$30.11; Domestic, \$30.65; General, \$107.21 .....	187 97	<i>Kaolin</i> —St. George's (of which S.S., * \$2), Colored .....	4 05
Calvary, Domestic and Foreign .....	10 00	<i>Lancaster</i> —Christ Church S.S., * General .....	3 85
Grace, "A Parishoner," Sp. for Swedish churches in Minnesota, \$15; "A Member," Wo. Aux., salary Mrs. Jane F. Johnstone, St. Paul's School, South Dakota, \$1.50; S.S., * General, \$234.09; Branch S.S., * Sp. for Bishop Kinsolving's work in Brazil, \$15 .....	265 59	<i>Laurens</i> —Epiphany S.S., * General .....	8 61
Church of the Redeemer S.S., * General, St. Andrew's S.S., * Domestic, \$11.91; Foreign, \$11.91 .....	12 51	<i>Littleton</i> —St. Philip's S.S., * Colored .....	1 30
St. Angarius S.S., * General .....	23 82	<i>Moviet Pleasant</i> —Christ Church S.S., * General .....	5 00
St. James's, Sp. for Bishop Johnston, Western Texas, \$45; Wo. Aux., salary of Mrs. Jane F. Johnstone, St. Paul's School, South Dakota, \$5; S.S., * Foreign, \$39; Sp. for Bishop Kinsolving, Brazil, \$25 .....	114 00	<i>New Brookland</i> —St. Ann's (of which S.S., * \$10.20), Colored .....	11 23
St. John's S.S., * Domestic and Foreign, \$98.75; Sp. for Hope Mission School, Southern Pines, North Carolina, \$10 .....	108 75	<i>Parkerville</i> —Faith Memorial, Colored .....	1 00
St. Stephen's S.S., * General, \$18.74; Sp. for colored work under Rev. R. H. Paine, Mt. Calvary, Baltimore, Maryland, \$7 .....	93 74	<i>Peake</i> —St. Simon's S.S., * Colored .....	9 95
St. Thomas's S.S., * General .....	44 16	<i>Pineville</i> —Church of the Redeemer, Colored .....	1 00
Miss Carlisle, Wo. Aux., salary Mrs. Jane F. Johnstone, St. Paul's School, South Dakota .....	2 00	<i>Plantersville</i> —St. Cypril's, Colored .....	1 95
<i>South Portsmouth</i> —St. Mary's S.S., * General .....	7 86	<i>Ridgeway</i> —St. Stephen's S.S., * Foreign .....	8 31
<i>Miscellaneous</i> —Indian Aid Society, Estate of George H. Corliss, \$100; Mrs. H. Russell, \$20; Mrs. Wm. Russell, \$5; through Wo. Aux., salary of Mrs. Jane F. Johnstone, St. Paul's School, South Dakota .....	125 00	<i>Rock Hill</i> —Church of Our Saviour S.S., * General .....	15 17
Branch Wo. Aux., Miss J. C. Campbell, Wo. Aux., "Jesse H. Campbell" scholarship, St. John's Mission, Cape Mount, Africa .....	40 00	St. Paul's Mission (Colored) S.S., * General .....	2 63
<b>SOUTH CAROLINA—\$563.76</b>		<i>Shelton</i> —Mission, Colored .....	75
<i>Aiken</i> —St. Thaddeus's S.S., * General .....	22 50	<i>Spartanburg</i> —Epiphany (of which S.S., * \$3.30), Colored .....	4 51
<i>Barnwell</i> —Holy Apostles' S.S., * General .....	3 55	<i>Summerville</i> —Epiphany (of which S.S., * \$3.40), Colored .....	4 45
<i>Bennettsville</i> —St. Paul's Mission S.S., * Foreign, \$8.08; Sp. for Brazil, \$7 .....	15 08	"Anonymous," Sp. for Rev. J. A. Ingle, China .....	3 50
<i>Black Oak</i> —Trinity Church S.S., * General .....	2 65	<i>Walterboro</i> —Atonement, Colored .....	2 52
<i>Brook Green</i> —Holy Cross, Colored .....	1 05	<i>Winnboro</i> —St. John's S.S., * General .....	8 50
<i>Charleston</i> —Calvary (of which S.S., * \$3.78), Colored .....	10 22	<i>Waccamaw</i> —All Saints' S.S., * Domestic and Foreign .....	6 89
Church Home Orphanage, * General .....	5 52	<i>Miscellaneous</i> —E. N. and M. E. J., Colored .....	7 00
Grace S.S., * General .....	62 45	<b>SOUTHERN OHIO—\$1,118.86</b>	
St. John's Chapel, Wo. Aux., \$27.50, S.S., * \$20, General .....	47 50	<i>Chillicothe</i> —St. Paul's, Wo. Aux., Sp. for St. Luke's Hospital for Women, Shanghai, China .....	6 95
St. Michael's S.S., * General, \$95.47; Sp. "M. C. L." scholarship, Holy Trinity Orphanage, Oji, Japan, \$16 .....	111 47	<i>Cincinnati (Walnut Hills)</i> —Advent, Wo. Aux., Sp. for lace-teacher's salary, Minnesota, \$7; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; General, \$10; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Brooke, Oklahoma, \$10; "Our Girls," Sp. for Bishop Hare, South Dakota, \$2.50; Sp. for Bishop Brooke, Oklahoma, \$2.50; Sp. for Bishop Kendrick, Arizona, \$5 .....	52 00
Ministering Children's League, * Sp. for "M. C. L." scholarship, Holy Trinity Orphanage, Oji, Japan .....	14 00	( <i>Wyoming</i> )—Ascension S.S., * General .....	7 95
United service of Church Sunday-schools, * General .....	19 00	( <i>Clifton</i> )—Calvary Church, Wo. Aux., Sp. for Mrs. Buford's work in Southern Virginia .....	10 00
( <i>Charleston Co.</i> )—St. Andrew's (of which S.S., * \$10.09), Colored .....	11 25	Christ Church, Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$19.50; Sp. for Bishop Peterkin's Hospital, West Virginia, \$3; Sp. for "I. N. Stanger" scholarship, Salt Lake, \$20; Sp. for Bishop Brooke, Oklahoma, \$85.50 .....	108 00
<i>Cheraw</i> —St. David's, Junior Aux., Sp. for Church Building, Sendai, Japan, \$5; Sp. for St. Luke's Hospital, Woman's Ward, Shanghai, China, \$5; S. S., * General, \$17.50 .....	27 50	( <i>Walnut Hills</i> )—Epiphany, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China, \$1; Sp. for Baby Orphanage, Japan, \$1; S.S., * General, \$48.15; Foreign, \$5; Nevada, \$10; China, \$10 .....	75 15
<i>Chester</i> —St. Mark's S.S., * General .....	3 21	( <i>Norwood</i> )—Church of the Good Shepherd, S.S., * General .....	16 50
<i>Columbia (N.E.)</i> —Mission S.S., * Colored .....	4 00	( <i>Price Hill</i> )—Church of the Nativity, Wo. Aux., Sp. for lace-teacher's salary, Minnesota .....	5 00
<i>Columbia</i> —St. Anna's S.S., * Colored .....	5 59	Nativity S.S., * General .....	26 06
St. Luke's S.S., * General .....	1 75	St. John's Mission S.S., * General .....	7 85
St. Timothy's S.S., * General .....	12 51	St. Paul's, Wo. Aux., Domestic, \$9.92; Foreign, \$9.92; Babies' Branch, Sp. for Baby Orphanage, Japan, 75 cts .....	20 57
St. Titus's S.S., * General .....	1 00	Trinity Mission, Wo. Aux., General .....	4 00
<i>Eastover</i> —St. Thomas's S.S., * Colored .....	10 00	<i>Columbus</i> —Church of the Good Shepherd, "Helping Hand," Wo. Aux., Foreign, \$2; Babies' Branch, Sp. for Baby Orphanage, Japan, \$1.30 .....	4 67
Zion S.S., * Domestic .....	2 46	St. John's Chapel, General .....	
<i>Eutawville</i> —Epiphany, Domestic, \$5; For-		Trinity Church, Wo. Aux., Sp. for Bishop Wells, Spokane, \$19.50; Sp. for Mexico, \$10; Indian, \$10; Colored, \$10; Sp. for Cuba, \$10; Japan, \$10; Africa, \$10; China, \$10; Sp. for Brazil, \$10; Foreign,	

\$19.50; S.S.,* General, \$61.36 .....	180 36	Prince George Co. (City Point)—St. John's, Foreign .....	5 00
Dayton—Christ Church, Wo. Aux., Sp. for Mrs. Buford's work, Southern Virginia, \$20; St. Agnes's Guild, Sp. for Miss Dodson, China, \$2.....	22 00	Powhatan Co.—King William Parish, Manakin Church, Foreign.....	2 22
Delaware—St. Peter's, "Juniors" Wo. Aux., Sp. for lace-teacher's salary, Minnesota, \$5; Wo. Aux., Foreign, \$19.50; S.S.,* General, \$30.50 .....	55 00	Roanoke Co. (Salem)—St. Paul's, Foreign. Rockbridge Co. (Lexington)—Grace, "A Member Wo. Aux.," for Alaska, \$5; China, \$5; Japan, \$5; Sp. for Cuba, \$5; Sp. for Brazil, \$5; Porto Rico, \$5 .....	8 73
Glendale—Christ Church (of which S.S.,* \$46.52), General.....	95 43	Daughters of the King, Sp. for famine sufferers in India .....	5 00
Greenville—St. Paul's S.S.,* Foreign, \$13.86; for Bishop Rowe's work in Alaska, \$13.86.....	27 72	Tazewell Co. (Pocahontas)—Christ Church S.S.,* General.....	64
Hamilton—Trinity Church, S.S.,* General. Ironton—Christ Church, Wo. Aux., Domestic, \$4; Foreign, \$4; Babies' Branch, Sp. for Baby Orphanage, Japan, 65 cts. Foreign.....	12 55	Washington Co. (Saltville)—St. Paul's, Sp. for Rev. St. George Tucker, Japan. Wythe Co. (Wytheville)—St. John's, Wo. Aux., Domestic, \$8; S.S.,* Foreign, \$12.65.....	3 50
Madisonville—Holy Trinity Church, S.S.,* Foreign.....	8 65	SPRINGFIELD—\$140.26	
Marietta—St. Luke's, Wo. Aux., Sp. for lace-teacher's salary, Minnesota, \$1; Sp. for Mrs. Buford's work in Southern Virginia, \$13.15; Sp. for Bishop Rowe, Alaska, \$4.15; Sp. for Bishop Brooke, Oklahoma, \$2; Sp. for Bishop Kendrick, Arizona, \$5 .....	10 00	Alton—St. Paul's, Wo. Aux., Sp. for Domestic Contingent Fund.....	5 26
Martin's Ferry—St. Paul's S.S.,* General. Newark—Trinity Church S.S.,* General. Portsmouth—St. Thomas's Mission Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$1; Sp. for Bishop Kendrick, Arizona, \$1.....	15 30	Belleville—St. George's S.S.,* General .....	6 05
Springfield—Christ Church, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$2; Sp. for Bishop Kendrick, Arizona, \$1.....	2 70	Bloomington—St. Matthew's S.S.,* Domestic and Foreign.....	10 60
Heavenly Rest, Wo. Aux., Sp. for Baby Orphanage, Japan.....	26 13	Bunker Hill—Christ Church S.S.,* General. Castro—Church of the Redeemer S.S.,* General.....	28 39
Worthington—St. John's, Wo. Aux., General.....	2 00	St. Faith's, Branch Junior Aux., Sp. for Rev. Mr. Bowker, Montana.....	7 00
Miscellaneous—Branch Wo. Aux., Sp. for Church Building at Sendai, Japan (of which Juniors, \$10.55), \$42.25; "May Jaggar" scholarship, High School, Cape Mount, Africa, \$40; "Bishop Jaggar" scholarship, St. Mary's Hall, Shanghai, China, \$50; "Bishop Vincent" scholarship, St. John's College, Shanghai, China, \$50; Sp. for "Mary H. Rochester" scholarship, Western Texas, \$100; Sp. for "Panny C. Padcock" Hospital, Olympia, \$25.....	3 00	Champaign—Emmanuel Church S.S.,* General, \$15.58; Foreign, \$4.76.....	20 34
	1 77	Chesterfield—St. Peter's S.S.,* Foreign.....	6 00
	1 00	Decatur—All Angels' General.....	2 05
		St. John's S.S.,* General .....	10 00
		Elkhart—St. John Baptist's S.S.,* General. McLeansboro—St. James's S.S.,* General. Metropolis—St. Alban's Mission S.S.,* General .....	3 00
		General .....	3 14
		Mound City—St. Peter's S.S.,* General....	91
		Paris—Grace S.S.,* General .....	15 21
		Pekin—St. Paul's S.S.,* General .....	1 85
		Springfield—Christ Church S.S.,* General. ....	7 77
			13 29
		TENNESSEE—\$406.99	
		Bolivar—St. Philip's S.S.,* General .....	3 05
		Chattanooga—St. Paul's S.S.,* General....	41 15
		Collierville—St. Andrew's S.S.,* General....	5 00
		Knoxville—Epiphany (of which S.S.,* \$31.83), General .....	39 57
		Memphis—Calvary, Wo. Aux., Foreign....	5 00
		Grace, Babies' Branch, Domestic and Foreign, \$9.80; S.S.,* Foreign, \$18.07; Domestic, \$18.03.....	45 95
		Nashville—Christ Church S.S.,* General....	67 35
		Colored Mission S.S.,* Foreign.....	1 50
		St. Ann's (of which S.S.,* \$54.63), General .....	82 13
		St. Stephen's Chapel S.S.,* General.....	15 00
		Ross View—Grace Chapel S.S.,* Foreign....	6 20
		St. Elmo—Mission S.S.,* General .....	12 30
		Shelbyville—Church of the Redeemer,* General .....	2 64
		Spring Hill—Grace, General.....	2 70
		Tracy City—Christ Church (of which S.S.,* \$0.18), Foreign, \$23.38; Wo. Aux., Domestic and Foreign, \$2.07 .....	25 45
		Tullahoma—St. Barnabas's S.S.,* General. Miscellaneous—Branch Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, China.....	6 00
			45 00
		TEXAS—\$108.60	
		Austin—St. David's S.S.,* Domestic.....	15 80
		Bastrop—Calvary S.S.,* General.....	8 85
		Belton—St. Luke's S.S.,* Domestic.....	3 00
		Jefferson—Christ Church S.S.,* General....	9 00
		Palestine—St. Philip's S.S.,* General .....	9 45
		Richmond—Calvary S.S.,* General .....	2 50
		Waco—St. Paul's S.S.,* Domestic, \$30; Foreign, \$30.....	60 00
		VERMONT—\$431.91	
		Bakersfield—Mission, Foreign, 95 cts.; S.S.,* General, \$4.92 .....	5 87
		Barre—Church of the Good Shepherd S.S.,* General.....	8 35
		Bellows Falls—Immanuel Church S.S.,* General .....	26 05
		†In June SPIRIT OF MISSIONS, by an error, the figures representing the contributions by this parish were left out. They should have been \$12.50.	

## SOUTHERN VIRGINIA—\$583.22

Augusta Co. (Staunton)—Trinity Church, Domestic and Foreign, \$37.10; Wo. Aux., \$5, Junior Aux., \$4, for "Lizzie Gay Memorial" scholarship, St. Margaret's School, Tokyo, Japan.....	56 10
Campbell Co. (Lynchburg)—St. Paul's, Wo. Aux., Sp. for Cuba, \$8; Sp. for building church at Sendai, Japan, \$7.....	15 00
Charlotte Co. (Drake's Branch)—Grace, Ladies' Aid Society, General .....	14 06
Dinwiddie Co. (Petersburg)—Grace, Wo. Aux., Domestic, \$32.33; Foreign, \$32.33	64 66
St. Stephen's S.S.,* General.....	43 25
Elizabeth City Co.—Elizabeth City Parish, Indian children, General.....	9 43
(Fort Monroe)—Centurion, Domestic and Foreign.....	9 27
(Hampton)—St. John's (of which S.S.,* \$0), Domestic and Foreign .....	102 00
(Phobus)—Emmanuel Chapel S.S.,* Domestic and Foreign .....	2 03
Halifax Co. (Clover)—St. Luke's, General. Norfolk Co. (Norfolk)—Christ Church, General.....	2 50
St. Paul's, "Second Circle," for Philippines, \$5; S.S.,* General, \$10.....	52 00
St. Peter's, Foreign.....	15 00
Wo. Aux., Sp. for Cuba.....	10 82
(Portsmouth)—All Saints' S.S.,* for work of Bishop Funsten, Bolsé .....	40 00
Trinity Church S.S.,* General.....	14 96
Pittsylvania Co. (Chatham)—Emmanuel Church, Foreign, \$9.58; Sp. for starving people of India, \$3.77.....	28 03
(Danville)—Epiphany, Wo. Aux., Sp. for support of Tamil, in Holy Trinity Orphanage, Oji, Japan.....	13 35
	15 00



<i>Bennington</i> —St. Peter's S.S.,* Domestic, \$8; Foreign, \$8; Colored, \$8; Indian, \$3	27 00	Wo. Aux., for "Eliza Carrington" scholarship, St. John's College, Shanghai, China, \$40; Church Training-school for Women, Shanghai, China, \$2; "Section C," for "Wright Treddle" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Oji Orphanage, Japan, \$15; Junior Aux., Sp. for "Mary Goodwin" scholarship, Holy Trinity Orphanage, Oji, Japan, \$80; S. S.* for "Solomon Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	152 00
<i>Burlington</i> —St. Paul's S.S.,* General	120 03	St. Mark's, General.....	2 05
<i>East Berkshire</i> —Calvary S.S.,* General	3 00	Holy Trinity Church, Domestic, \$52.53; Foreign, \$52.76.....	105 29
<i>Enosburg</i> —Christ Church S. S.,* General	5 17	J. S. Kay, Sp. for Dr. Woodward, China, \$10; Sp. for Dr. and Mrs. Tuesler, Japan, \$10.....	20 00
<i>Enosburg Falls</i> —St. Matthew's S.S.,* General	9 60	"Friends," Wo. Aux., Sp. for "Rev. Pike Powers" Memorial cot, St. Mary's Orphanage, Shanghai, China.....	12 00
<i>Fairfield</i> —Trinity Church, Foreign, 55 cts.; S.S.,* General, \$2.87.....	3 22	"Two Virginians," Sp. for famine sufferers in India.....	30 00
<i>Hydeville</i> —St. James's S.S.,* General	13 36	<i>Loudoun Co. (Aldie)</i> —St. John's, Wo. Aux, Sp. for Orphanage, Osaka, Japan	3 00
<i>Lyndonville</i> —St. Peter's S.S.,* Domestic, 56 cts.; Foreign, 55 cts.....	1 12	<i>(Leesburg)</i> —St. James's S. S.,* for "Matthew Harrison" scholarship, Boone School, Wuchang, China.....	40 00
<i>Manchester Centre</i> —Dr. E. L. Wyman, Sp. for Chaplain Pierce's work in Manila	10 00	<i>Orange Co. (Gordonsville)</i> —Christ Church, Wo. Aux., Sp. for Rev. J. Chapman's work, Japan.....	6 00
<i>Montpelier</i> —Christ Church S.S.,* Domestic and Foreign.....	59	<i>Prince William Co. (Manassas)</i> —Trinity Church, Domestic, \$4.28; Foreign, \$4.28	8 56
<i>Proctorsville</i> —Gethsemane S.S.,* General	2 55	<i>(Quantico)</i> —Mission S. S.,* Sp. for Brazil, \$1; Foreign, \$1.....	2 00
<i>St. Albans</i> —St. Luke's S.S.,* General.....	62 81	<i>Stafford Co. (Garrisonville)</i> —Agnes and Clifton Mission S. S.,* Foreign.....	4 75
<i>Shelburne</i> —Trinity Church (of which S.S.,* \$16), Domestic, \$55.50; Foreign, \$39.50	95 00	<i>Miscellaneous</i> —Branch Wo. Aux., for salary of Miss Mann, Japan, \$75; Thank-offering, for salary of Miss Crummer, Shanghai, China, \$25; for salary of Miss Sabine, Alaska, \$25; for salary of Miss Woodruff, Africa, \$25.....	150 00
<i>Sheldon</i> —Grace, Sp. for St. Augustine's Colored School, Raleigh, North Carolina, (of which S.S.,* \$4.44) \$7; General, \$9.87.....	16 87		
<i>Windsor</i> —St. Paul's S.S.,* General.....	5 00		
<i>Winoski</i> —Trinity Church Mission, Foreign, 67 cts; S.S.,* General, \$5.22; Domestic, \$5.22; Foreign, \$5.22.....	16 33		
<b>VIRGINIA—\$1,088.77</b>			
<i>Albemarle Co. (Cismont)</i> —Grace, Foreign	31 41	<b>WASHINGTON—\$848.25</b>	
<i>(Charlottesville)</i> —(of which Pantops Academy, \$12), Sp. for Rev. J. A. Ingle, China.....	17 00	<i>District of Columbia (Washington)</i> —Ascension Mission, Colored S.S.,* General	11 13
<i>(Louisia)</i> —St. John's, Foreign.....	1 68	Christ Church S.S.,* Domestic and Foreign	25 38
<i>Alexandria Co. (Alexandria)</i> —Christ Church, Sp. for Bishop Funsten's work in Idaho.....	22 50	<i>(Anacostia)</i> —Emmanuel Church S.S.,* General.....	50 55
St. Paul's, Woman's Missionary Society, Sp. for Bishop Kinsolving's work in Brazil, \$8; "Chapter of Hope," Parish Guild, Sp. for Brazilian Missions, \$20..	28 00	<i>(Washington)</i> —Epiphany, Domestic....	100 00
<i>Clark Co. (Millwood)</i> —Christ Church, Wo. Aux., Sp. for Bishop Gray, Southern Florida, for work among the Seminoles, \$5; "William Norborne Nelson" scholarship, St. Mary's Hall, Shanghai, China, \$25.....	30 00	<i>(Georgetown)</i> —Grace S.S.,* General....	13 50
<i>Culpeper Co.</i> —All Saints' Chapel Foreign	6 96	<i>(Washington)</i> —St. James's, Colored	8 82
<i>(Boston Heights)</i> —Epiphany, Wo. Aux., Sp. for Bishop Gray, Southern Florida, for work among the Seminoles.....	2 00	St. John's, Domestic and Foreign, \$63.25; Sp. for Chaplain Pierce's work in Manila, \$1; Bible class for "China Committee" (preparatory) scholarship, St. John's College, Shanghai, China, \$50; Wo. Aux., Sp. for Rev. J. A. Ingle, Shanghai, China, \$20.....	134 25
<i>(Brandy Station)</i> —St. Paul's, Foreign....	2 00	St. Michael and All Angels' S.S.,* General.....	42 00
<i>(Culpeper)</i> —St. Stephen's, Wo. Aux., for Training-school for Women, Shanghai, China.....	2 50	St. Paul's, Sp. for Bishop McKim, Japan, \$5; S.S.,* General, \$25.....	30 00
<i>Essex Co. (Iraville)</i> —Miss Nannie W. Baylor, Indian.....	10 00	Rock Creek Parish, St. Paul's S.S.,* General.....	28 62
<i>(Tappahannock)</i> —St. John's, for Rev. J. Lindsay Patton's work in Japan, \$4.67; General, \$3.05.....	7 72	St. Stephen's S.S.,* General.....	94 67
<i>Fairfax Co. (Fairfax)</i> —Zion, Domestic, \$5; Foreign, \$5; Sp. for famine sufferers in India, \$8.64.....	18 64	Trinity Church S.S.,* St. Hilda's School, Wuchang, China.....	50 00
<i>(Theological Seminary)</i> —Junior Aux., \$10; Charles R. Hooff, Sp. for famine sufferers in India, \$5.....	15 00	Miss Josephine Kelton, Sp. for Soldiers' Club House, Manila.....	1 00
<i>(Vienna)</i> —General.....	9 08	Wo. Aux. Mrs. A. S. Gilman, General.....	1 80
<i>Fauquier Co. (The Plains)</i> —Whitely Parish, Sp. for Mr. Osuga's Orphanage, Japan.....	7 00	<i>Montgomery Co.</i> —St. Bartholomew's, General.....	2 11
<i>Frederick Co. (Winchester)</i> —Christ Church, Domestic, \$55; Foreign, \$67.38; S.S.,* "Edward McG. Tidball" scholarship, Boone School, China, \$50.....	172 33	St. John's (of which Junior Aux., \$5), General.....	8 30
<i>Hanover Co. (Oliver)</i> —St. Martin's Parish, Fork Church, Wo. Aux., Alaska, \$2; Sp. for Brazil, \$1.....	3 00	St. Luke's, General.....	3 91
<i>Henrico Co. (Richmond)</i> —All Saints', Wo. Aux., Sp. for support of orphan in Holy Trinity Orphanage, Oji, Japan.....	15 00	<i>(Gaithersburg)</i> —Ascension S.S.,* General.....	7 00
Grace, Domestic, \$11.11; Foreign, \$11.11; Wo. Aux., Sp. for Rev. J. A. Ingle, China, \$12.....	34 22	<i>(Rockville)</i> —Christ Church S.S.,* General.....	30 00
St. Andrew's, for Alaska, \$20.50; Foreign, \$96.58.....	117 08	<i>Prince George Co. (Bladensburg)</i> —St. Luke's S.S.,* Domestic.....	5 65
St. John's, Domestic, \$5; Foreign, \$10;		<i>(Bowie)</i> —Mission S.S.,* General.....	5 00
		<i>(Cheltenham)</i> —St. Thomas' Parish, Atonement S.S.,* General.....	12 00
		<i>(College Park)</i> —St. Andrew's Chapel S. S.,* Foreign.....	5 47

(Collington)—Holy Trinity Church, General	1 51	Church Home,* General	21 63
(Croom)—St. Thomas's S.S.* General	13 00	Canandaigua—St. John's S. S.* General	63 67
(Glendale)—St. George's Chapel S.S.* General	3 51	Canisteo—St. John's, General	10 92
St. Matthew's Parish. Pinkney Memorial S.S.* Sp. for Bishop Kendrick, Arizona, \$10; Sp. for Brazil, \$10; Foreign, \$8.49	28 49	Catharine—St. John's S. S.,* General	6 38
Prince George and Charles Co's.—St. John's, Domestic, \$2.50; Foreign, \$2.50; S.S.* General, \$2.03	7 03	Clifton Springs—St. John's, Domestic, \$4.80; Foreign, \$3.42; S. S.,* General, \$5.50	13 72
St. Mary's Co. (Milestown)—All Saints', General	19 17	Cornring—Christ Church S. S.,* General	80 00
(Mechanicsville)—All Faith's S.S.,* General	8 07	Dresden—St. John's S. S.,* General	1 38
(St. Mary's City)—St. Mary's S. S.,* Domestic, \$5; Foreign, \$5	10 00	East Randolph—St. Paul's S. S.,* Foreign	3 27
Miscellaneous—Branch Wo. Aux., for "Catherine E. Jones" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Mrs. Thomas C. Wetmore, Asheville, \$47.51; Sp. for Mrs. Johnson, Oklahoma, for building a church, \$3.50	91 31	Geneseo—St. Michael's, Foreign	14 05
WESTERN MICHIGAN—\$281.79		Geneva—St. Peter's S. S.,* General	51 63
Coldwater—St. Mark's, through Wo. Aux., Colored, \$3; S.S.,* General, \$10	13 00	Trinity Church S. S.,* General, \$170; Sp. for Cuba, \$2	172 00
Dowagiac—St. Alban's S.S.,* General	7 20	Hamburg—Trinity Church S. S.,* General	8 00
Elk Rapids—St. Paul's S.S.,* General	40 00	Hammondsport—St. James's, Foreign	4 37
Grand Haven—St. John's, through Wo. Aux., "Dr. Cumming" scholarship, St. Paul's School, South Dakota	10 00	Hornellsville—Christ Church, Domestic, \$37; Colored, \$7.32; Foreign, \$37.07; S. S.,* General, \$37.35	118 74
Grand Rapids—Grace, through Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$6.75; Colored, \$3.25	10 00	Through Wo. Aux., for Miss Francis's salary, South Dakota, \$10; Sp. for scholarship in King Hall, Washington, D. C., \$10; Sp. for Miss Taylor's salary, Sacramento, \$10; Training House for Women, Shanghai, China, \$6; "J. G. Webster" scholarship, St. Hilda's School, Wuchang, China, \$4	40 00
St. Mark's, Domestic, \$7.80; through Wo. Aux., "Dr. Cumming" scholarship, St. Paul's School, South Dakota, \$4; Colored, \$9.25; Sp. for "Little Cot" St. Mary's Orphanage, Shanghai, China, \$6.75; Sp. for church building, Sendai, Japan, \$5	32 80	Mrs. Lloyd Windsor, through Wo. Aux., for Miss Taylor's salary, Sacramento, \$6; Sp. for Bishop Brooke, Oklahoma, \$10; Sp. for scholarship, King Hall, Washington, D. C., \$10; for Miss Babcock's salary, Japan, \$10; "J. G. Webster" scholarship, St. Hilda's School, Wuchang, China, \$4	40 00
St. Paul's Memorial S.S.,* General	5 00	Lockport—Christ Church S. S.,* General	6 25
Greenville—St. Paul's S.S.,* General	5 21	Grace S. S.,* General	101 54
Hastings—Emmanuel Church, through Wo. Aux., Colored	6 25	Mt. Morris—St. John's S. S.,* Domestic and	
Holland—Grace S.S.,* General	5 00	North Tonawanda—St. Mark's S. S.,* General	17 44
Ionia—St. John's, through Wo. Aux., Colored, \$12; Sp. for Bishop Rowe's Hospital, Circle City, Alaska, \$3	15 00	Foreign	20 65
Kalamazoo—St. Luke's, Porto Rico, \$10; S.S.,* Foreign, \$60	70 00	Olean—St. Stephen's, through Wo. Aux., Sp. for scholarship in King Hall, Washington, D. C., \$5; S. S.,* Domestic, \$18	23 00
Muskegon—St. Paul's S.S.,* General	15 67	Randolph—Grace S. S.,* Foreign	3 17
Newaygo—St. Mark's S.S.,* General	6 00	Rochester—All Saints' S. S.,* General	3 37
Niles—Trinity Church, through Wo. Aux., Colored, \$9.10; S.S.,* General, \$21.56	30 66	Christ Church, Domestic, \$99.41; Foreign, \$61.81	161 22
Petoskey—Emmanuel Church S.S.,* General	10 00	St. Andrew's S. S.,* General	52 65
WESTERN NEW YORK—\$2,220.78		St. Luke's, Colored, \$1; Indian, \$6; through Wo. Aux., for Miss Francis's salary, South Dakota, \$5; Sp. for Miss Taylor's salary, Sacramento, \$5; Sp. for scholarship, King Hall, Washington, D. C., \$5; Miss Babcock's salary, Japan, \$5; Training House for Women, Shanghai, China (of which Mothers' Meeting, \$5), \$10; Girls' Friendly Society, for St. Hilda's School, Wuchang, China, \$10	47 00
Angelica—St. Paul's S.S.,* for work in North Dakota	6 45	St. Stephen's S. S.,* General	6 00
Bath—St. Thomas's S.S.,* Sp. for Bishop Leonard, for educational work	40 00	Trinity Church S. S.,* Domestic	17 00
Belmont—St. Philip's S.S.,* General	8 96	Stafford—St. Paul's S.S.,* General	5 51
Buffalo—Ascension, Domestic, \$25; Foreign, \$25; through Wo. Aux., Miss Francis's salary, South Dakota, \$5; Sp. for Miss Taylor's salary, Sacramento, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$5	65 00	Silver Creek—St. Alban's S. S.,* General	4 58
Church of the Good Shepherd S. S.,* General	26 06	Sodus Point—Christ Church S. S.,* General	1 00
St. Andrew's, Domestic, \$4.17; Colored, \$2.10; Foreign, \$3.75	10 02	Watkins—St. James's S. S.,* General	9 72
St. John's S. S.,* Domestic, \$20; Foreign, \$20	40 00	Wellsville—St. John's S. S.,* General	5 00
St. Luke's S. S.,* General	26 80	Westfield—St. Peter's S. S.,* General	4 50
St. Mark's S. S.,* General	20 07	Miscellaneous—Girls' Friendly Society, through Wo. Aux. Memorial Fund, Sp. for Miss Taylor's salary, Sacramento, \$16.18; St. Hilda's School, Wuchang, China, \$16.19	32 37
St. Matthew's S. S.,* General	69 00	"O. W. T.," Domestic	100 00
St. Paul's, Domestic, \$20; Colored, \$40; Foreign, \$200; S.S.,* General, \$41.69	451 69	WEST MISSOURI—\$268.82	
St. Stephen's, through Wo. Aux. Sp. for Miss Taylor's salary, Sacramento	5 00	Amazonia—St. Matthew's S. S.,* General	5 00
Gerald Richmond, \$50, John Richmond, \$25, Edward Richmond, \$15, Lillian Richmond, \$10, G. H. R. Richmond, \$50, Sp. for famine sufferers in India	150 00	Kansas City—Grace S. S.,* Domestic	25 00
		Church of the Holy Spirit (Deaf Mute), General	35
		St. George's S. S.,* General	50 41
		St. John's S. S.,* General	8 20
		St. Mary's S. S.,* Domestic and Foreign	5 00
		Kansas City S. S.,* at Union Service, for work in the Philippines	5 80
		Maryville—St. Paul's S. S.,* General	10 00
		Monett—St. Stephen's S. S.,* General	9 00
		Neosho—St.,* John's S. S.,* General	4 70



<i>Oswald</i> —St. Oswald's S. S.,* General.....	4 00	Colored S. S.,* General,\$5.....	55 00
<i>Savannah</i> —St. Mary's S. S.,* General.....	7 57	<i>Bessemer City</i> —St. Andrew's S. S.,* General.....	3 77
<i>Sedalia</i> —Calvary S. S.,* General.....	80 00	<i>Cullowhee</i> —St. David's, \$5, S. S.,* \$10.13, General.....	15 18
<i>Slater</i> —Ladies' Missionary Society, "In Memory of Chas. A. Davis, late 23d U. S. Infantry," Sp. for Soldiers' Club House, Manila.....	13 00	<i>Edneyville</i> —St. Paul's S. S.,* General.....	2 40
<i>Springfield</i> —Christ Church S. S.,* General.....	5 00	<i>Franklin</i> —St. Agnes's S. S.,* General.....	5 91
St. Andrew's S. S.,* General.....	4 00	St. Cyprilan's S. S.,* General.....	2 93
St. John's S. S.,* General.....	20 82	<i>Gastonia</i> —St. Mark's S. S.,* General.....	1 25
<i>St. Joseph</i> —Christ Church S. S.,* (additional), Domestic, \$1.25; Foreign, \$1.25.	2 50	<i>Henderson Co.</i> —Calvary S. S.,* General.....	3 48
Holy Trinity Church S. S.,* Foreign.....	6 00	<i>Hendersonville</i> —St. James's, Domestic, \$2; Foreign, \$1.50.....	3 50
St. Matthias's, General.....	2 47	<i>Hickory</i> —Ascension, \$2, S. S.,* \$11, Domestic.....	14 00
<b>WEST VIRGINIA—\$1,097.59</b>			
<i>Ben Lomond</i> —Bruce Chapel S. S.,* General.....	3 33	<i>High Shoals</i> —St. John's S. S.,* General.....	78
<i>Bluefield</i> —Christ Church S. S.,* General.....	1 35	<i>Lenoir</i> —St. James's S. S.,* General.....	6 60
<i>Bramwell</i> —Holy Trinity Church, General.....	8 00	Chapel of Rest S. S.,* General.....	15 00
<i>Charleston</i> —St. John's S. S.,* General.....	86 69	Chapel of Peace S. S.,* General.....	50
<i>Charlestown</i> —Zion, for China.....	1 00	<i>Lincoln Co.</i> —Church of Our Saviour S. S.,* General.....	1 31
<i>Eckman</i> —Grace, Children's,* General.....	70	St. Paul's S. S.,* General.....	43
<i>Fairmont</i> —Christ Church, Mrs. M. H. Penick, Sp. for Mr. Osuga's Orphanage, Tokyo, \$50; Sp. for Rev. Mr. Forrester's work, Mexico, \$100.....	600 00	<i>Lincolnton</i> —St. Luke's S. S.,* General.....	3 58
<i>Grafton</i> —St. Matthias's, Foreign.....	1 00	St. Cyprilan's S. S.,* General.....	3 58
<i>Harper's Ferry</i> —St. John's, Domestic.....	12 00	<i>Micadale</i> —St. Mary's S. S.,* General.....	6 10
<i>Hinton</i> —Ascension S. S.,* General.....	3 10	<i>Murphy</i> —Church of the Messiah S. S.,* General.....	1 30
<i>Huntington</i> —Trinity Church S. S.,* General.....	23 50	<i>Nantahalla</i> —Mission S. S.,* General.....	1 20
<i>Kenova</i> —Grace S. S.,* Foreign.....	4 06	<i>Nonah</i> —St. John's S. S.,* General.....	1 45
<i>Moundsville</i> —Trinity Church S. S.,* General, \$25; Sp. for famine sufferers, India, \$10.....	35 00	<i>Sylva</i> —St. John's S. S.,* General.....	2 00
<i>New Martinsville</i> —St. Anne's S. S.,* General.....	6 15	<i>Tryon</i> —Church of the Good Shepherd S. S.,* General.....	1 19
<i>Okonoko</i> —Epiphany S. S.,* General.....	1 20	Holy Cross S. S.,* General.....	5 93
<i>Parkersburg</i> —Church of the Good Shepherd, Colored, \$1.25; Indian, \$1.98; Sp. for work in Mexico, \$1.59; S. S.,* General, \$20.21.....	25 03	<i>Valle Crucis</i> —Mission S. S.,* General.....	1 00
Trinity Church S. S.,* General.....	31 50	<i>Waynesville</i> —Grace, \$9.61, S. S.,* \$17.39, General.....	27 00
<i>Point Pleasant</i> —Christ Church S. S.,* General.....	10 85	<i>Wilkesboro</i> —St. Paul's S. S.,* General.....	2 66
<i>Powellton</i> —St. David's S. S.,* Domestic and Foreign.....	13 84	<i>Miscellaneous</i> —For Bishop's salary, Asheville.....	626 97
<i>Union</i> —All Saints', Indian.....	1 40	<b>BOISE—\$12.50</b>	
<i>Shepherdstown</i> —Trinity Church, Domestic, \$8.04; Indian, \$1.40; Foreign, \$5; S. S.,* General, \$8.70.....	23 14	<i>Nampa</i> —Grace S. S.,* General.....	7 50
<i>Sistersville</i> —St. Paul's S. S.,* General.....	3 25	<i>Weiser</i> —St. Luke's S. S.,* General.....	5 00
<i>Spelman</i> —Spelman S. S.,* General.....	4 73	<b>DULUTH—\$262.36</b>	
<i>St. Albans</i> —St. Mark's S. S.,* General.....	11 27	<i>Ashley</i> —St. John's S. S.,* General.....	2 00
<i>Tavernersville</i> —Grace S. S.,* General.....	5 00	<i>Bend-of-the-River</i> —Shaydayence S. S.,* General.....	75
<i>Wheeling</i> —St. Luke's, Domestic, \$12; Foreign, \$11.....	23 00	<i>Brainerd</i> —St. Paul's S. S.,* Domestic.....	5 00
St. Matthew's S. S.,* General.....	110 00	<i>Duluth</i> —Holy Apostles' S. S.,* General.....	5 22
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for life insurance of the missionary in Brazil.....	47 00	<i>(Lakeview)</i> —St. John's S. S.,* General.....	30 00
<b>ALASKA—\$247.50</b>			
<i>Anvik</i> —Christ Church, General (of which Junior Aux. Easter Offering, 1899, \$2.75), \$22; Japan, \$15; Foreign, \$92.45; Rev. J. W. Chapman, Colored, \$2; Haiti, \$2; "Visitors," through Rev. J. W. Chapman, Sp. to build Guest House, Anvik, Alaska, \$16, and Sp. at discretion of Rev. J. W. Chapman, \$36; Junior Aux., Sp. for St. Mary's Orphanage for Colored boys, Baltimore, \$2.75.....	188 20	St. Paul's S. S.,* General.....	112 41
<i>Juneau</i> —Trinity Church S. S.,* General.....	19 30	<i>Fergus Falls</i> —St. James's S. S.,* General.....	10 50
<i>Sitka</i> —St. Peter's S. S.,* General.....	30 00	<i>Glenwood</i> —St. Paul's S. S.,* General.....	8 22
<i>Miscellaneous</i> —Through Rev. H. L. Duh-ring, D.D., for Alaska S. S.,* General.....	10 00	<i>Lake Park</i> —St. John's S. S.,* General.....	13 05
<b>ARIZONA—\$53.42</b>			
<i>Bisbee</i> —St. John's, General.....	3 00	<i>New Paynesville</i> —St. Stephen's S. S.,* General.....	12 53
<i>Nogales</i> —Mission S. S.,* General.....	9 55	<i>Old Chief's Village</i> —St. Antipas's, General.....	3 00
<i>Prescott</i> —Advent S. S.,* General.....	38 87	<i>Pine Point</i> —Breck Memorial, \$3.66, S. S.,* \$2.35, General.....	6 01
<i>Tombstone</i> —St. Paul's, General.....	2 00	<i>Red Lake</i> —St. John's-in-the-Wilderness S. S.,* General.....	9 10
<b>ASHEVILLE—\$820.20</b>			
<i>Asheville</i> —Trinity Church, through Wo. Aux., General.....	4 25	<i>Royalton</i> —Grace S. S.,* General.....	9 23
<i>Biltmore</i> —All Souls' S. S.,* General, \$50,		<i>Sauk Centre</i> —Good Samaritan S. S.,* General.....	10 00
		<i>Tower</i> —St. Mary's S. S.,* General.....	4 01
		<i>Twin Lake</i> —Samuel Memorial, General.....	3 80
		<i>Two Harbors</i> —St. Paul's S. S.,* General.....	2 72
		<i>Wadena</i> —St. Helen's S. S.,* General.....	6 71
		<i>Wild Rice River</i> —Epiphany (of which S. S.,* \$1.42), General.....	8 20
		<b>LARAMIE—\$295.27</b>	
		<b>NEBRASKA.</b>	
		<i>Alliance</i> —St. Matthew's S. S.,* Domestic..	5 56
		<i>Callaway</i> —Holy Trinity Church S. S.,* Domestic, \$2; Foreign, \$2.....	4 00
		<i>Chadron</i> —Grace, 61 cts., S. S.,* \$8.04, General.....	8 65
		<i>Lexington</i> —St. Peter's S. S.,* Domestic, \$7.58; Foreign, \$7.57.....	15 15
		<i>North Platte</i> —Church of Our Saviour, through Wo. Aux., Sp. for building addition to St. Luke's Hospital for Women, Shanghai, China, \$8.50; S. S.,* General, \$91.78.....	95 28
		<i>Sidney</i> —Christ Church S. S.,* Domestic, \$13.29; Foreign, \$13.28.....	26 57

<i>St. Paul</i> —Holy Trinity Church S. S.,* General.....	5 76
WYOMING.	
<i>Casper</i> —St. Mark's S. S.,* General.....	11 30
<i>Cheyenne</i> —St. Mark's S. S.,* General.....	95 00
<i>Rawlins</i> —St. Thomas's S. S.,* General.....	15 00
<i>Sheridan</i> —St. Peter's Guild, \$5, S. S.,* \$3, General.....	13 00

## MONTANA—\$760.32

<i>Anaconda</i> —St. Mark's S. S.,* General.....	60 00
<i>Belt</i> —St. Luke's S. S.,* General.....	8 90
<i>Big Timber</i> —St. Mark's S. S.,* General.....	16 75
<i>Bozeman</i> —St. James's, Domestic, \$18.50; S. S.,* General, \$95.30.....	113 80
<i>Butte</i> —St. John's S. S.,* General.....	4 00
<i>Bridge</i> —Mission S. S.,* General.....	5 50
<i>Deer Lodge</i> —St. James's S. S.,* General.....	12 37
<i>Deer Benton</i> —St. Paul's S. S.,* General.....	25 00
<i>Granite</i> —St. Peter's S. S.,* General.....	50 00
<i>Great Falls</i> —Incarnation S. S.,* General.....	182 70
<i>Helena</i> —St. Peter's S. S.,* General.....	110 00
<i>Jardine</i> —Mission S. S.,* General.....	5 35
<i>Livingston</i> —St. Andrew's S. S.,* General.....	20 75
<i>Marysville</i> —St. Mary's S. S.,* General.....	17 00
<i>Missoula</i> —Church of the Holy Spirit S. S.,* General.....	53 15
<i>Phillipsburg</i> —St. Andrew's S. S.,* General.....	30 75
<i>Sun River</i> —St. Luke's S. S.,* General.....	4 30
<i>Virginia City</i> —St. Paul's (of which S. S.,* \$16.75).....	40 00
<i>Madison</i> —Trinity Church (of which S. S.,* \$10.70).....	

## NEW MEXICO—\$33.31

<i>Albuquerque</i> —St. John's S. S.,* General.....	10 37
<i>Carlsbad</i> —Grace S. S.,* General.....	3 80
<i>East Las Vegas</i> —St. Paul's, \$4.04; S. S.,* \$15.10 (Domestic, \$9; Foreign, \$10.14).....	19 14

## NORTH DAKOTA—\$102.07

<i>Bathgate</i> —Church of the Redeemer S. S.,* General.....	8 13
<i>Bismarck</i> —St. George's S. S.,* General.....	5 06
<i>Buffalo</i> —Calvary S. S.,* General.....	9 40
<i>Grand Forks</i> —St. Paul's, Sp. for India Famine Fund.....	40 65
<i>Jamestown</i> —Grace S. S.,* General.....	22 80
<i>Lakota</i> —Good Shepherd S. S.,* General.....	3 75
<i>Mandan</i> —Christ S. S.,* General.....	3 20
<i>Towner</i> —Mission S. S.,* General.....	4 04
<i>Williston</i> —Mission S. S.,* General.....	1 77
<i>York</i> —Mission S. S.,* General.....	3 28

## OKLAHOMA AND INDIAN TERRITORY—\$88.05

## OKLAHOMA.

<i>Alva</i> —St. Stephen's S. S.,* General.....	3 60
<i>Anadarko</i> —Mission, \$3.08, S. S.,* \$3, General.....	6 08
<i>Blackwell</i> —"Children of One Family,"* General.....	1 50
<i>El Reno</i> —Christ Church S. S.,* General.....	7 85
<i>Enid</i> —St. Matthew's S. S.,* General.....	1 35
<i>Luther</i> —Mission, General.....	1 75
<i>Norman</i> —St. John's (of which Children,* 43 cts.), General.....	1 43
<i>Oklahoma City</i> —St. Paul's S. S.,* General.....	8 39
<i>Stillwater</i> —St. Andrew's, General.....	6 50

## INDIAN TERRITORY.

<i>Armstrong</i> —St. Philip's, General.....	5 00
<i>Checotah</i> —St. Mary's, General.....	3 35
<i>Coalgate</i> —St. Peter's S. S.,* General.....	6 30
<i>Chikasha</i> —St. Luke's S. S.,* General.....	7 75
<i>Durant</i> —St. John's, General.....	3 20
<i>Hartshorne</i> —Trinity Church, General.....	4 00
<i>Lehigh</i> —St. Andrew's S. S.,* General.....	14 25
<i>South McAlester</i> —All Saints', General.....	5 00
<i>Tahlequah</i> —All Saints', General.....	2 25
<i>Vinita</i> —St. John's, General.....	2 75
<i>Wagoner</i> —St. James's, General.....	2 75

## OLYMPIA—\$128.65

<i>Auburn</i> —St. Matthew's S. S.,* General.....	1 45
<i>Avon</i> —Ascension S. S.,* General.....	1 00
<i>Burlington</i> —St. Mark's S. S.,* General.....	7 77
<i>Kent</i> —St. James's S. S.,* General.....	8 00
<i>La Conner</i> —All Saints' S. S.,* General.....	1 00
<i>Mount Vernon</i> —St. Paul's S. S.,* General.....	6 00
<i>Olympia</i> —St. John's S. S.,* General.....	16 00
<i>Seattle</i> —St. Mark's S. S.,* General.....	41 65
St. Paul's S. S.,* General.....	5 01

<i>Tacoma</i> —Holy Communion S. S.,* General.....	5 77
St. Luke's S. S.,* General.....	35 00
<i>Whatcom</i> —St. Paul's S. S.,* General.....	7 00

## SACRAMENTO—\$414.03

## CALIFORNIA.

<i>Auburn</i> —St. Luke's S. S.,* General.....	30 78
<i>Collinsville</i> —St. James' S. S.,* General.....	6 23
<i>Columbia</i> —St. Stephen's S. S.,* Domestic, \$3.80; Foreign, \$3.81.....	7 61
<i>Dunsmuir</i> —St. Barnabas's, General.....	4 00
<i>Ferndale</i> —St. Mary's S. S.,* General.....	5 50
<i>Fort Jones</i> —St. Paul's, General.....	5 50
<i>Fortuna</i> —St. Paul's S. S.,* General.....	4 25
<i>Grass</i> —Emmanuel S. S.,* General.....	26 16
<i>Loomis</i> —All Saints' S. S.,* General.....	2 50
<i>Napa</i> —St. Mary's S. S.,* General.....	15 00
<i>Petaluma</i> —St. John's S. S.,* General.....	18 50
<i>Redding</i> —All Saints' S. S.,* Domestic.....	5 75
<i>Yreka</i> —St. Mark's, General.....	5 50

## NEVADA.

<i>Carson</i> —St. Peter's S. S.,* General.....	34 75
<i>Pyramid Lake</i> —Indian S. S.,* General.....	14 50
<i>Reno</i> —Trinity Church, Domestic (of which "In Memoriam H. C. and E. M. U.," \$50), \$101.20; Foreign, \$20.80; S. S.,* General, \$102.50.....	227 50

## SALT LAKE—\$200.14

## COLORADO.

<i>Aspen</i> —Christ Church S. S.,* General.....	10 00
<i>Durango</i> —St. Mark's, General, \$7.70; S. S.,* Foreign, \$10.....	17 70
<i>Glenwood</i> —St. Barnabas's S. S.,* General.....	3 86
<i>Grand Junction</i> —St. Matthew's S. S.,* Domestic.....	1 80
<i>Mancos</i> —Congregation, 70 cts., General, Children,* 75 cts.....	1 45
<i>Meeker</i> —St. James's S. S.,* General.....	30 00
<i>Mildred</i> —Mrs. H. B. Thompson, General.....	1 85
<i>Ouray</i> —St. John's, General.....	5 00
<i>Rico</i> —St. Luke's, \$1.10, Children,* 95 cts., General.....	2 05
<i>Silverton</i> —Mission, General.....	2 00

## UTAH.

<i>Park City</i> —St. Luke's S. S.,* General.....	16 78
<i>Salt Lake City</i> —St. Paul's, \$60, S. S.,* \$42.65, General.....	102 65
<i>Springville</i> —St. James's, \$4; S. S.,* \$1.50, General.....	5 50

## SOUTH DAKOTA—\$324.87

## NIOBRARA DEANERY.

<i>Cheyenne River Mission</i> —St. John's S. S.,* General.....	15 00
St. Paul's S. S.,* General.....	3 22
Calvary S. S.,* General.....	5 56
St. Stephen's S. S.,* General.....	1 96
Ascension S. S.,* General.....	5 84
Virgln Creek S. S.,* General.....	5 57
Emmanuel Church S. S.,* General.....	6 06
St. Thomas's S. S.,* General.....	3 70
St. Luke's S. S.,* General.....	2 20
St. Andrew's S. S.,* General.....	2 28
St. Mark's S. S.,* General.....	2 51
St. John's School, \$7.82, S. S.,* \$5, General.....	12 82
<i>Pine Ridge Mission</i> —Inestimable Gift S. S.,* Domestic, \$2; Foreign, \$2.....	4 00
St. Barnabas's S. S.,* Domestic, \$1; Foreign, \$1.....	2 03
Gethsemane S. S.,* Domestic, 25 cts.; Foreign, 25 cts.....	50
Hope Station S. S.,* Domestic, \$1; Foreign, \$1.....	2 00
Faith Station S. S.,* Foreign.....	50
Trinity Church S. S.,* Domestic, 50 cts.; Foreign, 50 cts.....	1 00
Reservation Agency District, \$24.49, S. S.,* \$29.31, Domestic and Foreign.....	53 83
<i>Standing Rock Mission</i> —St. Elizabeth's, Domestic, \$24.11; Foreign, \$27.81.....	51 92
Church of the Good Shepherd, Domestic, \$1; Foreign, 70 cts.....	1 70
St. Luke's, Domestic, \$1; Foreign, 75 cts.....	1 75
St. John Baptist, Domestic, 76 cts.; Foreign, 76 cts.....	1 52
<i>Crow Creek</i> —Christ Church, \$1.75, Wo. Aux., \$3.08, S. S.,* \$41.36, General.....	51 17
St. John Baptist, Wo. Aux., \$7.99, S. S.,* \$9.91, General.....	17 90
All Saints' S. S.,* General.....	1 10



St. Peter's S. S.,* General.....	1 18	Sp. for Cuba, \$1; Sp. for St. John's Mis-	
Ascension S. S.,* General.....	1 39	sion, Cape Mount, Africa, \$1. ....	9 00
Yankton—Christ Church, Wo. Aux., Do-			
mestic.....	2 20	<b>FOREIGN—\$133.60</b>	
<b>EASTERN DEANERY.</b>			
Deadwood—St. John's S. S.,* General.....	31 11	Africa, Liberia, Buchanan—St. Andrew's	
De Smet—Mission S. S.,* General.....	2 76	and St. John's,* General.....	70 12
Flandreau—St. Mary's Indian S. S.,* Gen-		Crozierville—Rev. E. Hunte,* General.....	10 00
eral.....	6 52	Christ Church, \$7; S.S.,* \$4; General,	
Howard—Trinity Church, Domestic, \$5;		\$11; "A member," for the regions be-	
Foreign, \$2.90.....	7 90	yond Africa, \$1.12.....	12 12
Rapid City—Emmanuel Church S. S.,*		Near Monrovia—St. Augustine's School,*	
General.....	3 90	General.....	3 61
Sioux Falls—All Saints' School, Sp. for		France, Nice—Church of the Holy Spirit,	
India.....	3 00	Domestic.....	10 25
Sturgis—St. Thomas's, \$3, S. S.,* \$11.40,		Haiti, Aquin—Church of the Holy Spirit,	
General.....	14 40	General.....	5 03
<b>SOUTHERN FLORIDA—\$37.00</b>			
Cassia—St. Luke's (of which S. S.,* \$1.32),		Aux Cayes—Church of the Holy Saviour,	
General.....	2 22	General.....	5 00
De Land—St. Barnabas's S. S.,* General..	2 50	Leogane—Church of the Good Shepherd,	
Eau Gallie—St. John's S. S.,* General.....	2 85	General.....	5 00
Lake Mary—Mission, General.....	73	Church of the Redeemer, General.....	2 50
Leesburg—St. James's S. S.,* General.....	10 46	Port-au-Prince—Holy Trinity Church,	
Longwood—Christ Church, \$12.03, S. S.,*		General.....	5 00
\$6.50, General.....	18 58	Torbeck—St. Paul's, General.....	5 00
Pittman—St. John's, General.....	1 66	<b>MISCELLANEOUS—\$5,255.53</b>	
<b>SPOKANE—\$123.92</b>			
Ellensburg—Grace S.S.,* General.....	10 25	Interest, Domestic, \$1,358.44; Foreign,	
Leviston—Nativity S.S.,* Domestic, \$2;		\$1,299.17; General, \$1,249.11.....	3,846 72
Foreign, \$2.....	4 00	Alumni of Episcopal Theological School,	
Palouse—Holy Trinity Church S.S.,* Gen-		Cambridge, Massachusetts, for salary	
eral.....	6 05	of Rev. L. H. Roots, China.....	637 50
Pomeroy—St. Peter's S.S.,* General.....	32 20	Interest accrued in Union Trust Company	
Roslyn—Calvary S.S.,* General.....	11 82	to December 31st.....	343 81
Spokane—All Saints' Cathedral, for Rev.		Income on gift of a friend in Pennsylva-	
D. T. Huntington, China, \$25; S.S.,*		nia, through George C. Thomas, Treas-	
General, \$20.94.....	45 94	urer.....	140 00
St. David's S.S.,* General.....	38	"A Friend," Sp. for Rev. J. A. Ingle, China	
Trinity Church S.S.,* General.....	8 28	"Seth," Sp. for Chaplain Pierce, for	
Walla Walla—St. Paul's S.S.,* General...	5 00	Church Hymnals.....	103 00
<b>WESTERN TEXAS—\$194.26</b>			
Corpus Christi—Church of the Good Shep-		Coupon from one Wabash Railroad bond,	
herd, Wo. Aux., Domestic, \$5.25; For-		Sp. for "A. A. Kerfoot Memorial"	
eign, \$5; S.S.,* Foreign, \$30.....	40 25	scholarship, Hooker Orphanage, Mex-	
Eagle Pass—Church of the Redeemer S.S.,*		ico.....	25 00
Domestic and Foreign.....	37 50	Diocean Officers' Easter Gift, General.....	14 00
Kerrville—St. Peter's, Wo. Aux., \$5, S.S.,*		Woman's Auxiliary Easter Gift, General.....	29 00
\$6.85, General.....	11 85	"A Member," through Wo. Aux., General	13 00
Luling—Annunciation S.S.,* General.....	24 00	"A Friend," Sp. for India Famine Fund.....	5 00
Mantell—Ascension S.S.,* General.....	4 75	"Cash," Sp. for Rev. Mr. Gring, for St.	
Morris Ranch—Mission S.S.,* General.....	3 77	Agnes's School, Kyoto, Japan.....	1 50
Pearsall—Trinity Church, \$3.46, S.S.,* \$3.78,		<b>LEGACIES—\$6,958.97</b>	
General.....	12 24	Ohio, Vernalte—St. Paul's, Estate of Platt	
San Antonio—St. Luke's S.S.,* Domestic,		Benedict, Foreign.....	70 83
\$5; Foreign, \$5.....	10 00	Pa., Philadelphia—Estate of Miss Hannah	
San Saba—Nativity S.S.,* General.....	5 65	P. Brookfield, to the Society.....	1,900 00
Sequin—St. Andrew's S.S.,* General.....	16 25	Estate of David Roberts, Domestic, In-	
Victoria—Trinity Church, Wo. Aux., Gen-		come.....	35 00
eral.....	5 00	Washington (P. G. Co., Bladenburg)—	
Yoakum—Holy Communion S.S.,* General	14 00	Estate of B. O. Lowndes, account Col-	
Miscellaneous—Babies' Branch, Wo. Aux.,		ored Mission.....	104 55
Sp. for St. John's Orphanage, Japan,		W. N. Y., Buffalo—Estate of James M.	
\$1; Sp. for St. Mary's Orphanage,		Smith, to the Society.....	2,000 00
Shanghai, China, \$1; Sp. for Hooker		Geneva—Estate of James Simons, Do-	
Memorial School and Orphanage, Mex-		mestic.....	2,400 00
ico, \$1; Sp. for Mr. Meem's work, Brazil,		Ripley—Estate of Elizabeth S. Kingsley,	
\$1; Sp. for Indian School, Shoshone,		Indian.....	448 59
Wyoming, \$1, Sp. for Mrs. Buford's		Receipts for the month.....	\$91,978 30
hospital, Lawrenceville, Virginia, \$1;		Amount previously acknowledged.....	479,126 72
Sp. for Circle City School, Alaska, \$1;		Total contributions, legacies and specials	
		from September 1st, 1899.....	\$571,105 02

## APPROPRIATIONS, SEPTEMBER, 1899-1900.

DOMESTIC—(Of which for Indian Missions, \$55,645.00; for Missions to Colored people, \$62,000.00).....	\$322,910 70
FOREIGN.....	284,489 88
Total.....	\$607,400 08

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1ST, 1899.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$17,798.47; Missions to Colored people, \$6,550.84, and one-half of general offerings, \$40,455.24).....	\$155,637 37
FOREIGN—(Including one-half of general offerings, \$40,455.25).....	151,494 58
Total.....	\$307,131 95

Required from June 1st, 1900, to Sept. 1st, 1900, for Domestic Missions.....	\$167,273 33
for Foreign Missions.....	132,994 75
Total required to September 1st, 1900.....	\$300,268 08



# AMERICAN CHURCH MISSIONARY SOCIETY

*Evangelical, Voluntary, Auxiliary to the Board of Missions*

*President, GENERAL WAGER SWAYNE.*

*Treasurer, J. HULL BROWNING, Esq.*

*General Secretary, REV. W. DUDLEY POWERS, D.D.*

**Fields: Brazil, Cuba, Home**

*Office, Room 53, Church Missions House, New York City*

The Society appeals for aid for its Domestic missionaries, also for help for Brazil, where our Church has a great Foreign mission, seven churches, 700 communicants, who contribute nearly \$3,500 United States gold toward self-support; also for Cuba, where the opportunity for Church work offers now peculiar advantages, and makes urgent demands.

## ACKNOWLEDGMENTS

The Treasurer of the American Church Missionary Society acknowledges the following contributions from April 15th, 1900, to June 15th, 1900:

### CONTRIBUTIONS FROM APRIL 15th TO MAY 1st, 1900.

<b>ALBANY—\$49.24</b>		<b>NEW JERSEY—\$2.00</b>	
<i>Albany—St. Paul's, Cuba.....</i>	<i>\$41 48</i>	<i>Merchantville—"K. P. H.," Cuba.....</i>	<i>2 00</i>
<i>Cohoes—St. John's, Brazil.....</i>	<i>7 76</i>	<b>NEW YORK—\$77.25</b>	
<b>CENTRAL NEW YORK—\$30.00</b>		<i>New York City—Ascension, Brazil.....</i>	<i>25 00</i>
<i>Diocesan Branch, Little Helpers, Sp. for</i>		<i>Church of the Heavenly Rest, Brazil,</i>	
<i>Matanzas Orphanage.....</i>	<i>30 00</i>	<i>\$8.63; Cuba, \$8.62.....</i>	<i>17 25</i>
<b>CENTRAL PENNSYLVANIA—\$151.50</b>		<i>Holy Trinity Church, Cuba....</i>	<i>5 00</i>
<i>Lancaster—Yeates Institute, Christopher</i>		<i>Mrs. Helen Desmond Nelson, Cuba....</i>	<i>20 00</i>
<i>Greaves, Cuba.....</i>	<i>1 50</i>	<i>Mrs. W. T. H., Sp. for Matanzas Orphan-</i>	
<i>Wilkes Barre—St. Stephen's Church, Do-</i>		<i>mestic.....</i>	<i>5 00</i>
<i>mestic.....</i>	<i>75 00</i>	<i>Miss I. L., Sp. for Matanzas Orphanage.</i>	<i>5 00</i>
<i>St. Stephen's S.S., Domestic.....</i>	<i>75 00</i>	<b>OLYMPIA—\$7.45</b>	
<b>DELAWARE—\$10.00</b>		<i>Olympia—St. John's, Domestic.....</i>	<i>7 45</i>
<i>Highlands—Immanuel Church, Brazil....</i>	<i>10 00</i>	<b>PENNSYLVANIA—\$51.97</b>	
<b>GEORGIA—\$20.00</b>		<i>Bryn Mawr—Church of the Redeemer, Sp.</i>	
<i>Macon—Wallace McCaw, Jr., Sp. for Ma-</i>		<i>for Church at Havana, Cuba.....</i>	<i>5 00</i>
<i>tananzas Orphanage.....</i>	<i>20 00</i>	<i>Germantown—St. Michael's S.S., Sp. for</i>	
<b>KENTUCKY—\$32.72</b>		<i>Matanzas Orphanage.....</i>	<i>15 00</i>
<i>Hopkinsville—Grace, Brazil.....</i>	<i>32 72</i>	<i>Philadelphia—St. Andrew's, General Fund</i>	
<b>LONG ISLAND—\$62.06</b>		<i>Mr. James H. Ritter, annual member-</i>	<i>3 00</i>
<i>Brooklyn—Christ Church, Domestic.....</i>	<i>51 08</i>	<b>PITTSBURG—\$180.00</b>	
<i>St. Ann's, Brazil, \$5; Cuba, \$6.....</i>	<i>11 00</i>	<i>Pittsburg—St. Andrew's, Brazil.....</i>	<i>180 00</i>
<b>MARYLAND—\$58.00</b>		<b>SOUTHERN VIRGINIA—\$132.06</b>	
<i>Baltimore—Emmanuel Church, Cuba....</i>	<i>8 00</i>	<i>Accomack Co. (Onancock)—Holy Trinity</i>	
<i>Memorial, Brazil.....</i>	<i>50 00</i>	<i>Church, Brazil.....</i>	<i>7 06</i>
<b>MASSACHUSETTS—\$11.00</b>		<i>Augusta Co. (Staunton)—Virginia Female</i>	
<i>Fall River—Ascension Wo. Aux., Cuba....</i>	<i>5 00</i>	<i>Institute, Brazil.....</i>	<i>25 00</i>
<i>Watertown—Church of the Good Shepherd,</i>		<i>Diocesan Branch, Wo. Aux., \$Sp. for life</i>	
<i>Brazil.....</i>	<i>1 00</i>	<i>insurance of Rev. J. W. Morris, Brazil,</i>	
<i>Diocesan Branch Wo. Aux., Brazil.....</i>	<i>5 00</i>	<i>\$50; Sp. for Matanzas Orphanage, \$50.</i>	<i>100 00</i>
<b>MICHIGAN CITY—\$2.78</b>		<b>TENNESSEE—\$3.00</b>	
<i>Garrett—Emmanuel Church S.S., Do-</i>		<i>Memphis—Rev. George Patterson, annual</i>	
<i>mestic.....</i>	<i>2 78</i>	<i>membership.....</i>	<i>3 00</i>
<b>MILWAUKEE—\$1.00</b>		<b>VIRGINIA—\$201.20</b>	
<i>Lodi—Mr. Peter Richards, Brazil.....</i>	<i>1 00</i>	<i>Albermarle Co. (Keane)—Rev. William</i>	
<b>NEWARK—\$45.92</b>		<i>Laird, annual membership.....</i>	<i>3 02</i>
<i>Belleville—Junior Aux., Christ Church,</i>		<i>Alexandria Co. (Alexandria)—Fairfax</i>	
<i>Sp. for Mrs. Brooks's Orphanage at</i>		<i>Brazilian Missionary Society, Brazil...</i>	<i>125 00</i>
<i>Guantanamo, Cuba.....</i>	<i>2 00</i>	<i>Essex Co. (Laneview)—St. Luke's, Brazil..</i>	<i>5 00</i>
<i>Newark—Rev. Stephen H. Granberry,</i>		<i>Fluvanna Co. (Subletts)—Rev. Martin John-</i>	
<i>Brazil.....</i>	<i>13 92</i>	<i>son, annual membership.....</i>	<i>3 00</i>
<i>Summit—Junior Aux., Calvary, Sp. for</i>		<i>Henrico Co. (Richmond)—Young Ladies'</i>	
<i>Mrs. Brooks' Orphanage, Guantanamo,</i>		<i>Society, Grace Church, Brazil.....</i>	<i>2 50</i>
<i>Cuba.....</i>	<i>15 00</i>	<i>St. James's, Brazil, \$2; Cuba, \$1; China,</i>	
<i>Diocesan Branch Wo. Aux., Cuba.....</i>	<i>15 00</i>	<i>\$1.....</i>	<i>4 00</i>
		<i>Loudoun Co. (Hamilton)—St. Paul's, Brazil</i>	
		<i>Spottsylvania Co. (Fredericksburg)—St.</i>	
		<i>George's, Brazil.....</i>	<i>24 93</i>
		<b>WASHINGTON—\$4.00</b>	
		<i>Doncaster—Durham Parish, Brazil.....</i>	<i>4 00</i>



<b>WESTERN MICHIGAN—\$27.84</b>	
<i>Kalamazoo</i> —St. Luke's, Cuba, \$17.84; Sp. for Porto Rico, \$10.....	27 84
<b>WESTERN MISSOURI—\$2.00</b>	
<i>St. Joseph</i> —"A Friend," Cuba, \$1; Brazil, \$1.....	2 00
<b>WEST VIRGINIA—\$189.05</b>	
<i>Bluefield</i> —Christ Church, Domestic.....	2 79
<i>Bramwell</i> —Holy Trinity Church, Domestic	3 46
<i>Charlestown</i> —Zion, Brazil, \$17.26; Sp. for Jews, \$1.64.....	26 90
<i>Clarksburg</i> —Wo. Aux., Christ Church, Cuba, \$5; Brazil, \$5.....	10 00
<i>Eckman</i> —Grace, Brazil.....	1 00
<i>Fairmount</i> —Right Rev. C. C. Penick, D.D., Brazil.....	100 00
<i>Hinton</i> —Rev. F. A. Meade, annual mem-	

### CONTRIBUTIONS FROM MAY 1st TO JUNE 1st, 1900.

<b>ALABAMA—\$6.00</b>	
<i>Montgomery</i> —Mrs. R. B. Snodgrass, annual membership.....	3 00
Mrs. A. J. Thornton, annual membership.....	3 00
<b>ASHEVILLE—\$1.25</b>	
<i>Asheville</i> —Miss Fanny L. Patton, Cuba....	1 25
<b>CENTRAL PENNSYLVANIA—\$31.18</b>	
<i>Bedford</i> —St. James's, Sp. for Jews.....	1 00
<i>Leacock</i> —Christ Church, Sp. for Church at Havana.....	5 18
<i>Wilkes Barre</i> —St. Stephen's, St. Margaret's Guild, Sp. for Matanzas Orphanage.....	25 00
<b>CONNECTICUT—\$4.50</b>	
<i>New Haven</i> —St. John's, Brazil.....	4 50
<b>EAST CAROLINA—\$5.62</b>	
<i>Atkinson</i> —St. Thomas's, Domestic.....	75
"Anonymous," Domestic.....	22
<i>Smithport</i> —St. Philip's S.S., Domestic.....	1 15
<i>Snow Hill</i> —St. Barnabas's S.S.....	2 50
<i>Wilmington</i> —Miss Anna E. Wooten, Domestic.....	1 00
<b>EASTON—\$4.00</b>	
<i>North East</i> —St. Mary Ann's Parish, annual membership, Rev. Giles B. Cooke	3 00
<i>Snow Hill</i> —Mrs. E. A. Robins, Domestic...	1 00
<b>GEORGIA—\$3.00</b>	
<i>Macon</i> —Mr. A. R. Tinsley, annual membership.....	3 00
<b>KENTUCKY—\$33.00</b>	
<i>Louisville</i> —Junior Aux., Christ Church Cathedral, Sp. for Matanzas Orphanage.....	30 00
Rev. E. T. Perkins, annual membership.....	3 00
<b>LOUISIANA—\$3.00</b>	
<i>New Orleans</i> —Rev. H. H. Waters, D.D., annual membership.....	3 00
<b>MARYLAND—226.91</b>	
<i>Baltimore</i> —All Saints' Chapter Daughters of the King, All Saints' Memorial, Cuba	5 00
Emmanuel Church, Cuba.....	25 03
Grace, Brazil.....	5 00
Church of the Messiah, Brazil.....	32 00
Prince of Peace, Brazil.....	9 47
Prince of Peace S.S., Brazil.....	42 03
Prince of Peace, Wo. Aux., Brazil.....	15 00
Trinity Church, Wo. Aux., Brazil.....	3 00
Misses E. and L. Wells, Cuba.....	2 03
<i>Dorsey</i> —Rev. W. F. Gardner, Cuba.....	10 00
<i>Frederick</i> —All Saints' Parish, Brazil, \$6.75; Domestic, \$8.61.....	15 36
Rev. Osborne Ingle, annual membership.....	3 03
<i>Towson</i> —Trinity Church, Brazil.....	10 00
Trinity Church, Junior Aux., Sp. for Matanzas Orphanage.....	25 00
<i>West River</i> —Christ Church, Brazil.....	25 00

bership.....	3 00
<i>Lee Town</i> —St. Bartholomew's, Domestic..	20 00
<i>Middleway</i> —Grace, Domestic.....	3 82
<i>Moundsville</i> —Rev. J. F. Woods, annual membership.....	3 00
<i>Ripley</i> —St. John's, Brazil, \$2; Cuba, \$2...	4 00
<i>Spencer</i> —Cuba.....	50
<i>Summit Point</i> —Church of the Holy Spirit, Domestic.....	6 58
<i>Welch</i> —Brazil.....	1 00
<i>Wheeling</i> —Rev. James Brittingham, annual membership.....	3 00
Total of contributions.....	\$1,341 79
" " "Echo" subscriptions.....	10 50
Income.....	201 00
Legacy, Balance by will of Mary E. Cotting..	402 50
Total from all sources.....	\$1,954 79

<b>MISSOURI—\$3.10</b>	
<i>St. Louis</i> —Rev. Gustavus Tuckerman, annual membership.....	3 10
<b>NEWARK—\$5.00</b>	
Diocesan Babies' Branch, Wo. Aux., Sp. for Mrs. Brooks's Orphanage, Guantnamo, Cuba.....	5 00
<b>NEW JERSEY—\$100.00</b>	
<i>Mount Holly</i> —Mrs. H. E. Brown, Brazil..	100 00
<b>NEW YORK—\$155.00</b>	
<i>New York City</i> —Calvary, Cuba, \$50; Porto Rico, \$50.....	100 00
Holy Communion, St. Monica's Guild, Cuba.....	27 00
Miss Josephine Bennett, Sp. for Miss Pitts, Brazil.....	10 00
Rev. Thomas P. Hughes, D.D., annual membership.....	3 00
General Wager Swayne, Brazil.....	15 00
<b>NORTH CAROLINA—\$3.00</b>	
<i>Salisbury</i> —Rev. W. P. Murdock, D.D., annual membership.....	3 00
<b>PENNSYLVANIA—\$1,485.93</b>	
<i>Bryn Mawr</i> —Church of the Redeemer, Sp. for church at Bolondron.....	146 52
Mr. W. Hinckle Smith, Cuba.....	25 00
<i>Cheltenham</i> —St. Paul's, Brazil, \$50; Cuba, \$5; Japan, \$5; China, \$5; Africa, \$5; Mexico, \$5; Indians, \$5; Haiti, \$5; Manila (In Memoriam "R. T. D."), \$5; India Famine Relief Fund, \$20.....	110 00
<i>Philadelphia</i> —Atonement, Brazil, \$35.21; Cuba, 25 cts.....	55 46
Holy Trinity Church, Brazil.....	200 00
St. Barnabas's S. S., Sp. for Matanzas Orphanage.....	5 00
St. Luke and the Epiphany, Brazil.....	504 00
Junior Aux., St. Stephen's, Sp. for Matanzas Orphanage.....	40 00
Cuban Guild, Sp. for Matanzas Orphanage, \$30; Sp. for church at Havana, \$10.....	360 00
"A. S." Brazil, \$5; Cuba, \$10.....	15 00
(West)—St. Andrews S. S., Sp. for church at Havana.....	25 00
<b>PITTSBURGH—\$90.00</b>	
Diocesan Branch Wo. Aux., for Brazil....	90 00
<b>SOUTH CAROLINA—\$16.00</b>	
<i>Charleston</i> —Rev. J. M. Pringle, annual membership.....	3 00
Rev. A. Ernest Cornish, annual membership.....	3 00
<i>Cheraw</i> —Mrs. J. R. Powe, Brazil.....	10 00
<b>SOUTHERN VIRGINIA—\$86.95</b>	
<i>Accomac Co. (Onancock)</i> —Holy Trinity Church, Cuba.....	30 15
<i>Dinwiddie Co. (Petersburg)</i> —Wo. Aux.,	



Grace, Brazil.....	14 00	annual membership, \$9; General Fund, \$1.....	10 00
St. Paul's, Brazil.....	30 00	Prince William Co. (Manassas)—Trinity Church, General Fund.....	4 20
Nelson Co. (Lovingston)—Davis Wood Memorial Missionary Society, Trinity Church, Brazil.....	7 80	WASHINGTON—\$15.00	
Powhatan Co. (Fine Creek Mills)—St. Luke's, Brazil.....	5 00	Rockville—Rev. Thomas J. Packard, Christ Church, Brazil.....	15 00
VIRGINIA—\$157.08		WEST VIRGINIA—\$15.73	
Albermarle Co. (Cismont)—Grace, Wo. Aux., Sp. for Porto Rico.....	3 75	Leetown—St. Bartholomew's, Cuba.....	7 36
"Virginian," Grace, Brazil.....	3 00	Parkersburg—Chapel of the Good Shepherd, Domestic.....	3 35
Essex Co. (Tappahannock)—St. Paul's, Brazil.....	3 00	Point Pleasant—Christ Church, Brazil.....	5 02
St. John's.....	5 53		
Henrico Co. (Richmond)—St. James's, Brazil.....	100 00	Total of contributions.....	\$2,456 83
St. John's, Cuba.....	20 63	Total of "Echo" subscriptions.....	21 00
St. Mark's, Brazil, \$3.75; Cuba, \$3.75.....	7 50	Income.....	850 00
Mr. William Ellis Jones, Brazil.....	5 00		\$3,327 83
Mr. John L. Williams, three years' an-			

### CONTRIBUTIONS FROM JUNE 1st TO JUNE 15th, 1900.

ALBANY—\$11.00		ship.....	5 00
Albany—All Saints', Junior Aux., Wo. Aux., Brazil, \$1; Cuba, \$2.....	3 00	(Mt. Airy)—Grace S.S., Cuba.....	11 50
Grace, Junior Aux., Cuba.....	1 00	Wyncote—All Hallow's P. E. Mission, Sp. for Matanzas Orphanage.....	15 31
Ballston Spa—Christ Church, Wo. Aux., Brazil, \$1; Cuba, \$1.....	2 00	PITTSBURGH—\$14.00	
Palenville—Gloria Dei, Brazil, \$1; Cuba, \$1.....	2 00	Pittsburg—St. Andrew's S.S., Lenten Offering, Brazil.....	14 00
Troy—St. Paul's G. F. S., Cuba, \$1; Brazil, \$1.....	2 00	RHODE ISLAND—\$27.60	
Trinity Church, Wo. Aux., Cuba.....	1 00	Providence—St. John's, Brazil.....	2 60
CENTRAL PENNSYLVANIA—\$19.24		Westerly—Christ Church S.S., Lenten Offering, Brazil.....	25 00
Mauch Chunk (East)—St. John's S. S., Cuba.....	4 14	SOUTH CAROLINA—\$26.00	
Phillipsburg—St. Paul's S.S., Lenten Offering, Cuba, \$7.60; Brazil, \$7.60.....	15 10	Columbia—Rev. Harold Thomas.....	1 00
CONNECTICUT—\$30.01		Spartanburg—Advent, Brazil.....	25 00
Bridgeport—"A member" of St. John's, Cuba.....	5 00	SOUTHERN VIRGINIA—\$13.60	
"A Member" of St. John's, Cuba.....	1 00	Norfolk Co. (Norfolk)—St. Luke's, Brazil, \$5; General Fund, \$3.60.....	8 60
Hartford—Trinity Church, Brazil.....	14 01	(Portsmouth)—Trinity Church, Brazil.....	5 00
Westport—Memorial Church of the Holy Trinity, General Fund.....	10 00	VIRGINIA—\$70.83	
DELAWARE—\$3.00		Albermarle Co. (Charlottesville)—Christ Church, Wo. Aux., Brazil.....	59 00
Highlands—Immanuel Church, Cuba.....	3 00	Clark Co. (Berryville)—Rev. Edward Wall, Annual Membership.....	3 00
EASTON—\$3.00		Culpepper Co. (Culpepper)—St. Stephen's, Brazil.....	2 55
Massey's P. O.—Rev. Albert Ware, annual membership.....	3 00	Henrico Co. (Richmond)—St. Paul's, Brazil.....	3 28
LONG ISLAND—\$101.50		Loudoun Co. (Clark's Gap)—Mrs. Julia H. Adie, Sp. for Church at Havana.....	1 00
Brooklyn—St. Ann's S.S., Miss Chapman's Class, Brazil, \$1; Cuba, 50 cts.....	1 50	Prince William Co. (Haymarket)—Miss Cockerill, Sp. for Über Memorial Church, Contracto, Brazil.....	2 00
St. Luke's, Brazil, \$50; Cuba, \$50.....	100 00	WASHINGTON—\$23.10	
MARYLAND—\$264.56		Montgomery Co.—St. Bartholomew's Parish, St. John's Church, General Fund..	10 00
Baltimore—Ascension, Wo. Aux., Cuba... Christ Church, Brazil.....	155 00	Poolsville—St. Peter's S.S., Brazil.....	7 58
Trinity Church, Wo. Aux., Brazil.....	4 00	Diocean Babies' Branch, Wo. Aux., Cuba.....	5 52
Grace, Brazil.....	71 00	WESTERN NEW YORK—\$1.50	
Rev. J. H. Eccleston, D.D., annual membership.....	3 00	Buffalo—St. Luke's Wo. Aux., Indians....	1 50
"Anonymous," Brazil.....	5 00	WESTERN TEXAS—\$1.00	
Bel Air—Emmanuel Church, Cuba.....	6 56	Uvalde Co.—Mrs. Molesworth, Cuba.....	1 00
Glencoe—Frazier Memorial S. S., General Fund.....	15 00	WEST VIRGINIA—\$19.37	
NEW JERSEY—\$17.15		Romney—Rev. G. A. Gibbons, annual membership.....	3 00
Trenton—St. Michael's S.S., Brazil.....	17 15	Shepherdstown—Trinity Church, Brazil... Union—All Saints', Domestic.....	5 00
NEW YORK—\$105.00		Wellsburg—Mr. P. C. Campbell, Sp. for Indian Famine Relief Fund.....	5 00
Mamaronock—St. Thomas' S.S., Lenten Offering, Cuba.....	50 00		
New York City—Archangel, Wo. Aux., Sp. for Church at Havana.....	5 00	Cuba, Havana—Sna. America de Golcouria de Farres, transferred from treasury of La Bandera de Jesus, Sp. for Matanzas Orphanage.....	907 02
Grace, Wo. Aux., Cuba.....	50 00	Total of contributions.....	\$1,792 01
PENNSYLVANIA—\$133.53		Total "Echo" subscriptions.....	9 00
Clifton Heights—St. Stephen's, Cuba, \$1; Brazil, \$1.....	2 00	Total from all sources.....	\$1,801 01
Philadelphia—Holy Trinity Church, Memorial Chapel, Brazil.....	25 00		
Incarnation, Brazil.....	50 00		
Church of the Messiah S.S., Brazil.....	24 72		
Rev. Harold Goodwin, annual member-			